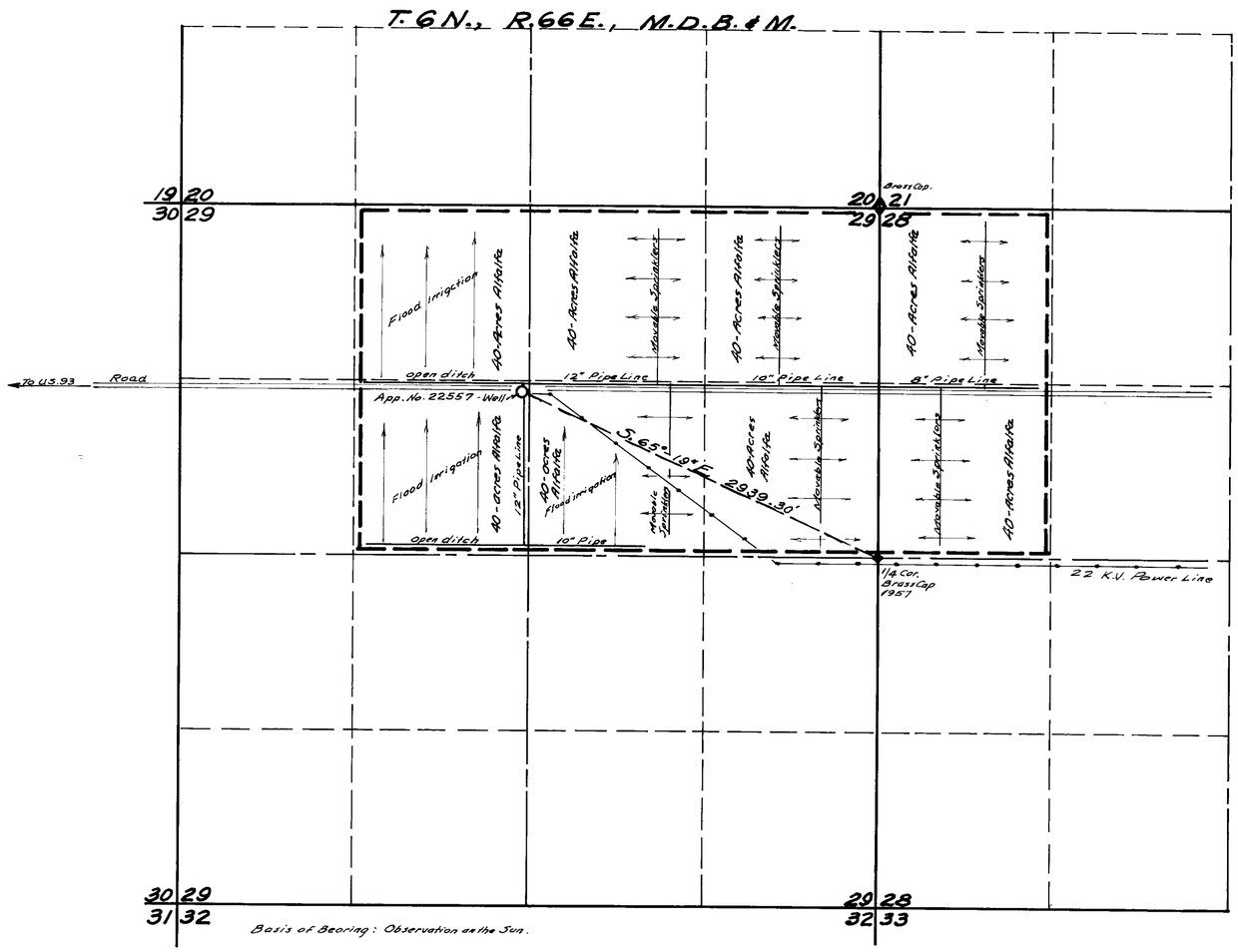
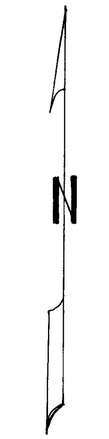
Cultural Map Tabulation

Section	Sub-division	Town-Ship	Range	Cultivated Acreage	Discription of Culture	Date of first Culture
29	NE¼ NW¼	6 N	66 E	40.0	Alfalfa	
29	SE¼ NW¼	6 N	66 E	40.0	Alfalfa	
29	NW¼ NE¼	6 N	66 E	40.0	Alfalfa	
29	SW¼ NE¼	6 N	66 E	40.0	Alfalfa	
29	NE¼ NE¼	6 N	66 E	40.0	Alfalfa	
29	SE¼ NE¼	6 N	66 E	40.0	Alfalfa	
28	NW¼ NW¼	6 N	66 E	40.0	Alfalfa	
28	SW¼ NW¼	6 N	66 E	40.0	Alfalfa	





State of Nevada } SS.
County of Lincoln }

I, Reginald G. Lee, being first duly sworn, depose and say that this map, consisting of One sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, between the 14 day of October, and the sixteenth day of October, 1970; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Source in Lincoln County, by George N. Larsen for irrigation and domestic purposes under Application No. 22557. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 22557 is used, together with the area and kind of culture in each 40-acre sub-division, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Reginald G. Lee
State Water Right Surveyor

Subscribed and Sworn to before me
this 19th day of October, 1970.
Barbara S. Mathews, Notary Public

BARBARA S. MATHEWS
State of Nevada
Commissioner of Deeds
Commissioner Expires Aug. 24, 1974

0' 600' 1200 1800' 2400' 3000'
Scale 1" = 600'

CERTIFICATE No. 7555 ISSUED 2/9/71

FILED
1970
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF OF
BENEFICIAL USE UNDER
APPLICATION NO. 22557
FOR IRRIGATION & DOMESTIC
BY GEORGE N. LARSEN
FROM UNDERGROUND SOURCE

72296 22557