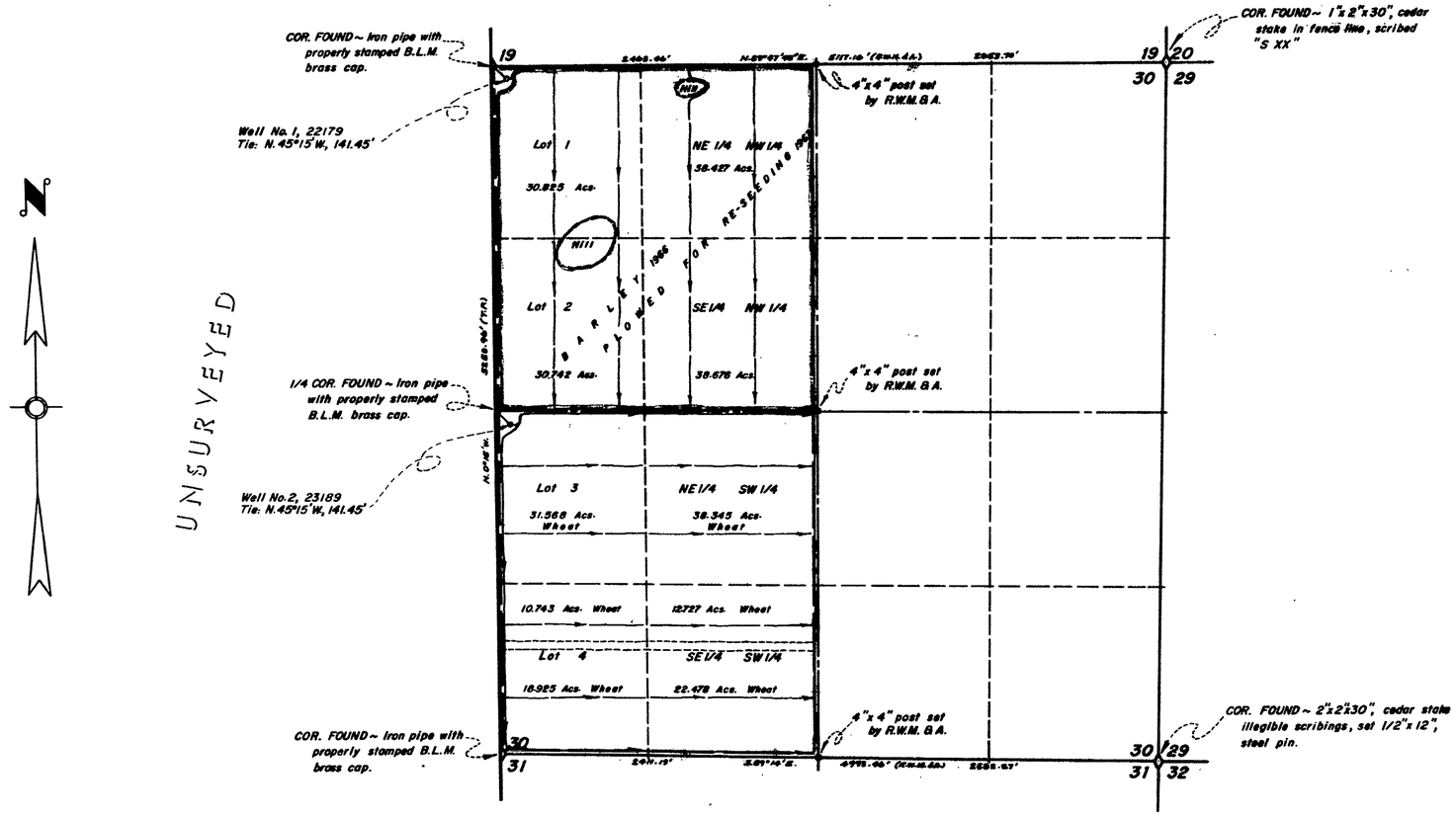
Section	Subdivision	Township	Range	Cultivated Acreage	Description Culture	Date of first Culture
30	Lot 1	10 N.	61 E.	30.825	Barley	
30	Lot 2	10 N.	61 E.	30.742	"	
30	NE1/4 NW1/4	10 N.	61 E.	38.427	"	
30	SE1/4 NW1/4	10 N.	61 E.	38.676	"	
30	Lot 3	10 N.	61 E.	31.568	Wheat	
30	Lot 4	10 N.	61 E.	28.668	"	
30	NE1/4 SW1/4	10 N.	61 E.	38.345	"	
30	SE1/4 SW1/4	10 N.	61 E.	35.205	"	
		Total Acreage		273.456 Acs.		

T. 10 N., R. 61 E., M.D.B. & M.



STATE OF NEVADA
County of White Pine } ss.

I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 7th day and 9th day of September, 1967; that it truly & correctly represents the location and extent of the works to divert water from underground sources in White Pine County by James R. Matthews M.D. for irrigation & domestic purposes under application No's 22179 & 23189. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No's 22179 & 23189 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

State Water Right Surveyor

Subscribed and sworn to before me this 12th day of September, 1967.

Notary Public in and for White Pine County, Nevada

BEVERLY PANATOPOULOS
Notary Public — State of Nevada
White Pine County
My Commission Expires Jan. 16, 1971

D.L.E. DESCRIPTION: Lots 1,2,3 & 4 and E1/2 W1/2, Sec. 30, T. 10N., R. 61E., M.D.B. & M. - James R. Matthews, M.D. Nev. No. 059849

23189 CERTIFICATE No. 6598 ISSUED 2-9-68

22179 CERTIFICATE No. 6537 ISSUED 2-9-68

0 600 1200 1800 2400
Scale ~ 1" = 600'

M-228
M-502

FILED
Sep 18, 1967
STATE ENGINEER'S OFFICE

MILLARD - SPINK ASSOCIATES, INC.	
DATE	DESCRIPTION

FIELD	DESIGN	DR'G. No.
DETAIL	TRACING	FILE No.
CALC.	CHECK	FLD. BK.
COMP.	APPROVED	

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No.'s 22179 & 23189

FOR IRRIGATION & DOMESTIC

BY JAMES R. MATTHEWS, M.D.

FROM UNDERGROUND SOURCES

REGISTERED ENGINEERS MILLARD - SPINK ASSOCIATES, INC. LAND SURVEYORS
ELY - ELKO - RENO, NEVADA
SEPT. 1967

23189 22179