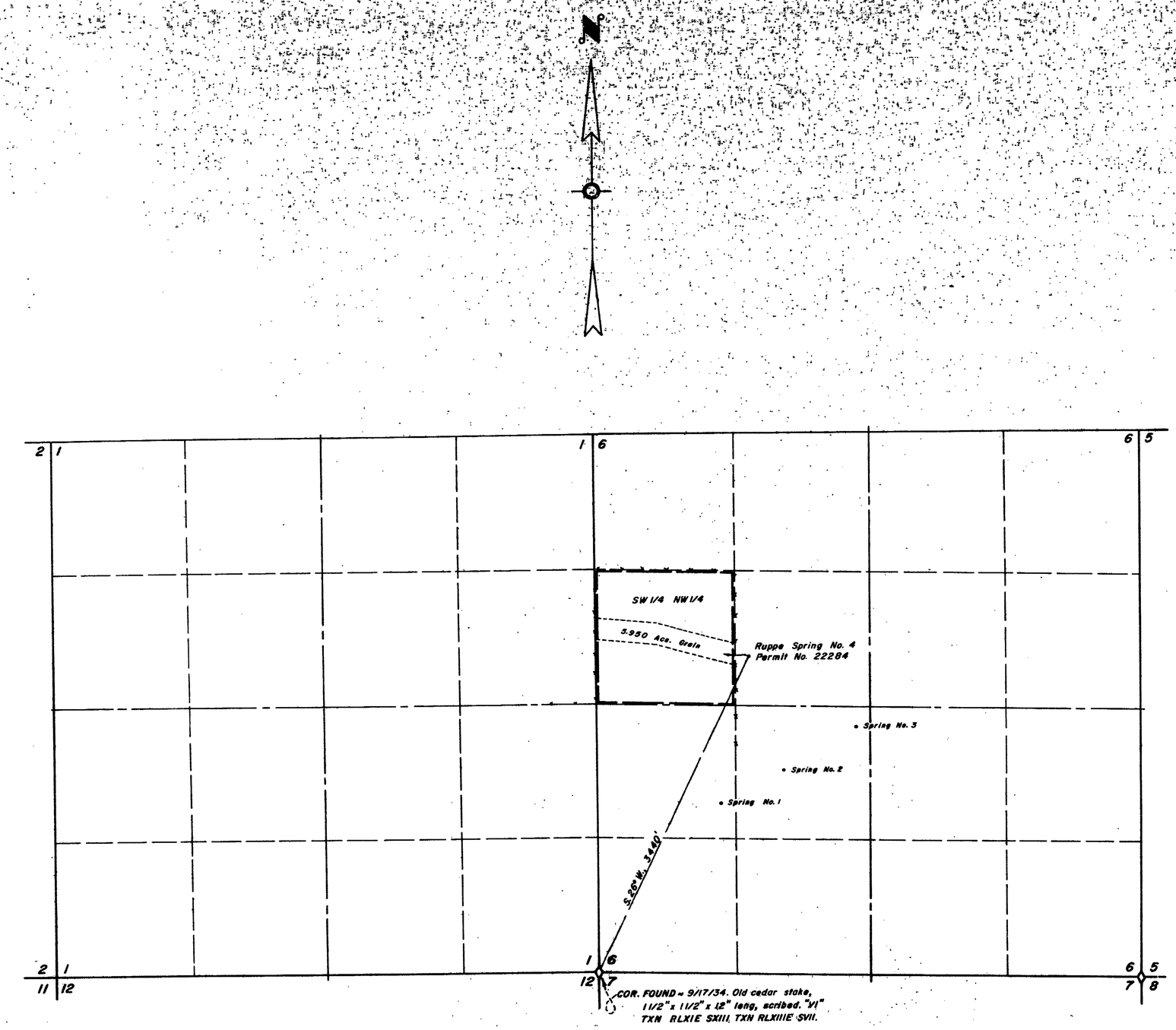
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of First Culture
6	SW 1/4 NW 1/4	10 N.	62 E.	5.950 Acs	Grain (1967)	
		TOTAL Acreage		5.950 Acs		



STATE OF NEVADA }
County of Washoe } s.s.

I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 19th and 21st days of March, 1969; that it truly and correctly represents the location and extent of the works used to divert water from Ruppe Spring No. 4 in White Pine County by Edith Ruppe Gregory for irrigation purposes under Application No. 22284 that the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 22284 is used, together with the area and kind of culture in each 40-Acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

State Water Right Surveyor

Subscribed and sworn to before me this 26 day of March, 1969.

Notary Public in and for Washoe County, Nevada.

DOROTHY MATTEONI
Notary Public — State of Nevada
Washoe County
My Commission Expires Feb. 22, 1971

0 600 1200 1800 2400
Scale 1" = 600'

OFFICE
STATE ENGINEER
1969 MAR 27 AM 10 07

FILED
Mar. 27, 1969
STATE ENGINEER'S OFFICE

CERTIFICATE No. 7004 ISSUED 4-25-69

MILLARD-SPINK ASSOCIATES, INC.

DATE	DESCRIPTION

FIELD	W.L.N.	CHECK	
DETAIL		APPROVED	
DESIGN		FILE No.	
TRACING	JAM	SHTS. No.	

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 22284

FOR *IRRIGATION*

BY *EDITH RUPPE GREGORY*

FROM *RUPPE SPRING No. 4*

MILLARD - SPINK ASSOCIATES, INC.
ENGINEERS - PLANNERS - SURVEYORS

MARCH 22, 1969 ELY, NEV.

22284