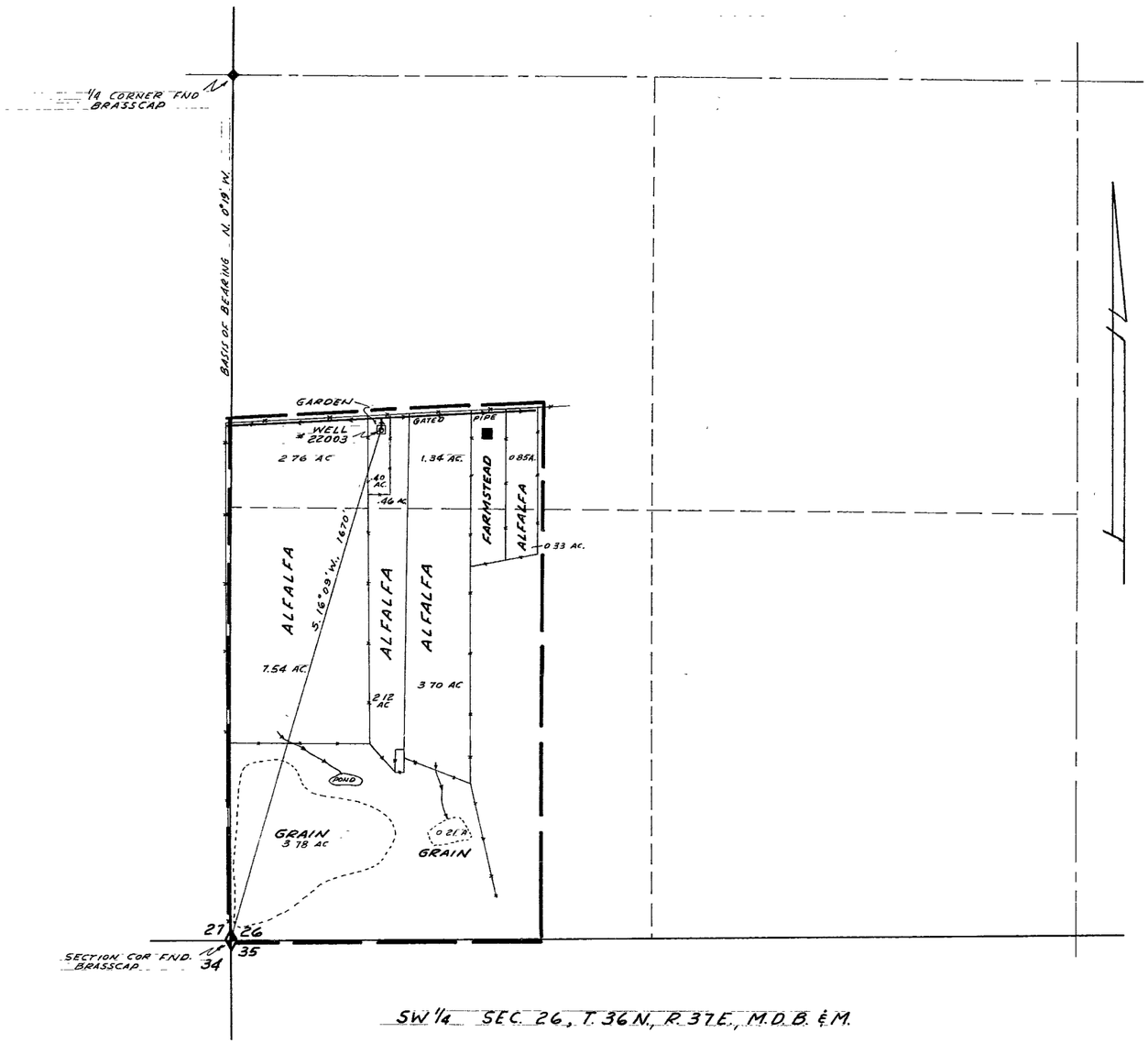

SW 1/4 SEC. 26, T. 36 N., R. 37 E., M.D.B. & M.

SEC.	SUB-DIVISION	TOWN-SHIP	RANGE	CULTURAL ACREAGE	DESCRIPTION OF CULTURE
26	NW¼SW¼	36N	37 E.	5.41	ALFALFA
	NW¼SW¼			0.40	GARDEN
	SW¼SW¼			13.69	ALFALFA
	SW¼SW¼			3.99	GRAIN
				23.49 AC.	

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, CHARLES C ARMUTH, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 8TH DAY OF AUGUST, 1969, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN HUMBOLDT COUNTY, BY HERB L. DANIELS, FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION No. 22003 IS USED, TOGETHER WITH THE AREA AND TYPE OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Charles C. Armuth Jr.
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF OCTOBER, 1969.

Barbara Mentzberry
NOTARY PUBLIC IN AND FOR HUMBOLDT COUNTY, NEV.

BARBARA MENTZBERRY
Notary Public — State of Nevada
Humboldt County
My Commission Expires June 21, 1972

SCALE: 1" = 200'

22003-CERTIFICATE No. 7285 ISSUED - 2-18-70

1969 OCT 6 PM 1 36

FILED
OCT 6 1969
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER PERMIT No. 22003
BY HERB L. DANIELS
FROM UNDERGROUND
FOR IRRIGATION & DOMESTIC

22003