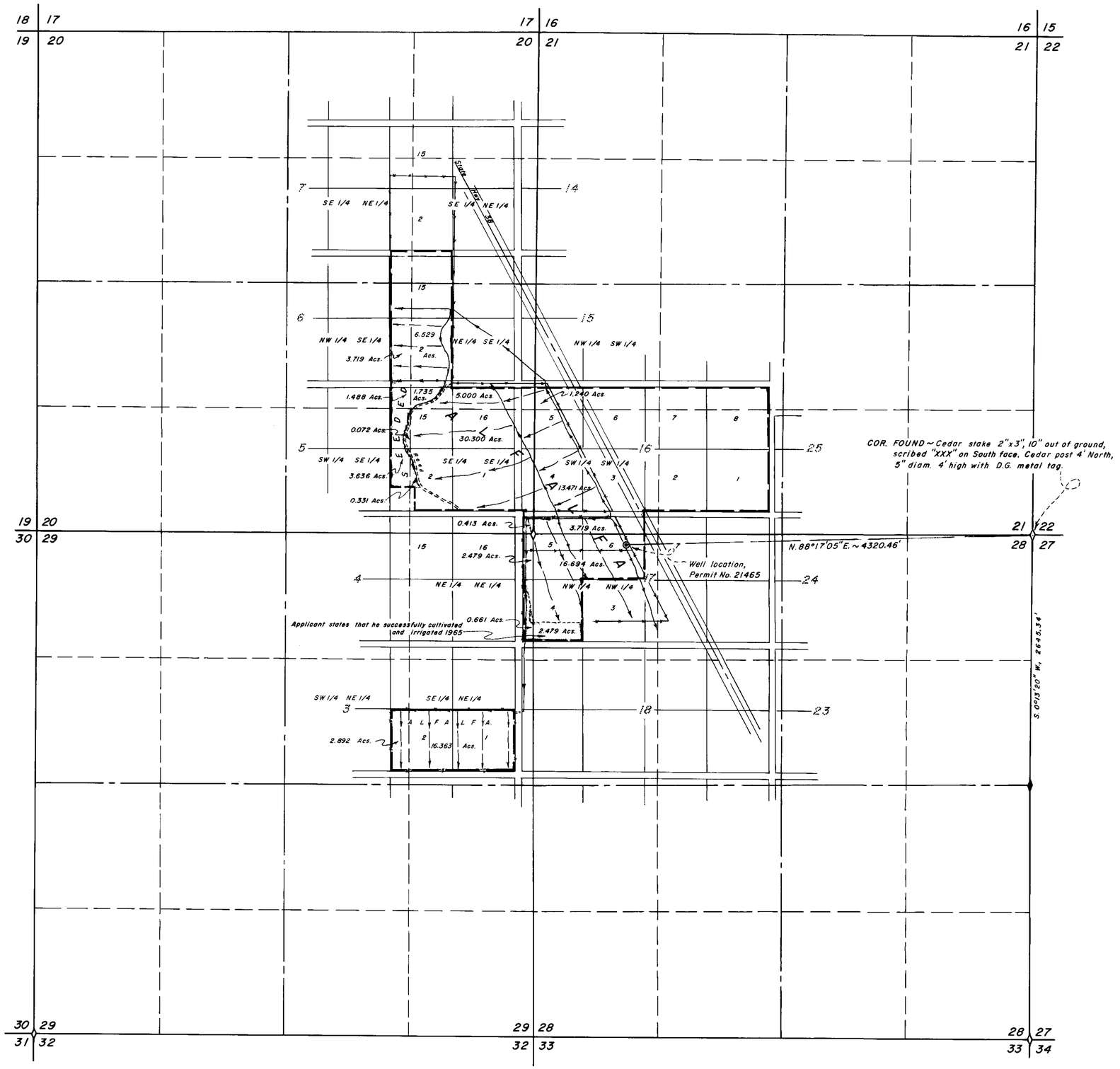
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of first Culture
20	NE 1/4 SE 1/4	12 N.	62 E.	13.264 Acs.	Alfalfa	
20	SE 1/4 SE 1/4	12 N.	62 E.	31.044 "	"	
20	NW 1/4 SE 1/4	12 N.	62 E.	5.207 "	"	
20	SW 1/4 SE 1/4	12 N.	62 E.	3.708 "	"	
21	NW 1/4 SW 1/4	12 N.	62 E.	1.240 "	"	
21	SW 1/4 SW 1/4	12 N.	62 E.	17.190 "	"	
28	NW 1/4 NW 1/4	12 N.	62 E.	19.173 "	"	
29	NE 1/4 NE 1/4	12 N.	62 E.	3.140 "	"	
29	SE 1/4 NE 1/4	12 N.	62 E.	16.363 "	"	
29	SW 1/4 NE 1/4	12 N.	62 E.	2.892 "	"	
		Total Acreage =		113.221 Acs.		



STATE OF NEVADA
County of White Pine } s.s.

I, Wallace T. Boundy, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 31st day of Jan. and the 15th day of Febr. 1968; that it truly and correctly represents the location and extent of the works used to divert water from underground source in White Pine County by JOHN LAVERNE WHIPPLE for irrigation and domestic purposes under application No. 21465. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 21465 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Wallace T. Boundy
State Water Right Surveyor

Subscribed and sworn to before me this 15th day of February, 1968.

Walter J. Benson
Notary Public in and for White Pine County, Nevada.

WALTER J. BENSON
Notary Public - State of Nevada
White Pine County
My Commission Expires October 9, 1971

0 600 1200 1800 2400
Scale ~ 1" = 600'

T. 12 N., R. 62 E., M.D.B.&M.

CERTIFICATE No. 6685 ISSUED 6-27-68

FILED
STATE ENGINEER'S OFFICE

MILLARD-SPINK ASSOCIATES, INC.

DATE	DESCRIPTION	
3-21-68	ADDITIONS	JAK

FIELD	JKG, JDS	CHECK	
DETAIL	JKG	APPROVED	
DESIGN		FILE No.	
TRACING	JAK	DR'G. No.	

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No. 21465

FOR IRRIGATION & DOMESTIC

BY JOHN LAVERNE WHIPPLE

FROM UNDERGROUND SOURCES

MILLARD - SPINK ASSOCIATES, INC.
ENGINEERS - PLANNERS - SURVEYORS

G-729

21465