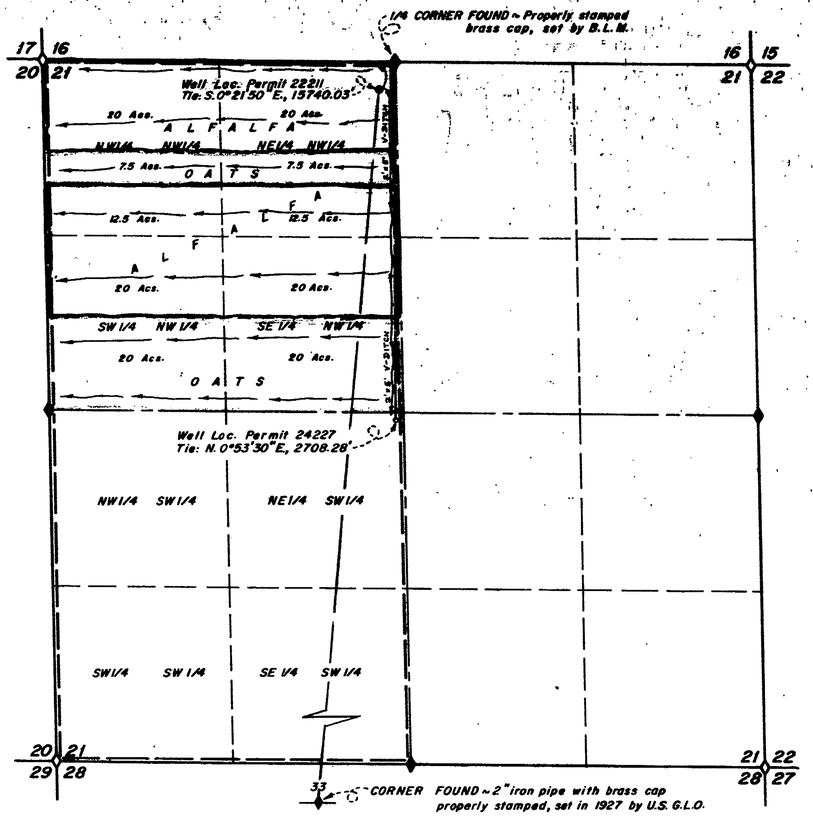
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of First Culture
21	NW 1/4 NW 1/4	26 N.	65 E.	32.5 Acs.	Alfalfa	
21	NE 1/4 NW 1/4	26 N.	65 E.	32.5 "	"	
21	SW 1/4 NW 1/4	26 N.	65 E.	20.0 "	"	
21	SE 1/4 NW 1/4	26 N.	65 E.	20.0 "	"	
21	NW 1/4 NW 1/4	26 N.	65 E.	7.5 "	Oats	
21	NE 1/4 NW 1/4	26 N.	65 E.	7.5 "	"	
21	SW 1/4 NW 1/4	26 N.	65 E.	20.0 "	"	
21	SE 1/4 NW 1/4	26 N.	65 E.	20.0 "	"	
		Total Acreage		160.0 Acs.		



T. 26 N., R. 65 E., M.D.B.&M.

D.L.E. Nevada No. 060092 by Allan E. McMurtry.
Legal description: W1/2 Section 21, T.26 N., R.65 E., M.D.B.&M.

STATE OF NEVADA,
County of White Pine } s.s.

I, Henry C. Conrad, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 3rd and 5th days of October, 1971, that it truly and correctly represents the location and extent of the works used to divert water from underground source in White Pine County by Allan E. McMurtry for irrigation and domestic purposes under permit No. 22211. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under permit No. 22211 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Henry C. Conrad
State Water Right Surveyor

Subscribed and sworn to before me this 6th day of October, 1971.

Ingrid A. Klaich
Notary Public in and for White Pine County, Nevada.

INGRID A. KLAICH
Notary Public - State of Nevada
White Pine County, Nevada
My commission expires July 1, 1973

0 600 1200 1800 2400
Scale 1" = 600'

FILED
OCT 13 1971
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 22211

FOR IRRIGATION & DOMESTIC
BY ALLAN E. McMURTRY
FROM UNDERGROUND SOURCE

MILLARD - SPINK ASSOCIATES, INC.
ENGINEERS - PLANNERS - SURVEYORS
ELY, NEVADA 10-6-71

MILLARD-SPINK ASSOCIATES, INC.

DATE	DESCRIPTION

FIELD	H.C.C.	CHECK	
DETAIL		APPROVED	
DESIGN		FILE No.	
TRACING	I.A.K.	DWG. No.	

OFFICE
STATE ENGINEER

CERTIFICATE No. 7347 ISSUED 7-14-72 AM 9 39

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