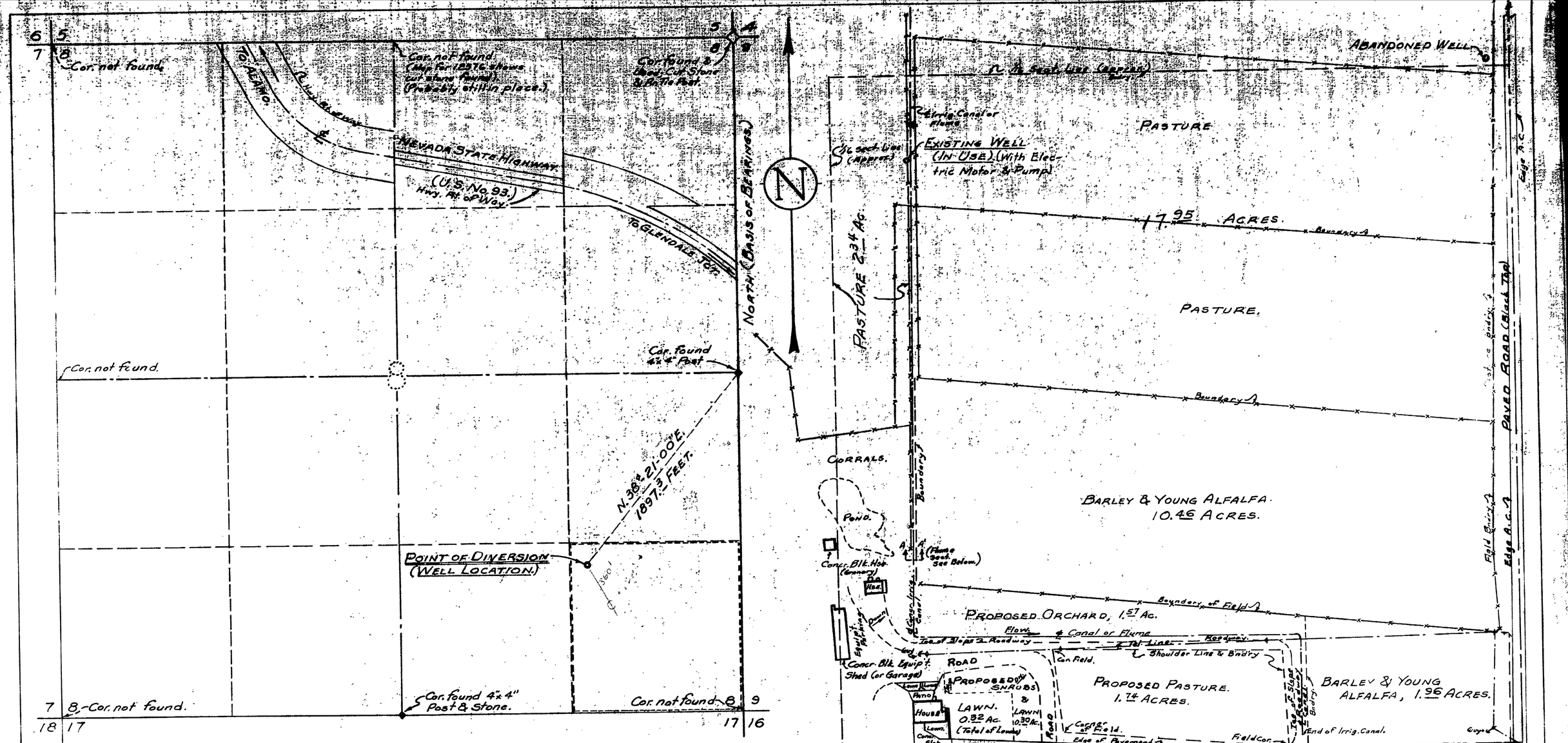


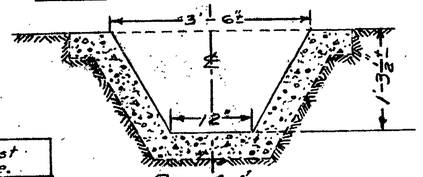
Section 8, T.14 S., R.65 E., M.D.B.&M.

1,000 500 0 1,000 2,000 3,000

Scale in Feet.
(One Inch = 400 Feet.)

Map Showing Irrigated Areas, Etc.
S.E. 1/4 S.E. 1/4 Section 8, T.14 S., R.65 E., M.D.B.&M.

Scale: One Inch = 100 Feet.



Sec. A-A'.
(Concrete Irrig. Ditch.)

Scales:
One Inch = 100 Feet (Map above).
One Inch = 400 Feet (Map above to left.)

STATE OF NEVADA } SS.
County of Clark

I, Ernest H. Clary, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 21st and the 30th days of January, 1967; that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Clark County by Clarvid A. Lewis for Irrigation and domestic purposes. That all other works or streams which are crossed by or connected with said works, and the boundary, area and kind of culture of lands irrigated, are correctly shown and designated thereon.

Ernest H. Clary
State Water Right Surveyor.

Subscribed and sworn to before me this 6th day of February, 1967.

Lillian D. Lane
Notary Public in and for Clark County, Nevada.

My commission expires July 30, 1970.

LILLIAN D. LANE
Notary Public—State of Nevada
CLARK COUNTY
My Commission Expires July 30, 1970

Section.	Subdivision.	Township.	Range	Cultivated Acreage.	Culture.	Date of First Culture.
8.	S.E. 1/4 S.E. 1/4	T.14 S.	R.65 E.	20.29	Pasture.	
"	" "	"	"	1.74	Proposed Pasture.	See letter in file 4/3/67
"	" "	"	"	1.57	Proposed Orchard.	
"	" "	"	"	12.46	Barley & Young Alfalfa.	
"	" "	"	"	0.22	Lawn.	
"	" "	"	"	0.30	Proposed Shrubs and Lawn.	

CERTIFICATE No. 6293 ISSUED 6-2-67

FILED
March 23, 1967
STATE ENGINEER'S OFFICE

MAP
To Accompany Proof of Beneficial Use For Irrigation and Domestic By Clarvid A. Lewis From An Underground Source.
(Permit No. 21466)

21466