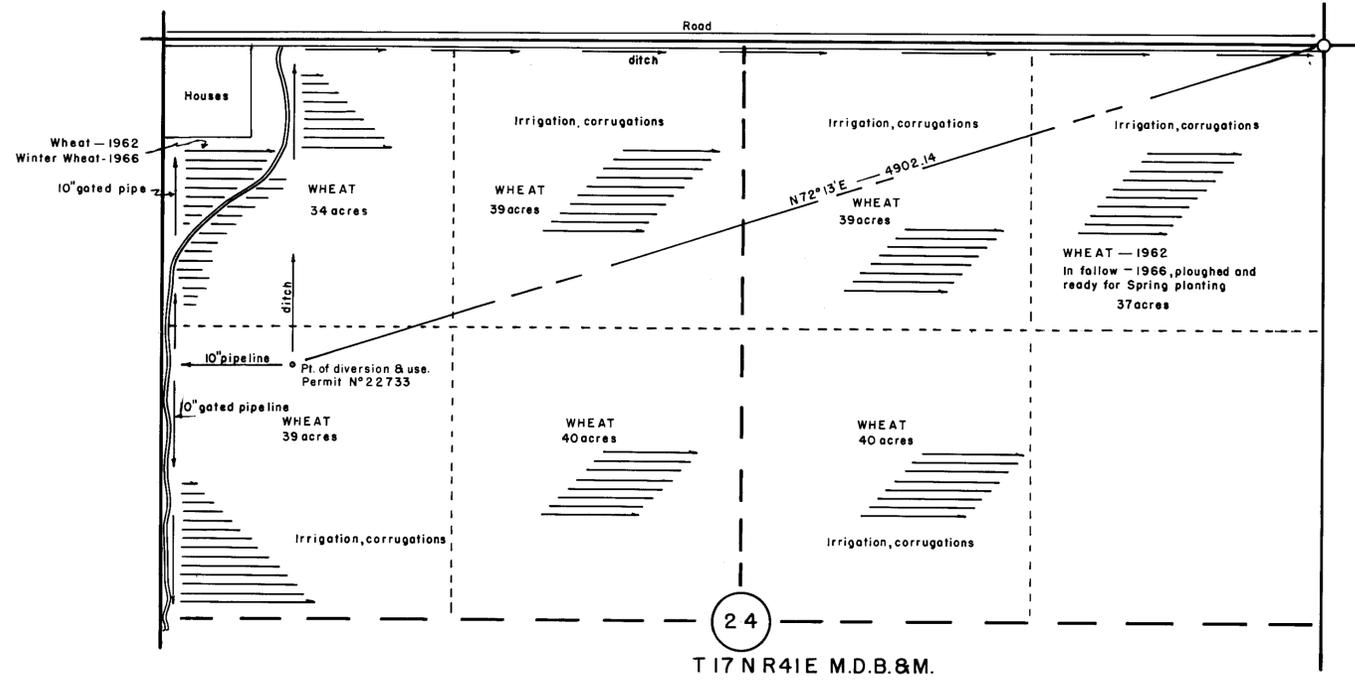


SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
24	NW4 NW4	17 N	41 E	34	WHEAT	
"	NE4 NW4	"	"	39	"	
"	SW4 NW4	"	"	39	"	
"	SE4 NW4	"	"	40	"	
"	NW4 NE4	"	"	39	"	
"	NE4 NE4	"	"	37	"	
"	SW4 NE4	"	"	40	"	
				268		



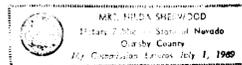
State of Nevada }  
County of Washoe } ss.

I, J.V. Caselli, being first duly sworn, depose and say that this map consisting of 1 sheet, numbered from 1 to 0, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me between the \_\_\_ day of \_\_\_ and the 24 day of November 1966, that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Source, in Lander County by JAMES B. MEYER, for irrigation purposes under Application N° 22733 & \_\_\_ , That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application N° 22733 & \_\_\_ , is used together with the area and kind of culture in each 40 acre subdivision and the location and names of all other works or streams which are crossed or connected with said works are fully and correctly designated thereon.

*J.V. Caselli*  
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 18<sup>th</sup> day of Dec. 1966

*Mrs. Lilla Stewart*  
NOTARY PUBLIC IN AND FOR ORMSBY COUNTY, NEVADA



MAP TO ACCOMPANY  
PROOF OF BENEFICIAL USE UNDER PERMIT N° 22733  
FOR  
DOMESTIC & IRRIGATION  
FROM  
UNDERGROUND SOURCE  
BY  
JAMES B. MEYER  
AUSTIN, NEVADA  
SURVEYED BY -  
J.V. CASELLI  
RENO, NEVADA

SCALE 1" = 400 FT.

CERTIFICATE NO. 6156 ISSUED Feb. 1, 1967

FILED  
DEC 18 1966  
STATE ENGINEER'S OFFICE

83829 83828 83825 22733