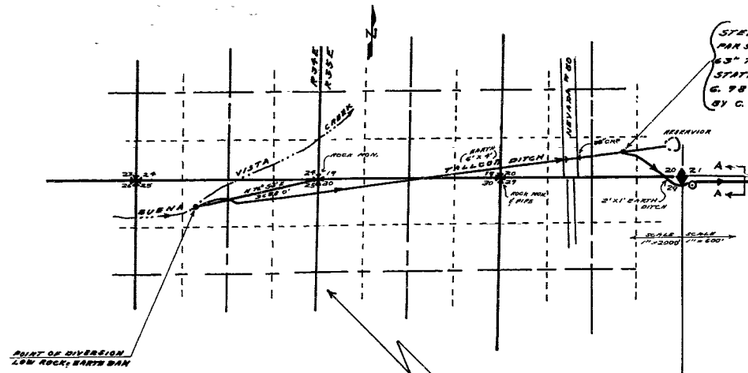
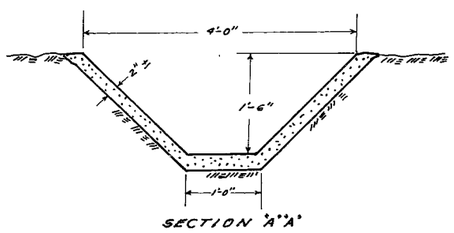
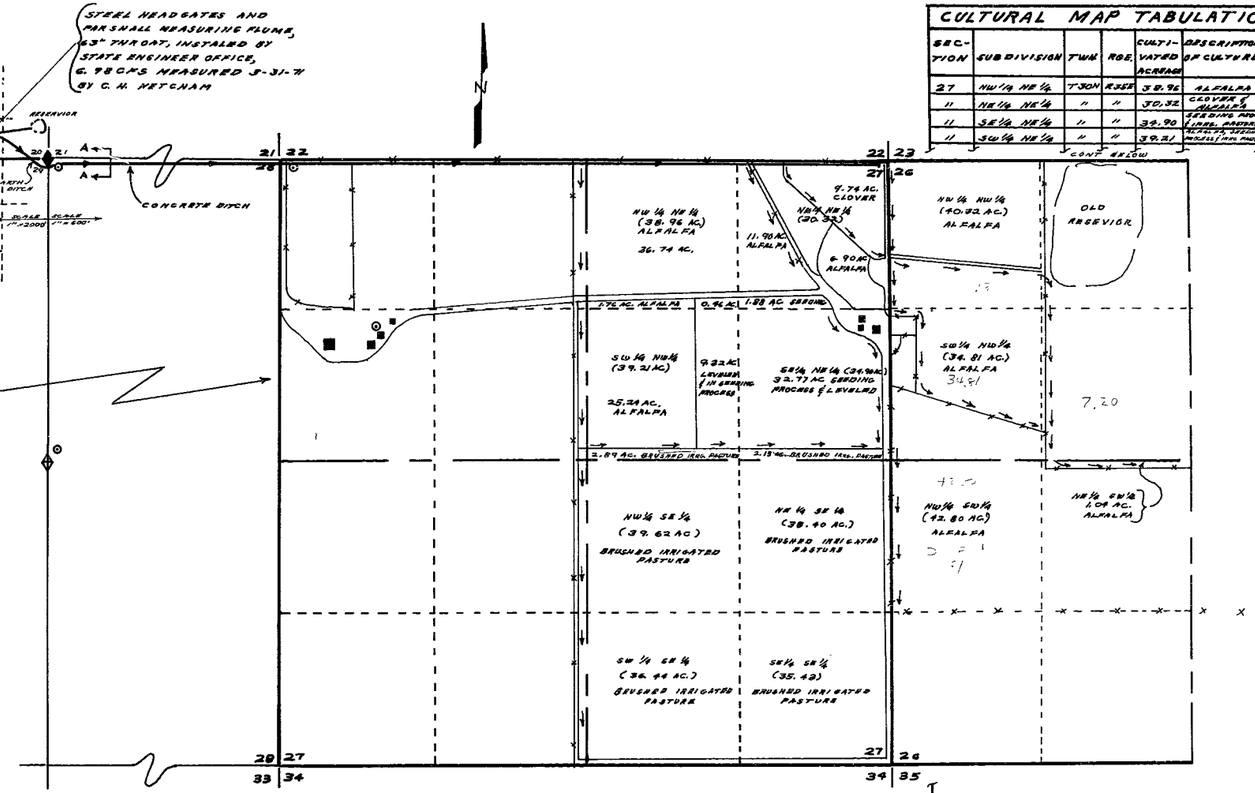




SECTION "A"-"A"

CONCRETE LINED DITCH



CULTURAL MAP TABULATION						
SEC-TION	SUBDIVISION	TWN	RGE.	CULTI-VATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF 1ST CUL-TURE
27	NW 1/4 NE 1/4	T30N	R35E	38.96	ALFALPA	1966
"	NE 1/4 NE 1/4	"	"	30.32	CLOVER & ALFALPA	1966
"	SE 1/4 NE 1/4	"	"	34.98	SEEDING PROCESS LINED. PASTURE	1968
"	SW 1/4 NE 1/4	"	"	39.21	PASTURE, SEEDING PROCESS & ALFALPA PROCESS	1968
CONT BELOW						

27	NW 1/4 SE 1/4	T30N	R35E	39.62	BRUSHED IRR. PASTURE	1969
"	NE 1/4 SE 1/4	"	"	38.40	" "	1969
"	SW 1/4 SE 1/4	"	"	36.44	" "	1969
"	SE 1/4 SE 1/4	"	"	35.43	" "	1969
26	NW 1/4 NW 1/4	"	"	40.32	ALFALPA	1967
"	SW 1/4 NW 1/4	"	"	34.81	ALFALPA	1966
"	NW 1/4 SW 1/4	"	"	42.80	"	1968
"	NE 1/4 SW 1/4	"	"	1.04	"	1968

LEGEND

→ → → EARTH DITCH
⊙ EXISTING WELL
■ BUILDINGS

BASIS OF BEARINGS FROM SOUTH LINE SEC. 20 T 30N R35E MDB&M (G.L.O. PLAT 1869)

T 30N R34E & R35E

STATE OF NEVADA
COUNTY OF PERSHING } S. S.

I, C H KETCHAM, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON AND THAT IT TRULY REPRESENTS THE LOCATION, EXTENT OF THE WORKS USED TO DIVERT WATER FROM A UNDERGROUND SOURCE IN PERSHING COUNTY BY JIMMIE & LEONA FERRARA FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 23211, 23145

THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLED BY THE APPLICANT WHICH WATER APPLIED FOR UNDER THE ABOVE USTED APPLICATION IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES, OF ALL OTHER WORKS OR STREAMS CONNECTED THEREWITH

C. H. Ketcham — C. H. KETCHAM
4-3-71 — DATE

SUBSCRIBED & SWORN BEFORE ME THIS 3rd DAY OF April 1971
Barbara A Ketcham
NOTARY PUBLIC - HUMBOLDT CO. NEVADA

BARBARA A KETCHAM
Notary Public — State of Nevada
Humboldt County
My Commission Expires Mar. 12, 1975

RECEIVED
APR 6 1971
STATE ENGINEER'S OFFICE

SCALE 1" = 600'

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATION NO: 23211
23145

BY: JIMMIE & LEONA FERRARA
FROM: BUENA VISTA CREEK

DATE: 4-3-71

23145 CERTIFICATE NO. 7750 ISSUED 3-3-72
23211 CERTIFICATE NO. 7782 ISSUED 3-13-72

23211 23145