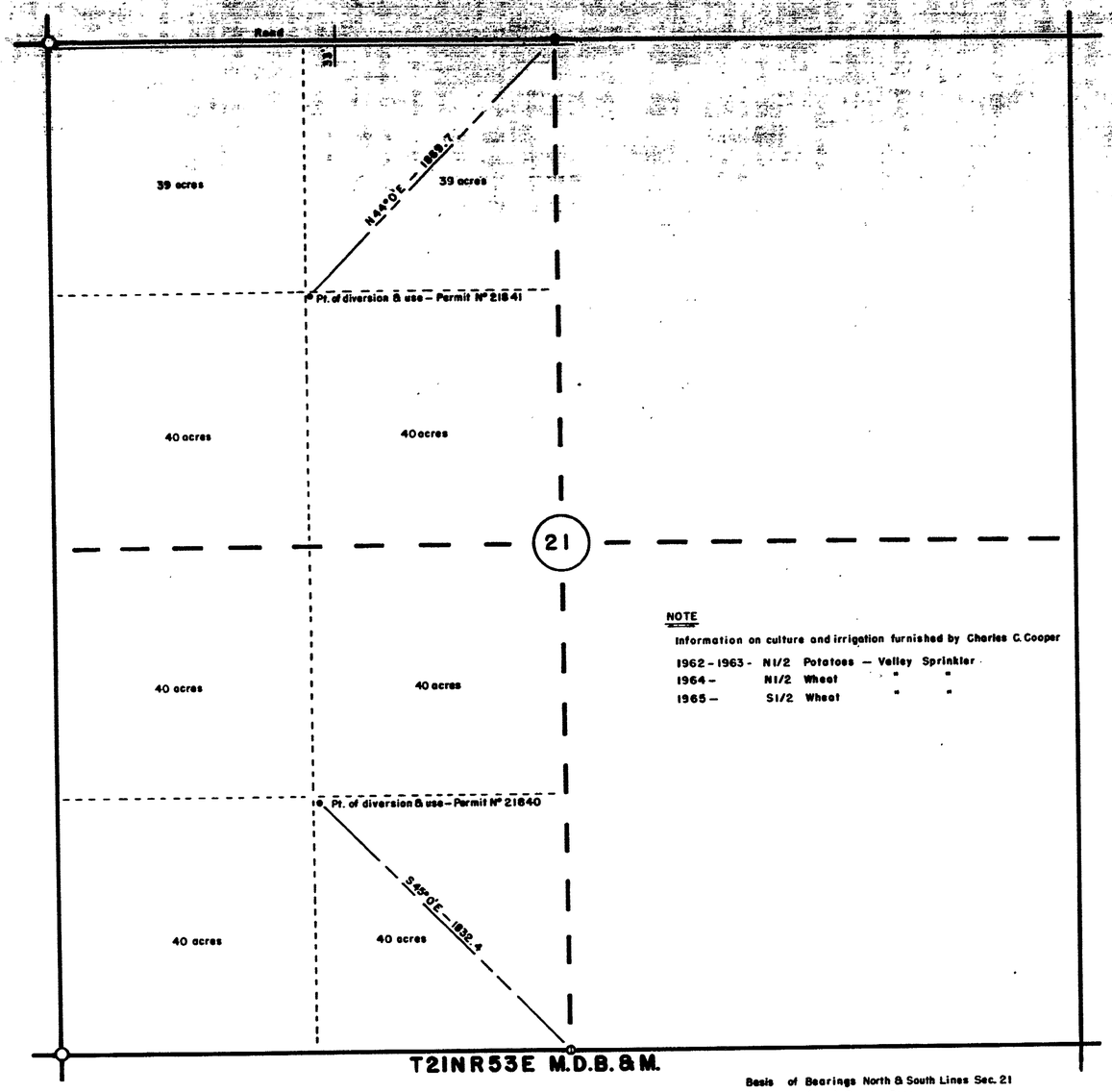
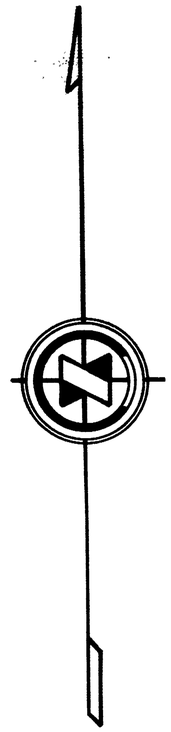
SECTION	SUB-DIVISION	TOWNSHIP	RANGE	[illegible]	[illegible]	[illegible]
21	NW4 NW4	21N	53E	39	WHEAT	
"	NE4 NW4	"	"	39		
"	SW4 NW4	"	"	40	"	
"	SE4 NW4	"	"	40	"	
"	NW4 SW4	"	"	40	"	
"	NE4 SW4	"	"	40	"	
"	SW4 SW4	"	"	40	"	
"	SE4 SW4	"	"	40	"	
				318.0		





NOTE

Information on culture and irrigation furnished by Charles C. Cooper

1962 - 1963 - N1/2 Potatoes — Valley Sprinkler
1964 - N1/2 Wheat " "
1965 - S1/2 Wheat " "

Basis of Bearings North & South Lines Sec. 21
Corners found Brass Caps.

State of Nevada
County of Washoe } ss.

I, J.V. Caselli, being first duly sworn, depose and say that this map consisting of 1 sheet numbered from 1 to 0, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me between the 12 day of Sept. and the 13 day of Sept., 1967, that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Source, in EUREKA COUNTY, by MARY A. ALLEN for irrigation purposes under Application 21840 & 21841. That the point of diversion, the location, size of the diverting channel, location and discription of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application 21840-21841 is used togeather with the area and kind of culture in each 40 acre subdivision and the location and names of all others works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

J. V. Caselli
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 27th day of Oct., 1967

Mrs. Hilda Sherwood
NOTARY PUBLIC IN AND FOR ORMSBY COUNTY, NEVADA

MRS. HILDA SHERWOOD
Notary Public — State of Nevada
Ormsby County
My Commission Expires July 1, 1969

FILED
Oct. 27, 1967
STATE ENGINEER'S OFFICE

21841
CERTIFICATE No. 6736 ISSUED 9-6-68

CERTIFICATE No. 6735 ISSUED 9-6-68 21840

0 400 800 1200 1600 2000

36383

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE UNDER PERMIT
FOR
DOMESTIC & IRRIGATION
FROM
UNDERGROUND SOURCE
BY
MARY A. ALLEN
SAN ANTONIO, TEXAS

21840
21841

SCALE 1" = 400 FT.

SURVEYED BY
J.V. CASELLI
RENO, NEVADA

36383 35013 21841 21840