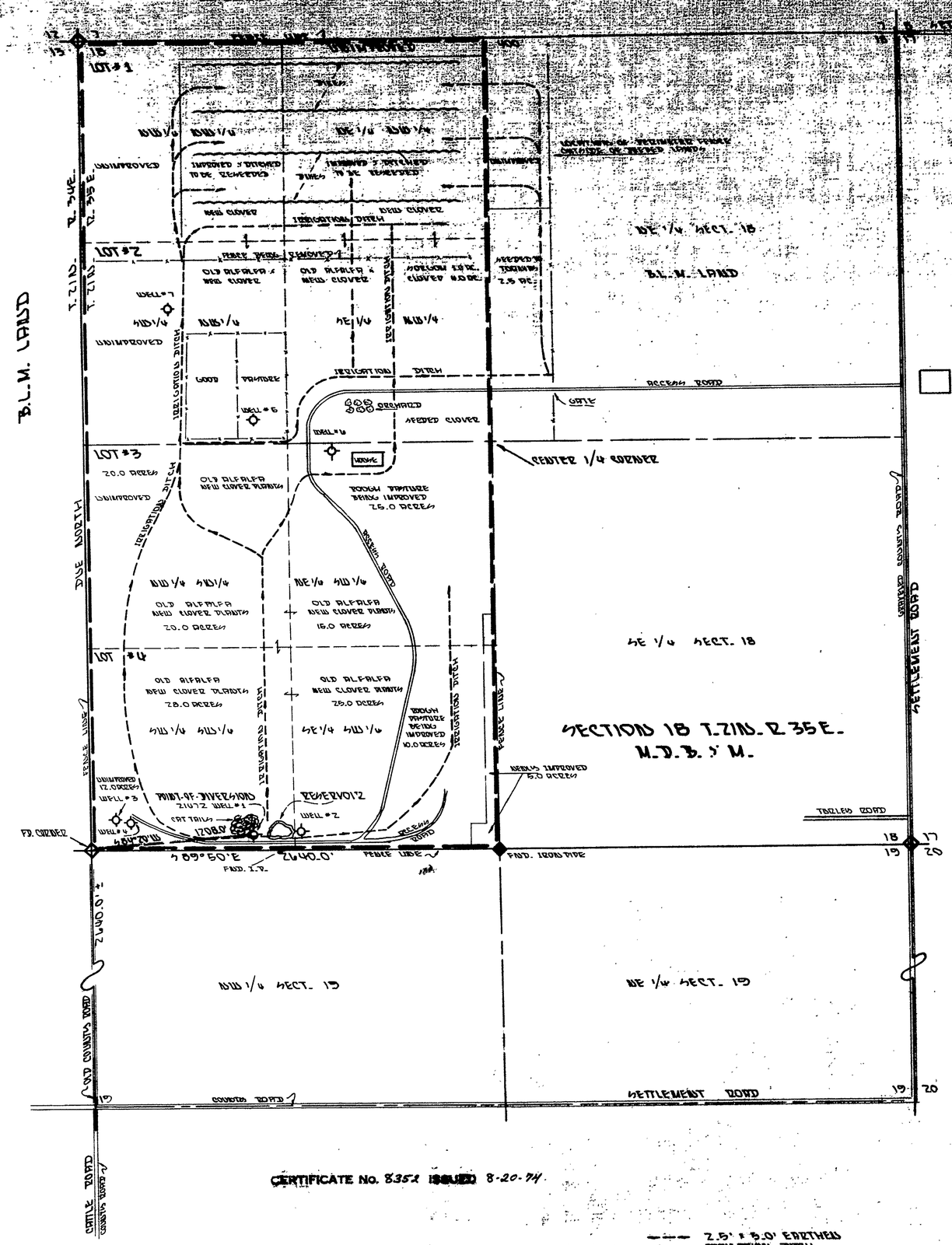
SECT.	SUBDIVISION	TOWNSHIP	RANGE	WATERED WITH	DESCRIPTION OF CROP	PART OF LAND CULTIVATED
18	NE 1/4 NW 1/4	21 N.	35 E.	15.0 AC.	OLD ALFALFA & NEW CLOVER PLANTS	1969-1973
18	SE 1/4 NW 1/4	21 N.	35 E.	25.0 AC.	OLD ALFALFA & NEW CLOVER PLANTS	1969-1973
18	NW 1/4 SW 1/4 LOT # 3	21 N.	35 E.	20.0 AC.	OLD ALFALFA & NEW CLOVER PLANTS	1969-1973
18	NW 1/4 SW 1/4 LOT # 3	21 N.	35 E.	20.0 AC.	OLD ALFALFA & NEW CLOVER PLANTS	1969-1973
18	S 1/2 NW 1/4 NW 1/4 WATER	21 N.	35 E.	25.0 AC.	PASTURE & NEW CLOVER	1963-1966
18	NE 1/4 NW 1/4	21 N.	35 E.	40.0 AC.	MIXE GRASS AND ORCHARD	1969-1973
18	S 1/4 NE 1/4 NW 1/4	21 N.	35 E.	10.0 AC.	NEW CLOVER	1971-1973
18	S 1/4 NW 1/4 NW 1/4 LOT # 1	21 N.	35 E.	10.0 AC.	NEW CLOVER	1971-1973



CERTIFICATE NO. 8352 ISSUED 8-20-74.

---- 2.5' x 3.0' EARTHEN IRRIGATION DITCH

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NO. 21472 FOR IRRIGATION & DOMESTIC USE

STATE OF NEVADA }
COUNTY OF CHURCHILL } ss

I, JOSEPH W. WHITTLE, BEING FIRST DULY SWORN DEPOSE AND SAYS THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, BETWEEN THE 24 AND 26 DAYS OF AUGUST 1973; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM WELL NO. 1, IN CHURCHILL COUNTY,

BY

MICHAEL A. EAMES
APPLICATION

FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NO. 21472. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF THE LANDS OWNED OR CONTROLLED BY THE APPLICATION UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 21472 IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40.0 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

JOSEPH W. WHITTLE STATE WATER RIGHT SURVEYOR # 388

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24 DAY OF September, 1973 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA

Carmen Bell

CARMEN BELL
Notary Public — State of Nevada
Churchill County
My Commission Expires March 6, 1977

NORTH

SCALE
1" = 400 FT.

0' 660' 1320' 1980' 2640'
0 MI. 1/4 MI. 1/2 MI.

WELL NO. 1. 10" CASING 200' DEPTH 8" POWER JOHNSON 33828 1400 G.P.M. WITH 471 GMC DIESEL	
WELL NO. 2 DEPTH 200'	8" ARTESIAN WELL 25 G.P.M.
WELL NO. 3 DEPTH 125'	4" ARTESIAN WELL 20 G.P.M.
WELL NO. 4 DEPTH 125'	4" ARTESIAN WELL 20 G.P.M.
WELL NO. 5 DEPTH 200'	10" ARTESIAN WELL 65 G.P.M.
WELL NO. 6 DEPTH 200'	8" ARTESIAN WELL 25 G.P.M.
WELL NO. 7 DEPTH 200'	8" ARTESIAN WELL 65 G.P.M.
TOTAL	1820 G.P.M.

OFFICE
STATE ENGINEER
1974 FEB 1 AM 11 45

FILED
OCT 24 1973
STATE ENGINEER'S OFFICE

31405

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NO. 21472 FOR IRRIGATION & DOMESTIC USE

BY MICHAEL A. EAMES FROM WELL NO. 1

SURVEYOR JOSEPH W. WHITTLE N.W.R.S. 388

DRAWN D.A. WELLS SEPT. 21, 1973 FALLON, NEVADA

NEVA-CAL-IDA
Engrs. & Surveyors
Box 270, Fallon, Nevada 89406

31405 21472