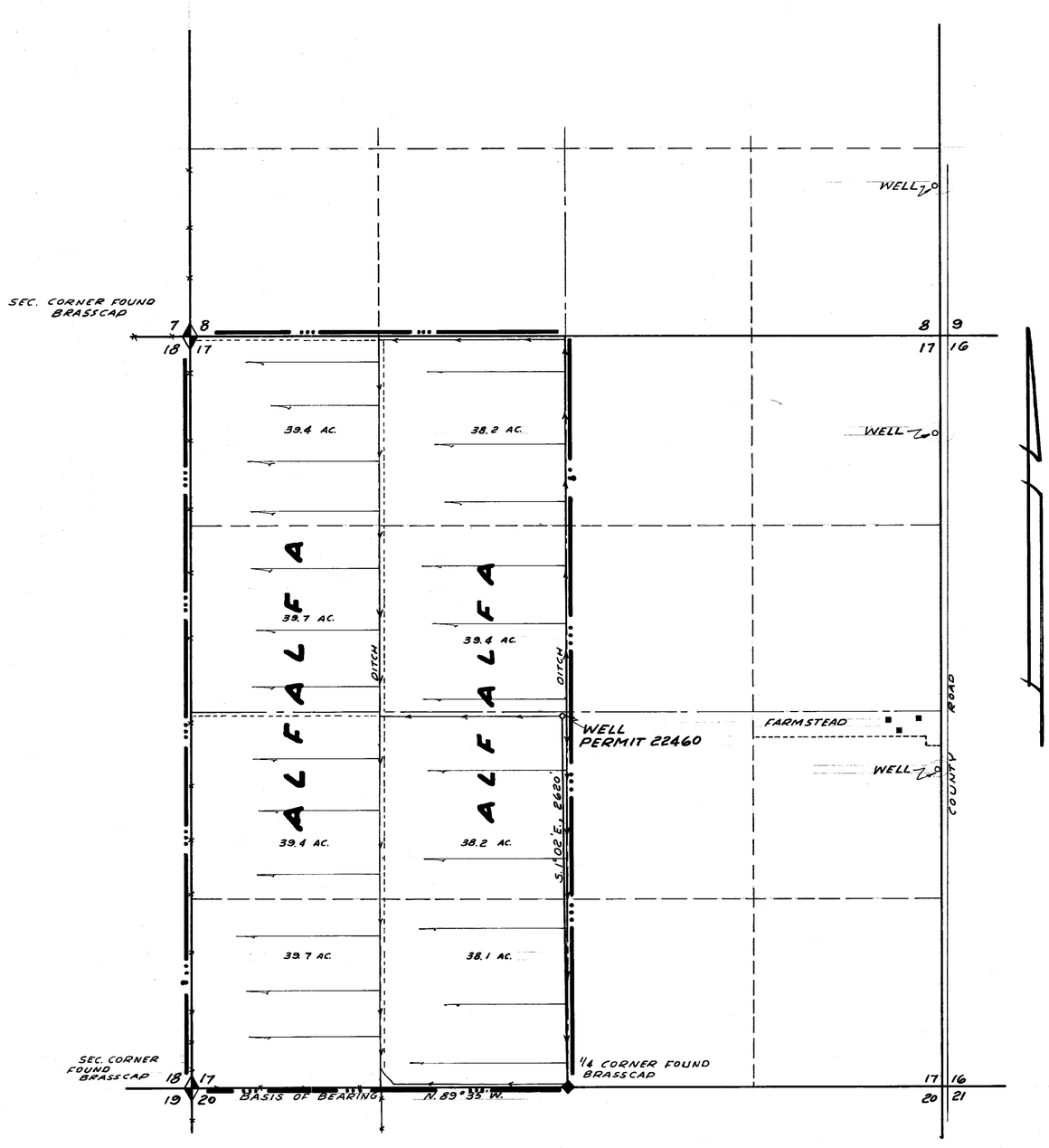


T. 43 N., R. 37 E., M.D.B. & M.

| SEC. | SUB-DIVISION | TOWN-SHIP | RANGE | CULTURAL ACREAGE | DESCRIPTION OF CULTURE |
|---|---|---|---|---|---|
| 17 | NW¼NW¼ | 43 N. | 37 E. | 39.4 | ALFALFA |
| | NE¼NW¼ | | | 38.2 | |
| | SW¼NW¼ | | | 39.7 | |
| | SE¼NW¼ | | | 39.4 | |
| | NW¼SW¼ | | | 39.4 | |
| | NE¼SW¼ | | | 38.2 | |
| | SW¼SW¼ | | | 39.7 | |
| | SE¼SW¼ | | | 38.1 | |
| | | | | TOTAL 312.1 ACRES | |

STATE OF NEVADA
COUNTY OF HUMBOLDT } SS.

I, CHARLES C. ARMUTH, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY, THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 4TH DAY OF FEBRUARY, 1969; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN HUMBOLDT COUNTY, BY WILLIAM C. WILDMAN, FOR IRRIGATION PURPOSES UNDER APPLICATION No. 22460. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE AND GRADES OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVISES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION No. 22460 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Charles C. Armuth, Jr.
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6TH DAY OF FEBRUARY, 1969.

Toni Blade
NOTARY PUBLIC IN AND FOR HUMBOLDT COUNTY, NEV.

TONI BLADE
Notary Public — State of Nevada
Humboldt County
My Commission Expires Feb. 1, 1971

SCALE: 1" = 500'

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION 22460
FROM UNDERGROUND
BY WILLIAM C. WILDMAN
FOR IRRIGATION

OFFICE
STATE ENGINEER
1969 FEB 7 AM 10 06

CERTIFICATE No. 7143 ISSUED 9-2-69

FILED
FEB 9 1969
STATE ENGINEER'S OFFICE

84769 22460