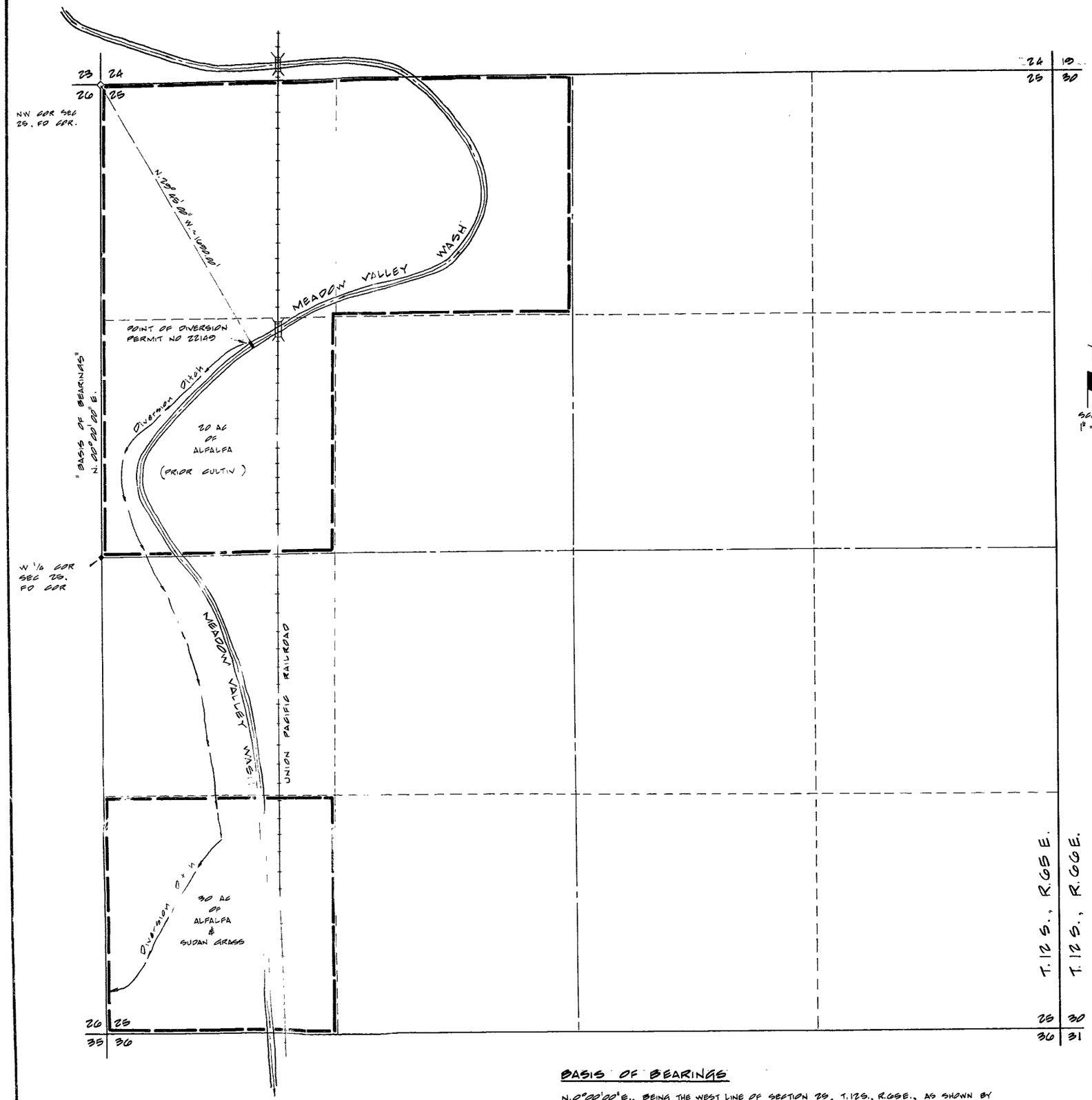

SCALE: 1" = 300'

CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF 1ST CULTURE
25	SW¼ NW¼	12 S.	66 E.	20 AC.	ALFALFA	
25	SW¼ SW¼	12 S	66 E.	30 AC	ALFALFA & SUDAN GRASS	
SUMMATION		12 S	66 E.	50 AC.	ALFALFA & SUDAN GRASS	

STATE OF NEVADA
COUNTY OF CLARK } SS

I, VICTOR A KRAMETBAUER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 26TH DAY OF APRIL AND THE 27TH DAY OF APRIL, 1968, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM MEADOW VALLEY WASH IN LINCOLN COUNTY, BY RITA AND ART LEAVITT, FOR IRRIGATION PURPOSES UNDER APPLICATION NO 22149 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 22149 IS USED, TOGETHER W TH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

VICTOR A KRAMETBAUER
STATE WATER RIGHT SURVEYOR
CERTIFICATE NO. 201

SUBSCRIBED AND SWORN TO BEFORE ME, HELEN S SANFORD, THIS 3RD DAY OF MAY, 1968

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES JUNE 13TH, 1971

HELEN S. SANFORD
NOTARY PUBLIC

0 300 600 900 1200
SCALE. 1" = 300'

BASIS OF BEARINGS

N. 0°00'00" E., BEING THE WEST LINE OF SECTION 25, T. 12 S., R. 66 E., AS SHOWN BY PLAT OF SECTIONS ON FILE IN THE OFFICE OF THE UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT, WASHINGTON, D.C., DATED SEPT. 22, 1881.

FILED
MAY 6 1968
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NO. 22149 FOR IRRIGATION

BY: RITA AND ART LEAVITT

FROM: MEADOW VALLEY WASH

CERTIFICATE No. 6807 ISSUED 10-16-68

22149