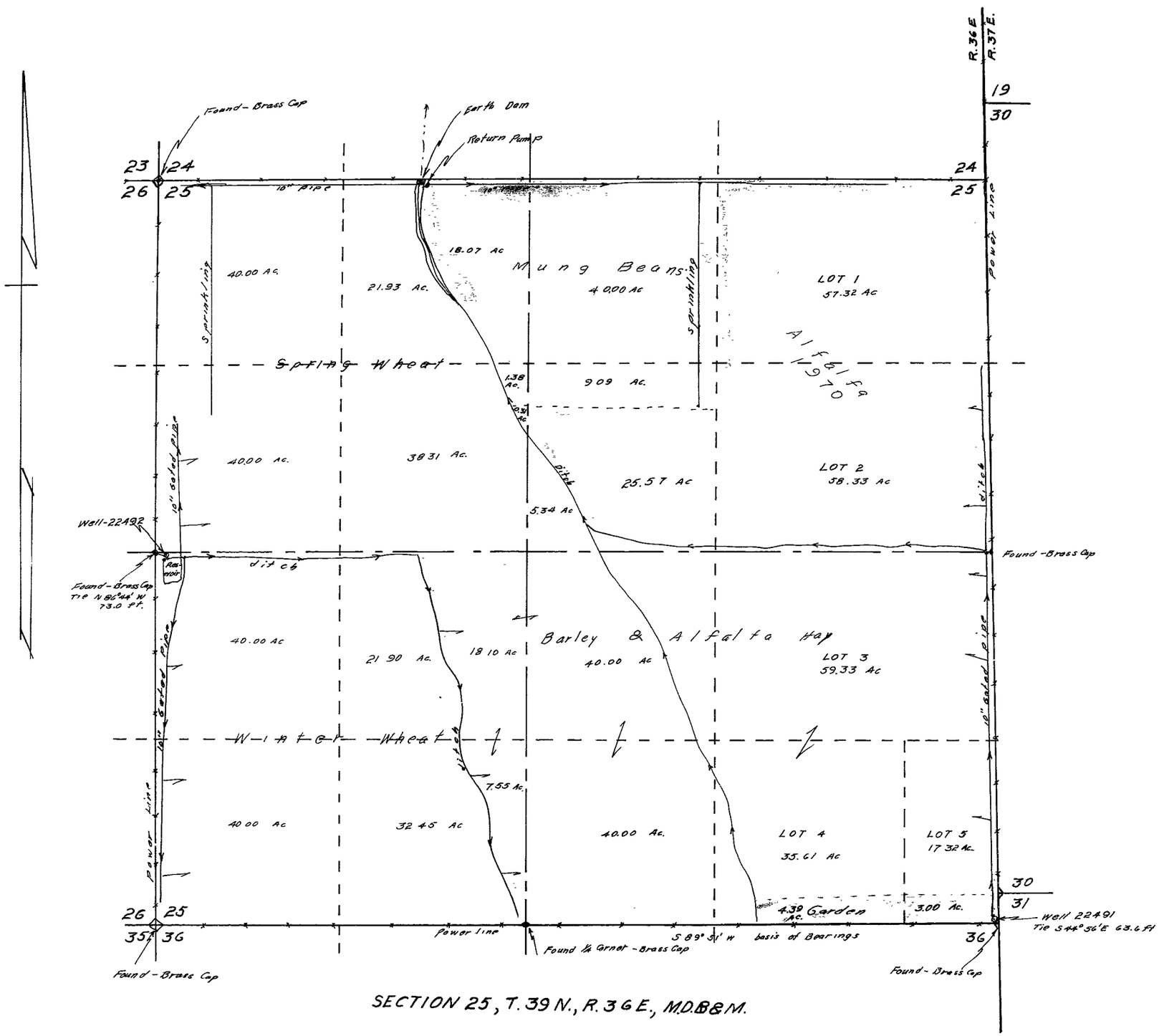

SECTION 25, T. 39 N., R. 36 E., M.D.B&M.

Section	Subdivision	Township	Range	Acres	Culture
25	Lot 1	39N	36E	57.32	Alfalfa Hay
"	" 2	"	"	58.33	" "
"	" 3	"	"	59.33	" "
"	" 4	"	"	35.61	" "
"	" 4	"	"	4.39	Garden
"	" 5	"	"	3.00	"
"	" 5	"	"	17.32	Alfalfa Hay
"	NW¼ NE¼	"	"	40.00	Mung Beans
"	SW¼ NE¼	"	"	9.09	" "
"	" "	"	"	25.57	Alfalfa Hay
"	" "	"	"	5.34	Spring Wheat
"	NW¼ SE¼	"	"	40.00	Alfalfa Hay
"	SW¼ SE¼	"	"	40.00	" "
"	NE¼ NW¼	"	"	18.07	Mung Beans
"	" "	"	"	21.93	Spring Wheat
"	SE¼ NW¼	"	"	38.31	" "
"	" "	"	"	1.38	Mung Beans
"	" "	"	"	0.31	Alfalfa Hay
"	NE¼ SW¼	"	"	18.10	" "
"	" "	"	"	21.90	Winter Wheat
"	SE¼ SW¼	"	"	32.45	" "
"	" "	"	"	7.55	Alfalfa Hay
	NW¼ NW¼	"	"	40.00	Spring Wheat
	SW¼ NW¼	"	"	40.00	" "
	NW¼ SW¼	"	"	40.00	Winter Wheat
	SW¼ SW¼	"	"	40.00	" "
	Total			71.530	

STATE OF NEVADA }
COUNTY OF HUMBOLDT } SS

I J R CALDWELL, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME (OR UNDER MY SUPERVISION AND DIRECTION), on the 14th day of June 1971, THAT IT TRULY AND CORRECTLY REPESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM Underground IN Humboldt COUNTY, BY Southern Pacific Co (Land Department) FOR Irrigation & Domestic PURPOSES UNDER APPLICATION NO 22491-22492 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO 22491-22492 IS USED, TOGATHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THERE ON

J R Caldwell
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF June 1971.

SCALE 1" = 400'

400 0 400 800 1200 1600

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE

UNDER APPLICATION NO. 22491-22492
BY Southern Pacific Co (Land Department)
FROM Underground
IN Humboldt County, Nevada

22491 CERTIFICATE No. 7699 ISSUED 1-21-72
22492 CERTIFICATE No. 7700 ISSUED 1-21-72

FILED
JUN 17 1971
STATE ENGINEER'S OFFICE

22492 22491 FILE UNDER