

SCALE: 1" = 200'

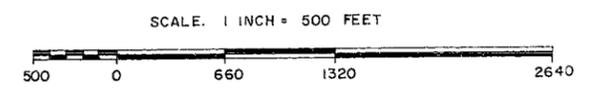
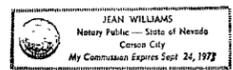
| Section | Subdivision | Township | Range | Cultivated Acreage | Description of Culture | Date of First Culture |
|---------|---------------------------------|----------|-------|--------------------|------------------------|-----------------------|
| 4 | SE ⁴ NE ⁴ | 13 N. | 19 E. | 3.30 | Trees and Plants | |
| | NE ⁴ SE ⁴ | | | 1.34 | Trees and Plants | |

I, Ernest E. Muller, Sr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scales from field notes of a survey made by me on August 7, 1972; that it truly and correctly represents the location and extent of the works used to divert water from an un-named spring in Douglas County by JACK W. BAY for Quasi Municipal and Domestic Purposes. That the point of diversion and the extent of the lands owned by the applicant upon which water applied for under Application No. 22869 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works and streams which cross or connect with said works are fully and correctly designated thereon.

Ernest E. Muller, Sr.
State Water Right Surveyor No. 273

Subscribed and sworn to before me this 11th day of August, 1972.

Jean Williams
Notary Public in and for Carson City, Nevada



MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER
APPLICATION N^o 22869
FOR
QUASI MUNICIPAL AND DOMESTIC PURPOSES
BY
JACK W. BAY
FROM
AN UN-NAMED SPRING

22869

July 3, 1974

8398 ISSUED 11-21-74