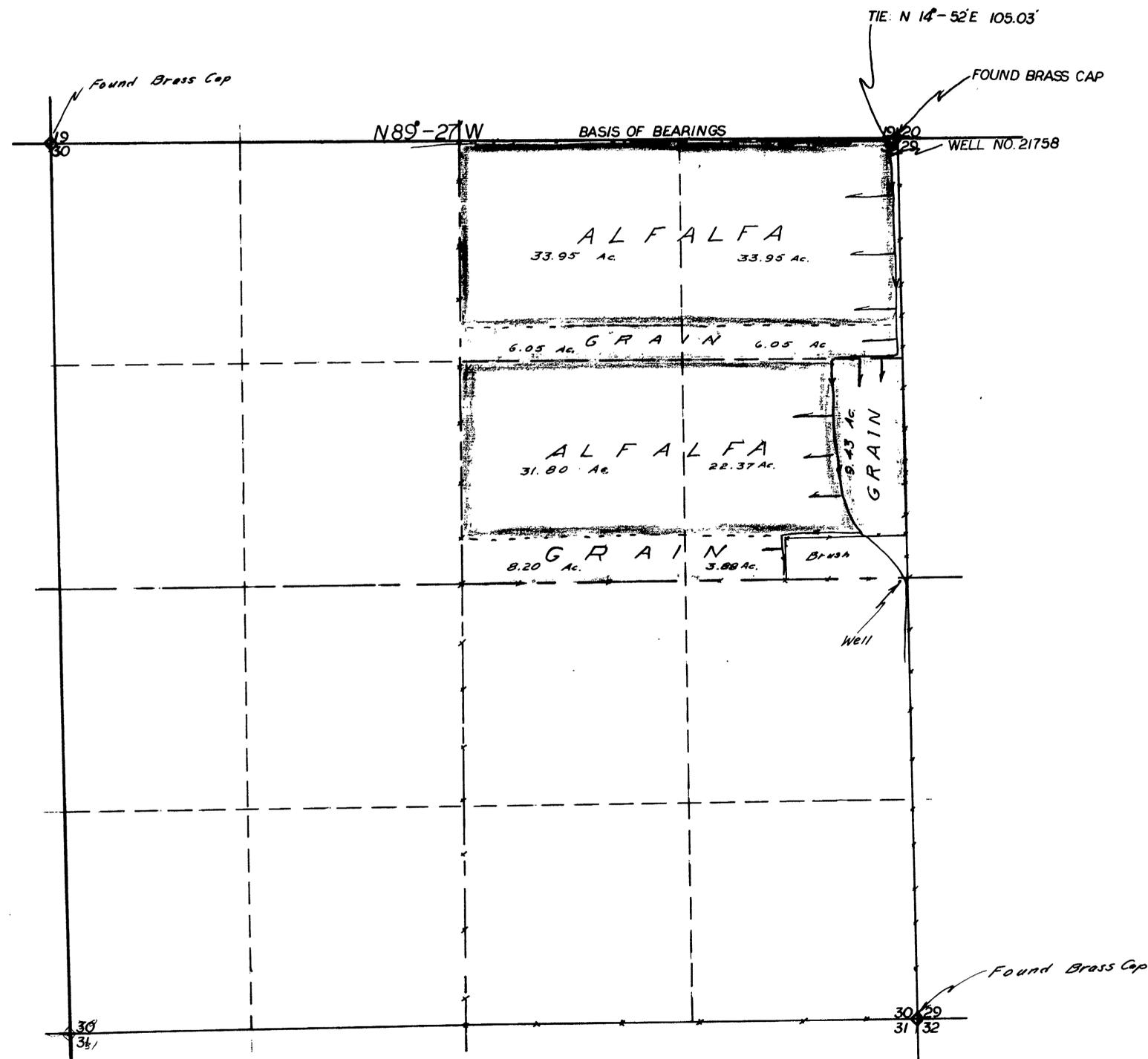


Section	Subdivision	Tracts	Range	Acres	Culture
30	NW 1/4 NE 1/4	33N	38E	33.95	Alfalfa
"	"	"	"	6.05	Grain
"	NE 1/4 NE 1/4	"	"	6.05	"
"	"	"	"	33.95	Alfalfa
"	SE 1/4 NE 1/4	"	"	22.37	"
"	"	"	"	13.31	Grain
"	SW 1/4 NE 1/4	"	"	8.20	"
"	"	"	"	31.80	Alfalfa
Total				155.68	



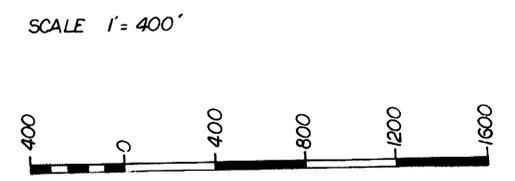
STATE OF NEVADA }  
COUNTY OF HUMBOLDT } SS

I, J. R. CALDWELL, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, BETWEEN THE 12<sup>th</sup> DAY OF December, 1969 AND THE 7<sup>th</sup> DAY OF November, 1970, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN PERSHING COUNTY BY Henry P. Harter FOR IRRIGATION AND DOMESTICK PURPOSES UNDER APPLICATION NO. 217-B THAT THE POINT OF DIVERSION THE LOCATION SIZE OF THE DIVERTING CHANNEL LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 217-B IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

J. R. Caldwell  
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9<sup>th</sup> DAY OF November 1970.

James A. Callahan



T. 33 N. R. 38 E. MDB&M.

CERTIFICATE No. 7565 ISSUED 2-12-71

FILED  
NOV 13 1970  
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE  
1970 NOV 13 AM 9 50

MAP  
TO ACCOMPANY PROOF  
OF BENEFICIAL USE  
UNDER APPLICATION NO. 21758  
BY Henry P. Harter  
FROM Underground  
IN Pershing County, Nev.

**21758**