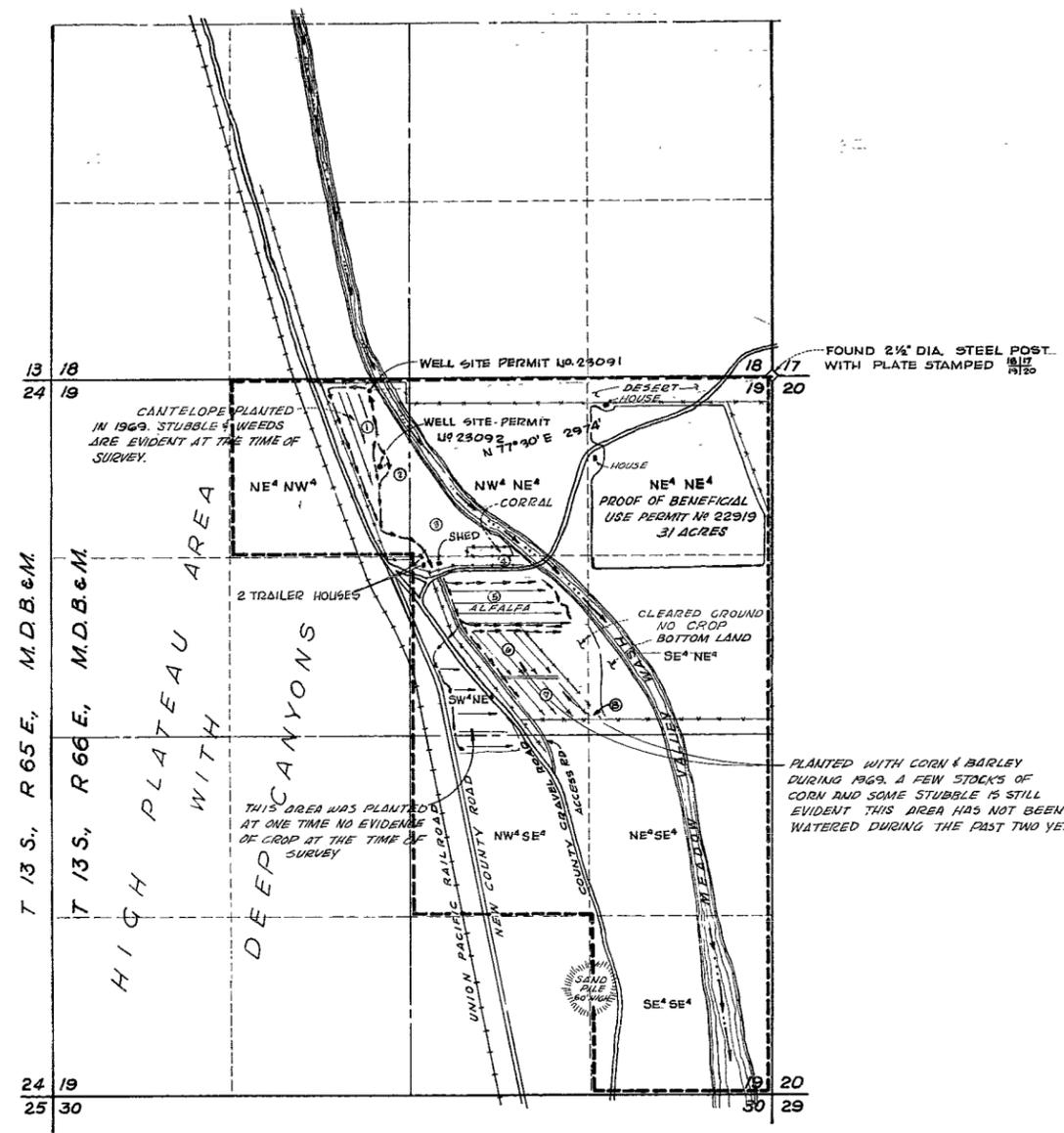


CULTURAL MAP TABULATION						
SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
19	NE <sup>4</sup> NW <sup>4</sup>	T 13 S	R 66 E	7.54	ALFALFA & CANTELOUPE	
19	NW <sup>4</sup> NE <sup>4</sup>	T 13 S	R 66 E	5.46	ALFALFA	
19	SW <sup>4</sup> NE <sup>4</sup>	T 13 S	R 66 E	18.44	ALFALFA	
19	SE <sup>4</sup> NE <sup>4</sup>	T 13 S	R 66 E	0.10	ALFALFA	
19	NW <sup>4</sup> SE <sup>4</sup>	T 13 S	R 66 E	0.00		
				TOTAL	31.84	



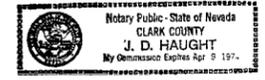
STATE OF NEVADA } ss  
COUNTY OF CLARK }

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 10<sup>TH</sup> DAY OF APRIL, 1971, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE FROM MEADOW VALLEY WASH CREEK IN CLARK COUNTY BY NELDA COLE FOR IRRIGATION & DOMESTIC PURPOSES UNDER APPLICATION NO. 23092 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE AND GRADES OF THE DIVERTING CHANNEL, LOCATION, AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 23092 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



*Richard J. Baughman*  
RICHARD J. BAUGHMAN  
STATE WATER RIGHT SURVEYOR  
CERTIFICATE NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14<sup>TH</sup> DAY OF APRIL, 1971.

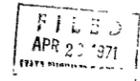


*J. D. Haught*  
NOTARY PUBLIC IN AND FOR  
CLARK COUNTY, NEVADA.

① 390 ACRES	PERMIT NO. 23092	PERMIT NO. 23091
② 3.64 "	PUMP - PEERLESS	PUMP - PEERLESS
③ 5.46 "	MOTOR - BUDD	MOTOR - CHEVERLOT
④ 2.16 "	OUTFALL - 6" DIAMETER	OUTFALL - 6 3/4" DIAMETER
⑤ 8.44 "	CASING - 12" DIAMETER	CASING - 14" I.D.
⑥ 3.54 "	FLOW - 0.90 CFS	FLOW - 1.58 CFS
⑦ 4.30 "	TIE - N 77° 30' E 2974 FEET	TIE - N 80° 18' E 2948 FEET
⑧ 0.40 "		
31.84 ACRES		



CONTRACT NO. 7655 ISSUED 8-13-71



MAP  
TO ACCOMPANY PROOF OF BENEFICIAL USE  
UNDER APPLICATION NO. 23092  
FOR IRRIGATION & DOMESTIC USE  
BY NELDA COLE  
FROM AN UNDERGROUND SOURCE  
IN  
CLARK COUNTY NEVADA  
BAUGHMAN, HAUGHT & TURNER  
CIVIL ENGINEERS MINING ENGINEERS LAND SURVEYORS  
2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA.

23092