Section	2nd division	Township	Range	Acres	Culture
20	NW¼ SW¼	34 N.	45E.	40.0	Oats
"	NE¼ SW¼	"	"	18.8	"
"	"	"	"	21.2	Alfalfa (seed)
"	SE¼ SW¼	"	"	5.5	"
"	"	"	"	13.3	Alfalfa Brome Grass
"	"	"	"	4.0	Brome Grass
"	"	"	"	16.3	Oats
"	SW¼ SW¼	"	"	40.0	" "
"	NW¼ SE¼	"	"	40.0	Alfalfa (seed)
"	NE¼ SE¼	"	"	40.0	"
"	SE¼ SE¼	"	"	32.3	"
"	"	"	"	3.8	Brome Grass
"	SW¼ SE¼	"	"	6.1	" "
"	"	"	"	17.6	Alfalfa Brome Grass
"	"	"	"	15.4	Alfalfa (seed)
"	Total			314.3	

STATE of NEVADA
COUNTY of HUMBOLDT } S.S

I, J.R. Caldwell being first duly sworn depose and say that this map, consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on the 13th day of July, 1969 that it truly and correctly represents the location and extent of the works used to divert water from Underground in Lander County, by Clint L. Sidwell for Irrigation & Domestic purpose under permit No. 21448 That the point of diversion, the location, size of diverting channel, location and description of all measuring devices, the location and extent of lands owned or controled by the applicant upon which water applied for under permit No. 21448 is used together with area and kind of culture in each 40-acre subdivision and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

J. R. Caldwell
State Water-Right-Surveyor No. 276

REGISTERED LAND SURVEYOR STATE OF NEVADA
J. R. CALDWELL
No. 276

Subscribed and sworn to before me this 14th day of July, 1969.

Carol Ann Acree

CAROL IA. ACREE
Notary Public — State of Nevada
Humboldt County
My Commission Expires July 26, 1971

Scale 1" = 400

21448 CERTIFICATE No. 7271 ISSUED 1-21-70

FILED
July 17, 1969
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1969 JUL 17 AM 10 00

ALSO TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

FOR Irrigation

FROM Underground 26321

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE

UNDER APPLICATION 21448
FOR Irrigation & Domestic
BY Clint L. Sidwell
FROM Underground
IN Lander County, Nevada

25197 21448 ← File Under