Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of first Culture
15	NW1/4 NE1/4	25 N.	42 E.	40 Acs.	Barley	1969
15	SW1/4 NE1/4	25 N.	42 E.	40 "	"	1969
		Total Acreage:		80 Acs.		

STATE OF NEVADA, }
County of White Pine } s.s.

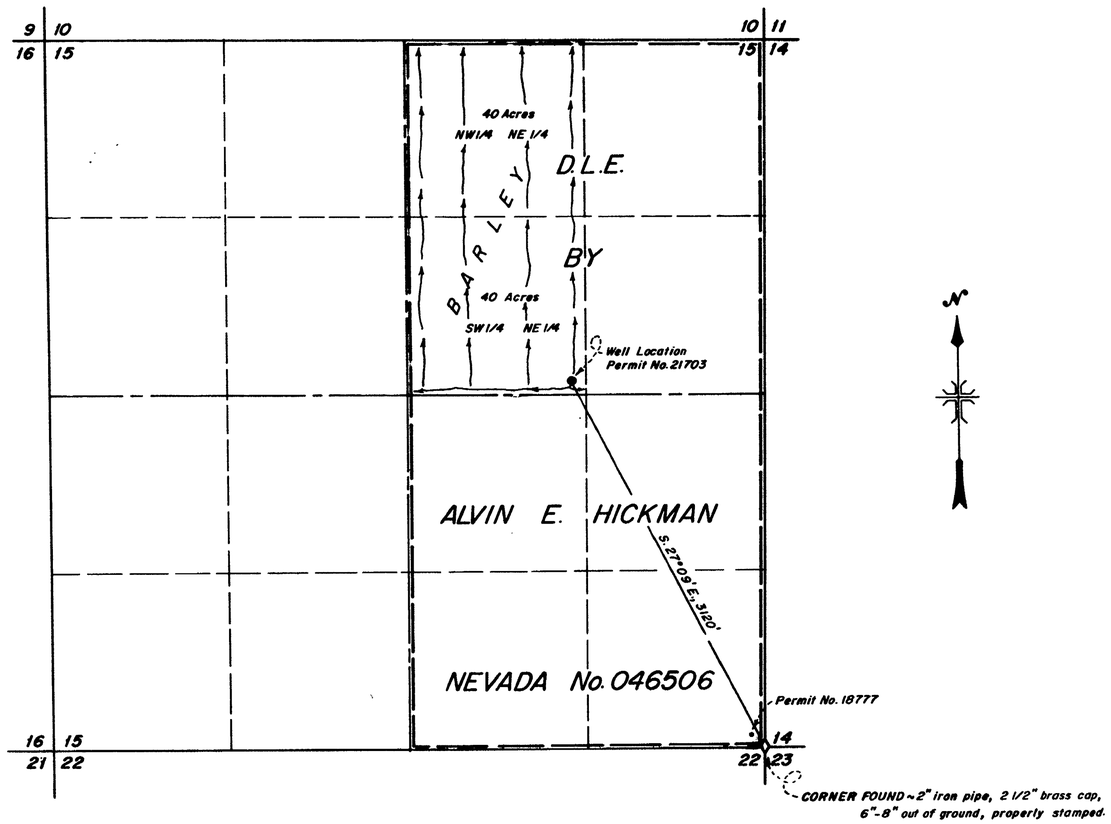
I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 28th and 30th days of July, 1970, that it truly and correctly represents the location and extent of the works used to divert water from underground source in Lander County by Alvin E. Hickman for irrigation and domestic purposes under permit No. 21703. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under permit No. 21703 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

State Water Right Surveyor

Subscribed and sworn to before me this 17 day of August, 1970.

Notary Public in and for White Pine County, Nevada.

DOROTHY MATTECNI
Notary Public — State of Nevada
Washoe County
My Commission Expires Feb. 22, 1971



T. 25 N., R. 42 E., M.D.B.&M.

needed. signatures

29211

0 600 1200 1800 2400
Scale 1" = 600'

CERTIFICATE No. 7486 ISSUED 12-9-70

FILED
AUG 19 1970
STATE ENGINEER'S OFFICE

STATE ENGINEER

MILLARD-SPINK ASSOCIATES, INC.	
DATE	DESCRIPTION
FIELD H.C.C.	CHECK
DETAIL	APPROVED
DESIGN	FILE No.
TRACING E.A.G.	DWG. No.

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 21703

FOR IRRIGATION & DOMESTIC

BY ALVIN E. HICKMAN

FROM UNDERGROUND SOURCE

MILLARD - SPINK ASSOCIATES, INC.
ENGINEERS - PLANNERS - SURVEYORS
ELY, NEVADA 8-4-70

29211 21703