

SEC.	SUB-DIVISION	TOWNSHIP	RANGE	CULTURAL ACREAGE	DESCRIPTION OF CULTURE
20	SW 1/4 NE 1/4	47 N	37 E.	11.66	ALFALFA
"	SE 1/4 NE 1/4	"	"	16.04	"
"	NW 1/4 SE 1/4	"	"	5.09	"
"	NE 1/4 SE 1/4	"	"	2.88	"
				TOTAL 35.67	ACRES

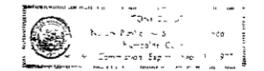
STATE OF NEVADA
 COUNTY OF HUMBOLDT } ss

I, CHARLES C. ARMUTH, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 18TH OF APRIL, 1967 AND ON THE 10TH DAY OF MAY, 1969; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, BY MENTABERRY BROTHERS, IN HUMBOLDT COUNTY, FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE PROPOSED PLACE OF USE, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Charles C. Armuth, Jr.
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27th DAY OF MAY, 1969.

Tom Glade
 NOTARY PUBLIC IN AND FOR HUMBOLDT COUNTY, NEVADA



T. 47 N., R. 37 E., M. D. B. & M.

20 21
 29 28

CERTIFICATE No. 7444 ISSUED 10-21-70

SCALE: 1" = 300'

FILED
 MAY 21 1969
 STATE ENGINEERS OFFICE

CERTIFICATE No. 7399 ISSUED 7-14-70

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE AND APPLICATION TO CHANGE A PORTION OF WATER HERETOFORE APPROPRIATED UNDER No. 23449 FROM UNDERGROUND BY MENTABERRY BROTHERS FOR IRRIGATION

23449 Filed Under 25099