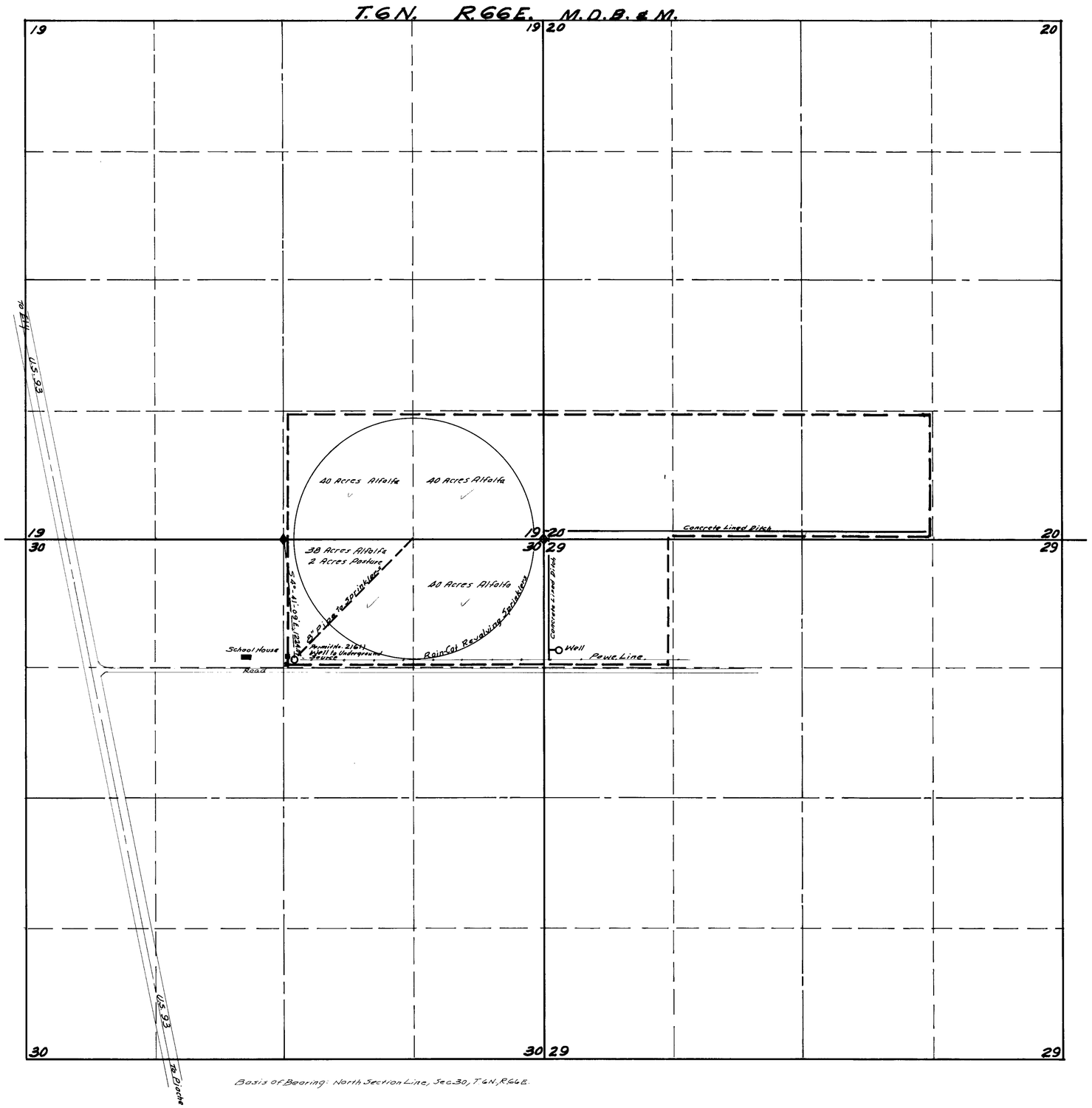

Basis of Bearing: North Section Line, Sec. 30, T.6N., R.66E.

TRUE NORTH

Cultural Map Tabulation

Section	Sub-Division	Town-Ship	Range	Cultivated acreage	Description of Culture	Date of First Culture
19	SW¼ SE¼	6 N	66 E	40.0	Alfalfa	
19	SE¼ SE¼	6 N	66 E	40.0	Alfalfa	
30	NW¼ NE¼	6 N	66 E	38.0	Alfalfa	
30	NW¼ NE¼	6 N	66 E	2.0	Pasture	
30	NE¼ NE¼	6 N	66 E	40.0	Alfalfa	

State of Nevada }
County of Lincoln } SS.

I, Reginald G. Lee, being first duly sworn, depose and say that this map, consisting of One sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 5th day of December, and the 8th day of December, 1969; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Source in Lincoln County, by Nelda D. Larsen, for irrigation and domestic purposes under Application No. 21611.
That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 21611 is used, together with the area and kind of culture in each 40-acre sub-division, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Reginald G. Lee
State Water Right Surveyor

Subscribed and Sworn to before me
this 15th day of December, 1969.

Colleen Flinspach
Notary Public

COLLEEN FLINSPACH
Notary Public — State of Nevada
Lincoln County
My Commission Expires Sept. 20, 1973

0 100 200 300 400 500 600 1200 1800 2400 3

Scale: 1" = 600'

FILED
Dec 17, 1969
STATE ENGINEER'S OFFICE

CERTIFICATE NO. 7377 ISSUED 6/18/70

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NO. 21611 FOR IRRIGATION & DOMESTIC BY NELDA D. LARSEN FROM UNDERGROUND SOURCE

72303 **21611**