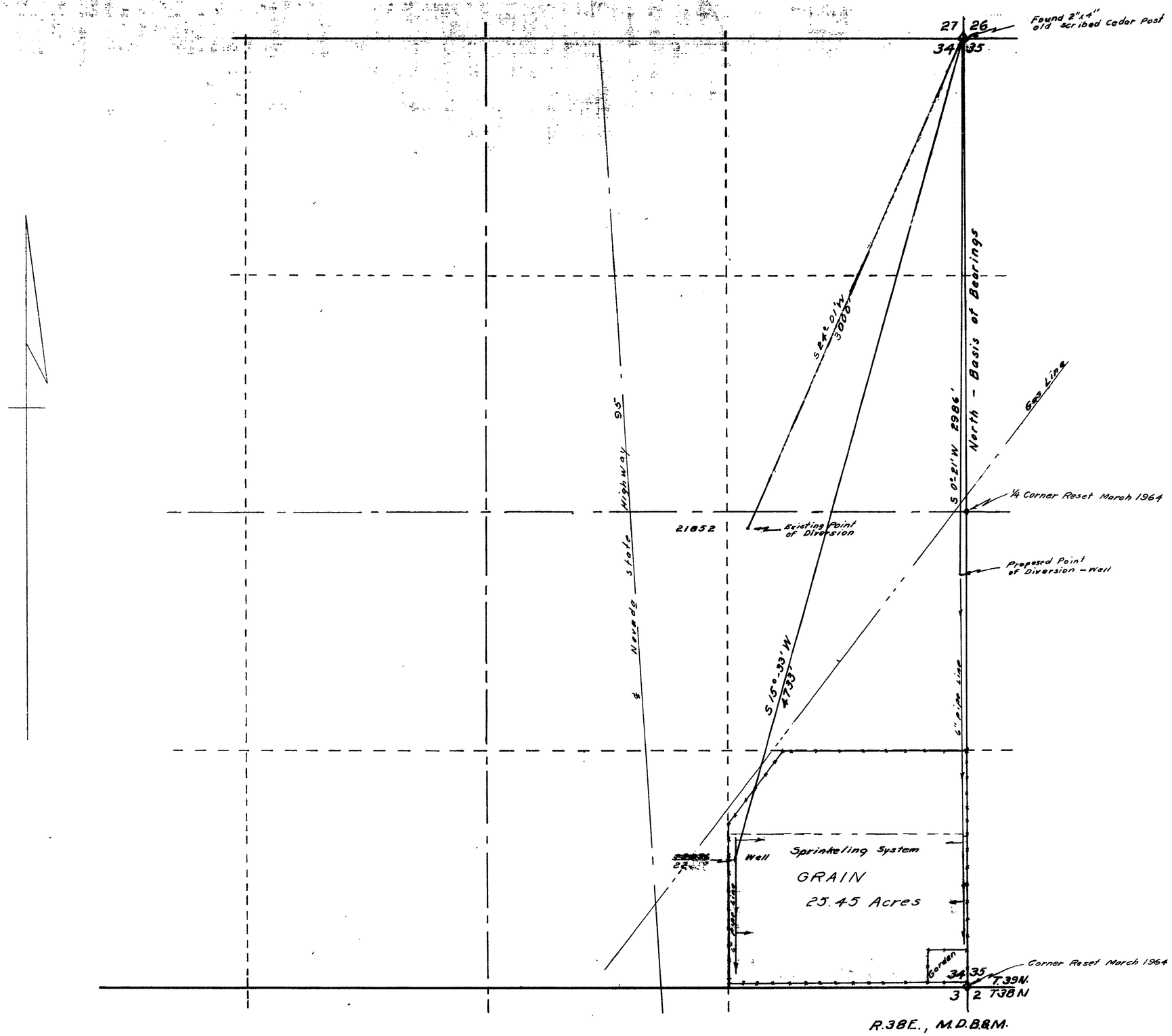
Section	Township	Range	Acres	Culture
34	39 N	38 E	25.45	Grain



STATE OF NEVADA
COUNTY OF HUMBOLDT } S.S.

I, J R Caldwell, being first duly sworn, depose and say that this map has been drawn to the designated scale from field notes of a survey made by me on the 6th day of October, 1968; That it truly and correctly represents the location and extent of the works used to divert water from Underground in Humboldt County by Charles A. Nelson for Irrigation & Domestic under Application No 21852 ~~22617~~ That the point of diversion the location, size of the diverting channel location and description of all measuring devices the location and extent of lands owned or controled by the applicant upon which water applied for under application No. 21852 & 22617 is used together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other work or stream which are crossed by or connected with said works are fully and correctly designated

J R Caldwell
State Water Right Surveyor

Subscribed and sworn to before me this 21st day of October, 1968.

Toni Blade

TONI BLADE
Notary Public — State of Nevada
Humboldt County
My Commission Expires Feb. 1, 1971

Scale 1" = 300'

300 0 300 600 900 1200

See letter of Nov. 8 '68 regarding corrections

MAP
TO ACCOMPANY PROOF
OF BENEFICIAL USE &
CHANGE OF POINT OF
DIVERSION
APPLICATION No 21852 & ~~22617~~
FOR IRRIGATION & DOMESTIC PURPOSES
BY CHARLES A. NELSON

RECEIVED
Oct. 23, 1968.

22617 CERTIFICATE No. 6926 ISSUED 1-27-69

24728 CERTIFICATE No. 7[illegible] ISSUED 6-9-69

FILED

24728 22617 21852