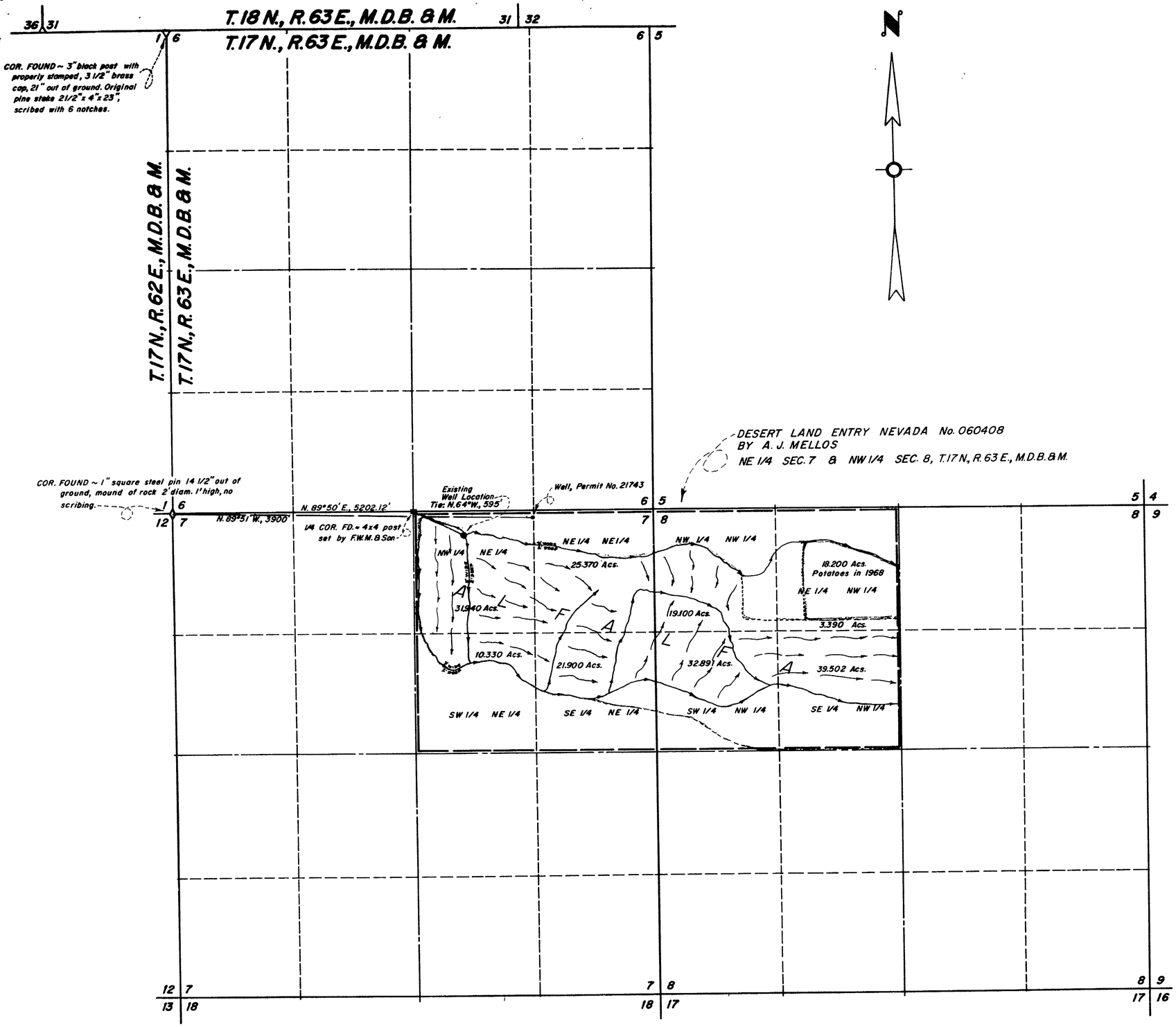


| Section | Subdivision | Township | Range | Cultivated Acreage | Description of Culture | Date of First Culture |
|---|---|---|---|---|---|---|
| 7 | NW 1/4 NE 1/4 | 17 N. | 63 E. | 31.940 Acs. | ALFALFA | |
| 7 | NE 1/4 NE 1/4 | 17 N. | 63 E. | 25.370 " | " | |
| 8 | NW 1/4 NW 1/4 | 17 N. | 63 E. | 19.100 " | " | |
| 8 | NE 1/4 NW 1/4 | 17 N. | 63 E. | 3.390 " | " | |
| 7 | SW 1/4 NE 1/4 | 17 N. | 63 E. | 10.330 " | " | |
| 7 | SE 1/4 NE 1/4 | 17 N. | 63 E. | 21.900 " | " | |
| 8 | SW 1/4 NW 1/4 | 17 N. | 63 E. | 32.891 " | " | |
| 8 | SE 1/4 NW 1/4 | 17 N. | 63 E. | 39.502 " | " | |
| 8 | NE 1/4 NW 1/4 | 17 N. | 63 E. | 18.200 " | POTATOES | |
| | | Total Acreage: | | 202.573 Acs. | | |

202.623

STATE OF NEVADA
County of White Pine } s.s.

I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 20th and 22nd days of February, 1970, that it truly and correctly represents the location and extent of the works used to divert water from underground source in White Pine County by A. J. Mellos for irrigation and domestic purposes under permit No. 21743. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under permit No. 21743 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Robert W. Millard
State Water Right Surveyor

Subscribed and sworn to before me this 27th day of February, 1970.

Ingrid A. Klaich
Notary Public in and for White Pine County, Nevada

INGRID A. KLAICH
Notary Public - State of Nevada
White Pine County, Nevada
My commission expires July 1, 1973

0 600 1200 1800 2400
Scale ~ 1" = 600'

25518 R/c 4/6

FILED
March 30, 1970
STATE ENGINEER'S OFFICE

1970 MAR 30 AM 11 00

Do not issue Cert. Applic to Change P.O.D. Reqd.
CERTIFICATE No. 7676 ISSUED 3/10/71

| DATE | DESCRIPTION |
|---|---|
| 3-19-70 | ADDITION OF PERMITTED WELL LOCATION |

| | | |
|---|---|---|
| FIELD RWK | DESIGN | DR'G. No. |
| DETAIL | TRACING IAM | FILE No. |
| CALC. | CHECK | |
| COMP. | APPROVED | |

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 21743

FOR IRRIGATION & DOMESTIC

BY A. J. MELLOS

FROM UNDERGROUND SOURCE

REGISTERED ENGINEERS MILLARD-SPINK ASSOCIATES, INC. LAND SURVEYORS
2-28-70 ELY · NEVADA

C-212

25518 21743