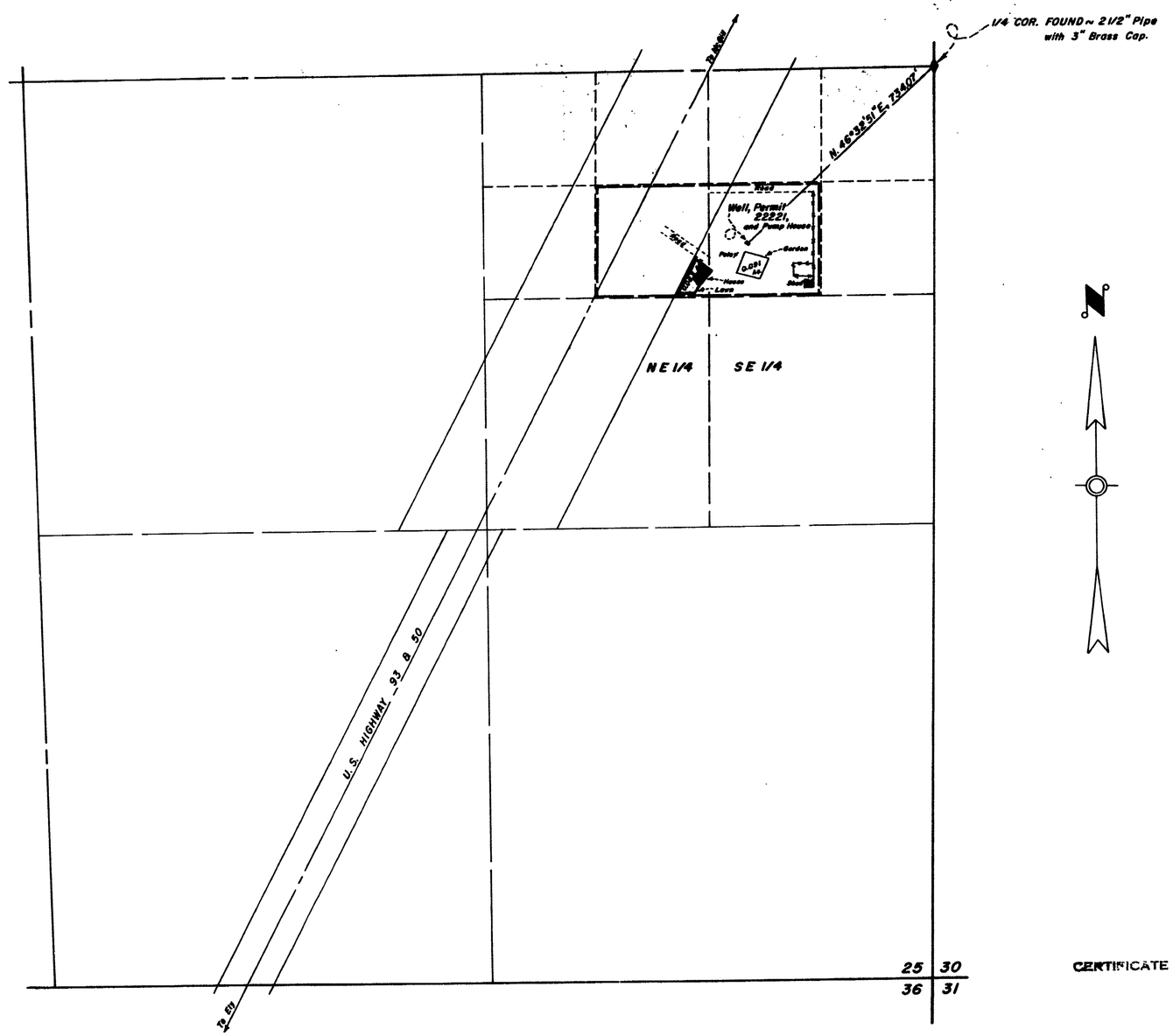
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of first Culture
25	NE 1/4 SE 1/4	17 N.	63 E.	0.083	GRASS	
25	NE 1/4 SE 1/4	17 N.	63 E.	0.091	VEGETABLES	
		TOTAL ACREAGE:		0.174 Acs.		



N

STATE OF NEVADA }
County of } s.s.

I, Walter L. Neitz, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 18th day of March, 1969 and the 20th day of March, 1969; that it truly and correctly represents the location and extent of the works used to divert water from underground sources in White Pine County by Lula M. Atkin for irrigation and domestic purposes under Application No. 22221 that the point of diversion, the location and sizes of the diverting channels, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 22221 is used, together with the area and kind of culture in each 40-Acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter L. Neitz
State Water Right surveyor

Subscribed and sworn to before me this 21st day of March, 1969

Larry J. Newton
Notary Public in and for White Pine County, Nevada
My commission expires February 5, 1972

0 200 400 600 800
Scale 1" = 200'

CERTIFICATE No. 7065 ISSUE: June 23, 1969

T. 17 N., R. 63 E., M.D.B.&M.

DESCRIPTION OF TRACT FOR LULA M. ATKIN
SE 1/4 NW 1/4 NE 1/4 SE 1/4 &
SW 1/4 NE 1/4 NE 1/4 SE 1/4 OF
SECTION 25, T. 17 N., R. 63 E., M.D.B.&M.

FILED
MAR 24 1969
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER

1969 MAR 24 AM 11 07

MILLARD-SPINK ASSOCIATES, INC.

DATE	DESCRIPTION

FIELD BK. No.	CHECK
DETAIL	APPROVED
DESIGN	FILE No.
TRACING I.F.No.	DWG. No.

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 22221

FOR IRRIGATION & DOMESTIC

BY LULA M. ATKIN

FROM UNDERGROUND SOURCE

MILLARD - SPINK ASSOCIATES, INC.
ENGINEERS - PLANNERS - SURVEYORS

22221