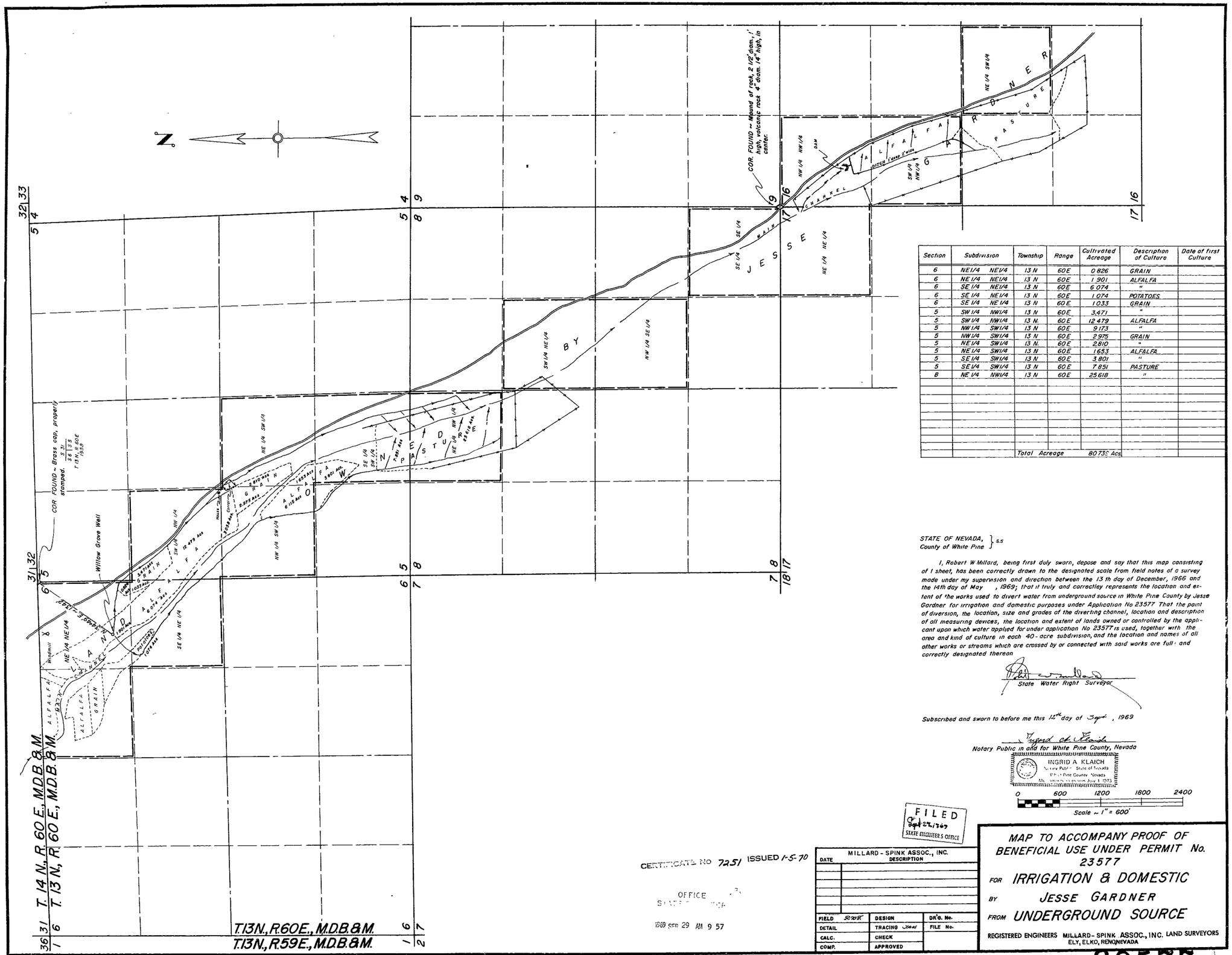

Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of first Culture
6	NE1/4 NE1/4	13 N	60E	0.826	GRAIN	
6	NE1/4 NE1/4	13 N	60E	1.901	ALFALFA	
6	SE1/4 NE1/4	13 N	60E	6.074	"	
6	SE1/4 NE1/4	13 N	60E	1.074	POTATOES	
6	SE1/4 NE1/4	13 N	60E	1.033	GRAIN	
5	SW1/4 NW1/4	13 N	60E	3.471	"	
5	SW1/4 NW1/4	13 N	60E	12.479	ALFALFA	
5	NW1/4 SW1/4	13 N	60E	9.173	"	
5	NW1/4 SW1/4	13 N	60E	2.975	GRAIN	
5	NE1/4 SW1/4	13 N	60E	2.810	"	
5	NE1/4 SW1/4	13 N	60E	1.653	ALFALFA	
5	SE1/4 SW1/4	13 N	60E	3.801	"	
5	SE1/4 SW1/4	13 N	60E	7.851	PASTURE	
8	NE1/4 NW1/4	13 N	60E	25.618	"	
		Total Acreage		80.730 Acs.		

STATE OF NEVADA, }
County of White Pine } s.s

I, Robert W Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 13 th day of December, 1966 and the 14th day of May , 1969; that it truly and correctley represents the location and extent of the works used to divert water from underground source in White Pine County by Jesse Gardner for irrigation and domestic purposes under Application No 23577 That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No 23577 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are full and correctly designated thereon

State Water Right Surveyor

Subscribed and sworn to before me this 15th day of Sept , 1969

Notary Public in and for White Pine County, Nevada

INGRID A. KLAICH
Notary Public - State of Nevada
White Pine County, Nevada
My Commission Expires: July 1, 1973

0 600 1200 1800 2400
Scale ~ 1" = 600'

FILED
Sept 24, 1969
STATE ENGINEER'S OFFICE

CERTIFICATE NO 7251 ISSUED 1-5-70

OFFICE
STATE ENGINEER
1969 SEP 29 AM 9 57

MILLARD - SPINK ASSOC., INC.	
DATE	DESCRIPTION

FIELD 52-25	DESIGN	DR'G. No.
DETAIL	TRACING	FILE No.
CALC.	CHECK	
COMP.	APPROVED	

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 23577

FOR IRRIGATION & DOMESTIC

BY JESSE GARDNER

FROM UNDERGROUND SOURCE

REGISTERED ENGINEERS MILLARD - SPINK ASSOC., INC. LAND SURVEYORS
ELY, ELKO, RENO NEVADA

H-753

23577