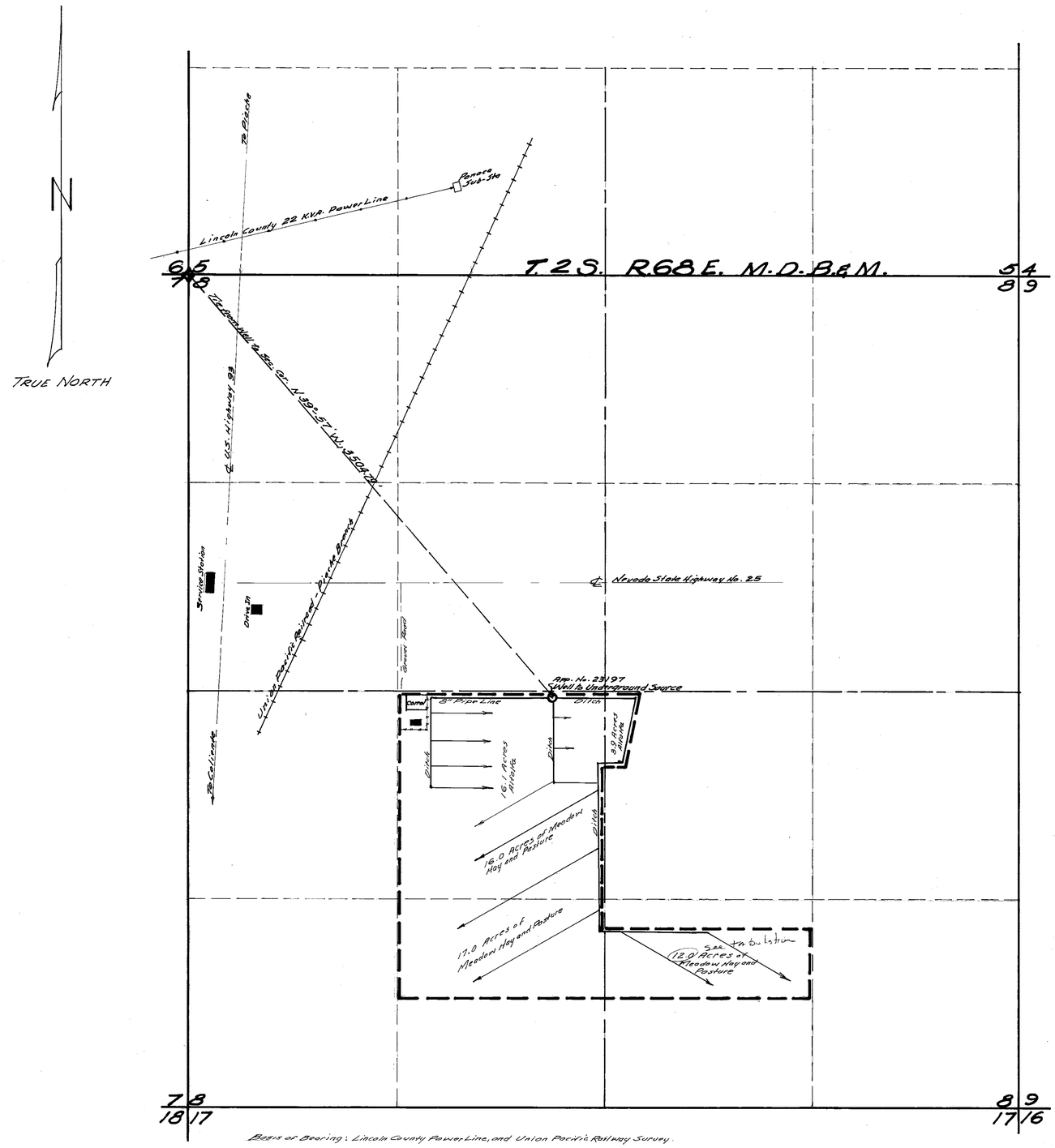

Basis of Bearing: Lincoln County Power Line, and Union Pacific Railway Survey.

CULTURAL MAP TABULATION

Section	Sub-Division	Town-Ship	Range	Cultivated Acreage	Description of Culture	Date of First Culture
8	NW¼ SE¼	2 S.	68 E	3.9	Alfalfa	
8	NE¼ SW¼	2 S.	68 E	16.0	Meadow Hay and Pasture	
8	NE¼ SW¼	2 S.	68 E	16.1	Alfalfa	
8	SE¼ SW¼	2 S.	68 E	17.0	Meadow Hay and Pasture	
8	SW¼ SE¼	2 S.	68 E	11.5	Meadow Hay and Pasture	

State of Nevada }
County of Lincoln } ss.

I, Reginald G. Lee, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, between the second day of August, and the fifth day of August, 1969; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Source in Lincoln County, by Urban and Esther F. Cole for Irrigation and Domestic purposes under Application No. 23197. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 23197 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Reginald G. Lee
State Water Right Surveyor

Subscribed and Sworn to before me
this 11th day of August, 1969.

Colleen Flinspach
Notary Public

COLLEEN FLINSPACH
Notary Public — State of Nevada
Lincoln County
My Commission Expires Sept. 20, 1969

0 100' 200' 300' 400' 800' 1200' 1600' 2000'
Scale: 1" = 400'

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NO. 23197 FOR IRRIGATION & DOMESTIC BY URBAN and ESTHER F. COLE FROM UNDERGROUND SOURCE

CERTIFICATE No. 7286 ISSUED 6-2-70

OFFICE
STATE ENGINEER

FILED
AUG 12 1969
STATE ENGINEER'S OFFICE

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