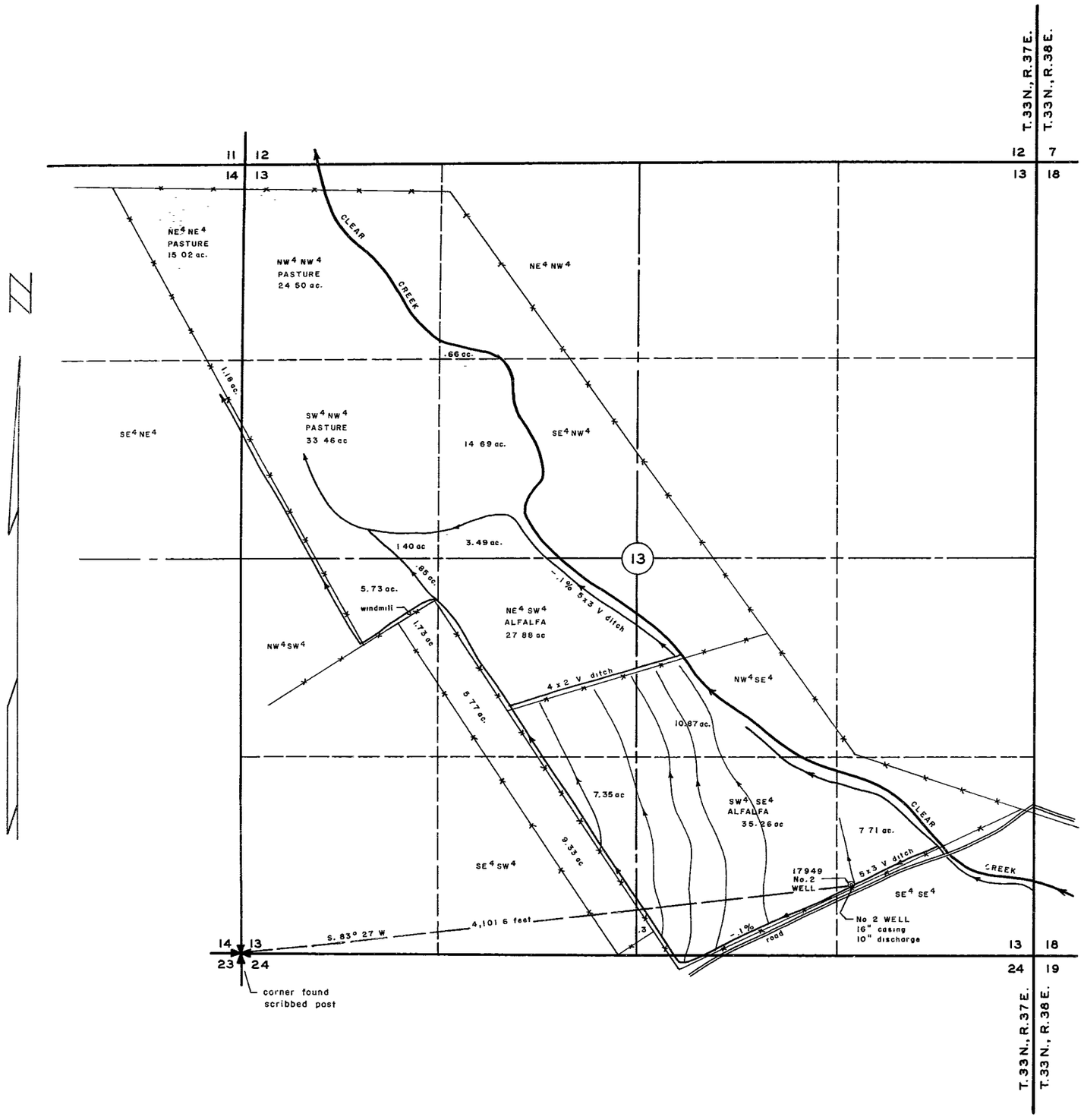

Section	Subdivision	Township	Range	Cultivated acreage	Description of culture	Date of first culture
13	NW4 NW4	33 N.	37 E.	24 50	PASTURE	
"	NE4 NW4	"	"	66	"	
"	SW4 NW4	"	"	33.46	"	
"	"	"	"	1.40	ALFALFA	
"	SE4 NW4	"	"	3 49	"	
"	"	"	"	14.69	PASTURE	
"	NE4 SW4	"	"	5 77	"	
"	"	"	"	27 88	ALFALFA	
"	NW4 SW4	"	"	.85	"	
"	"	"	"	7 46	PASTURE	
"	NW4 SE4	"	"	10.87	ALFALFA	
"	SE4 SE4	"	"	7 71	"	
"	SW4 SE4	"	"	35 26	"	
"	SW4 SE4	"	"	30	PASTURE	
"	SE4 SW4	"	"	9 33	"	
"	"	"	"	7 35	ALFALFA	
14	NE4 NE4	"	"	15.02	PASTURE	
"	SE4 NE4	"	"	1 18	"	

STATE OF NEVADA
COUNTY OF HUMBOLDT SS

I, *William J Newman*, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the *23rd* day of *April*, and the *29th* day of *April*, 1965, that it truly and correctly represents the proposed location and extent of the works used to divert water from *underground* in *Pershing* County, by *Great Western Land and Cattle Corp.* for irrigation and domestic purposes under Application and Permit No *17949* to accompany Proof of Beneficial Use and application to change place of use and point of diversion. That the point of diversion, the location, size of the diverting well, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application and Permit No *17949* is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

William J Newman
State Water Right Surveyor No. 285

Subscribed and sworn to before me this *6th* day of *May*, 1965

James A Callahan
Notary Public in and for Humboldt County, Nevada

My Commission Expires *February 28, 1967*

SCALE 1 IN. – 400 FT

500 0 500 1000

Bearing reference – Taped survey for California – Pacific Utilities Co., Grass Valley Extension power line, Drg No. 14-311 and work order no 2509-1962 Power line tied to all section corners when found. South boundary Section 29, T 36 N, R 38 E., MDB&M N 89° 50' 30" W

FILED
May 25 1965
STATE ENGINEER'S OFFICE

CERTIFICATE No. 7063 ISSUED 6-18-69

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
AND APPLICATION TO CHANGE PLACE OF USE
AND POINT OF DIVERSION
UNDER APPLICATION NO. 17949
FOR IRRIGATION AND DOMESTIC USE
BY GREAT WESTERN LAND
AND CATTLE CORPORATION
FROM UNDERGROUND

22577