

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
19	NW 1/4 NW 1/4	35 N	24 E	35	WHEAT & BARLEY	
19	NE 1/4 NW 1/4	"	"	40	WHEAT & BARLEY	
19	SW 1/4 NW 1/4	"	"	35	ALFALFA	
19	SE 1/4 NW 1/4	"	"	40	ALFALFA	
24	NE 1/4 NE 1/4	"	23 E	40	ALFALFA	
24	NW 1/4 NE 1/4	"	"	39	ALFALFA	
24	SE 1/4 NE 1/4	"	"	40	ALFALFA & OATS	
24	SW 1/4 NE 1/4	"	"	40	ALFALFA & OATS	
24	NE 1/4 NW 1/4	"	"	36	RYE	
24	NW 1/4 NW 1/4	"	"	39	RYE	
24	SE 1/4 NW 1/4	"	"	40	RYE	
24	SW 1/4 NW 1/4	"	"	39	RYE	

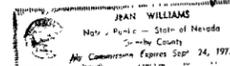
463 TOTAL ACREAGE

STATE OF NEVADA }  
CARSON CITY } ss.

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 9th day of April, 1973, that it truly and correctly represents the location and extent of the works used to divert water from underground source in Washoe and Pershing Counties, by David E. Iveson for irrigation and domestic purposes under Application No. 23519. That the original point of diversion, and the proposed point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 23519 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works which are crossed by or connected with said works are fully and correctly designated thereon.

*Walter G. Reid*  
State Water Right Surveyor

Subscribed and sworn to before me this 8<sup>th</sup> day of May, 1973



23519 CERTIFICATE NO. 8220 ISSUED 2-1-74

27270 CERTIFICATE NO. 8920 ISSUED 2-4-77

SCALE 1" = 300'



MAP TO ACCOMPANY APPLICATION  
TO CHANGE THE POINT OF DIVERSION OF A  
PORTION OF PERMIT NO. 23519 AND  
PROOF OF BENEFICIAL USE UNDER PERMIT NO. 23519  
FOR IRRIGATION AND DOMESTIC  
BY DAVID E. IVESON  
FROM UNDERGROUND SOURCE

FILED  
MAY 9 1973  
STATE ENGINEERS OFFICE

23519 *File Under* 27270