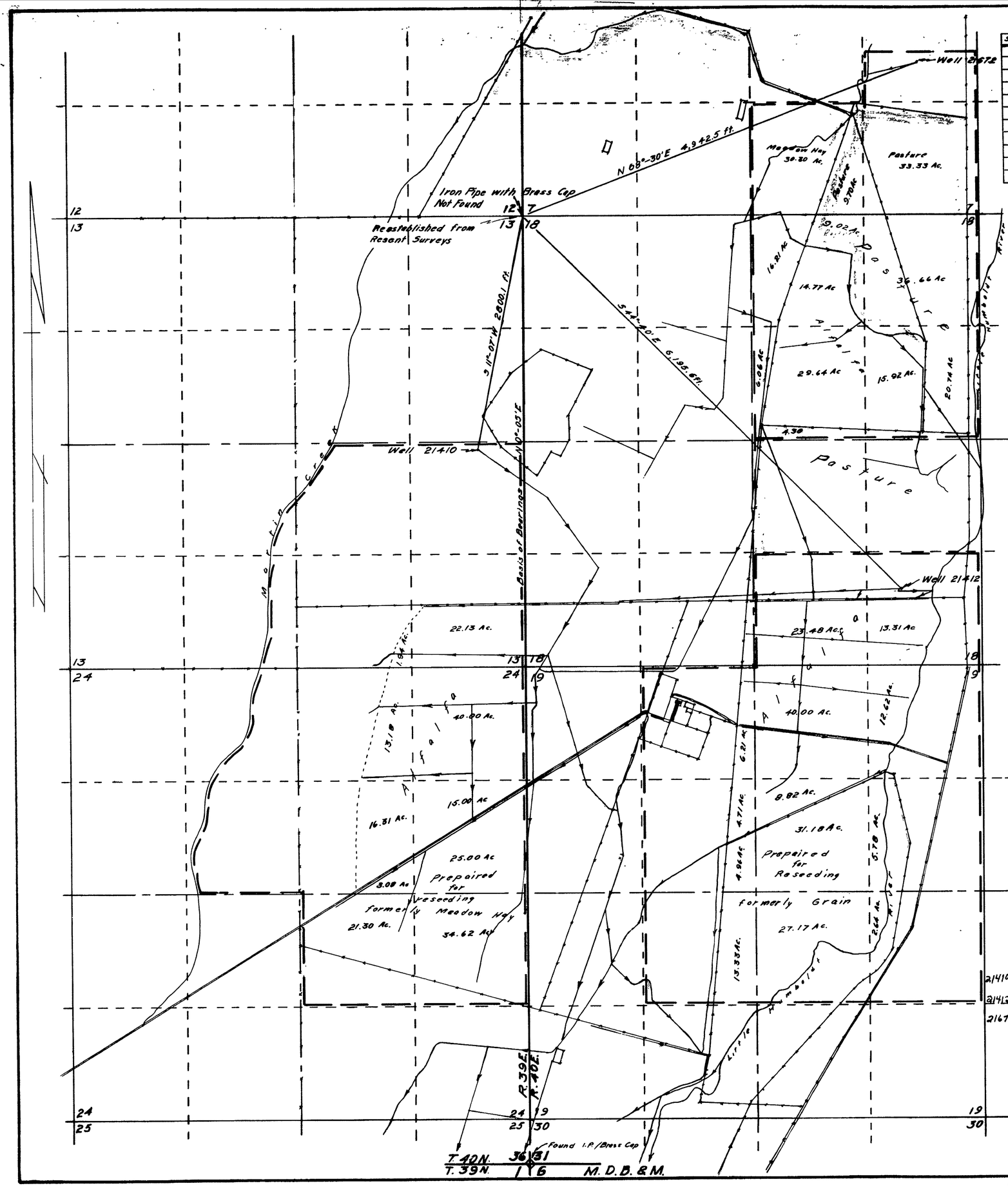


Applic. #21410

| Section | Sub-division | Township | Range | Acres | Culture |
|---|---|---|---|---|---|
| 13 | SE¼ SE¼ | 40N | 39E | 22.13 | Alfalfa |
| " | SW¼ SE¼ | " | " | 1.94 | " |
| 24 | NW¼ NE¼ | " | " | 13.18 | " |
| " | NE¼ NE¼ | " | " | 40.00 | " |
| " | SE¼ NE¼ | " | " | 15.00 | " |
| " | " " | " | " | 25.00 | Prepaired |
| " | SW¼ NE¼ | " | " | 3.08 | " |
| " | " " | " | " | 16.31 | Alfalfa |
| " | NW¼ SE¼ | " | " | 21.30 | Prepaired |
| " | NE¼ SE¼ | " | " | 34.62 | " |
| Total | | | | 192.56 | |

Applic. #21672

| Section | Sub-division | Township | Range | Acres | Culture |
|---|---|---|---|---|---|
| 7 | SW¼ SE¼ | 40N | 40E | 30.30 | Meadow Hay |
| " | " " | " | " | 9.70 | Pasture |
| " | SE¼ SE¼ | " | " | 33.33 | " |
| 18 | NW¼ NE¼ | " | " | 16.21 | Meadow Hay |
| " | " " | " | " | 9.02 | Pasture |
| " | " " | " | " | 14.77 | Alfalfa |
| " | NE¼ NE¼ | " | " | 36.66 | Pasture |
| " | SE¼ NE¼ | " | " | 20.74 | " |
| " | " " | " | " | 15.92 | Alfalfa |
| " | SW¼ NE¼ | " | " | 29.64 | " |
| " | " " | " | " | 6.06 | Meadow Hay |
| " | " " | " | " | 4.30 | Pasture |
| Total | | | | 226.68 | |
| 18 | SE¼ SE¼ | 40N | 40E | 13.31 | Alfalfa |
| " | SW¼ SE¼ | " | " | 23.48 | " |
| 19 | NW¼ NE¼ | " | " | 40.00 | " |
| " | NE¼ NE¼ | " | " | 12.62 | " |
| " | SE¼ NE¼ | " | " | 5.78 | Prepaired |
| " | SW¼ NE¼ | " | " | 31.18 | " |
| " | " " | " | " | 8.82 | Alfalfa |
| " | NW¼ SE¼ | " | " | 27.17 | Prepaired |
| " | NE¼ SE¼ | " | " | 2.64 | " |
| " | NE¼ SW¼ | " | " | 13.33 | " |
| " | SE¼ NW¼ | " | " | 4.96 | " |
| " | " " | " | " | 4.71 | Alfalfa |
| | NE¼ NW¼ | " | " | 6.21 | " |
| Total | | | | 194.21 | |

Applic. #21412

STATE OF NEVADA
COUNTY OF HUMBOLDT } S.S.

I, J.R. Coldwell, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me **between the 13th day of February and the 10th day of March, 1969** that it truly and correctly represents the location and extent of the works used to divert water from underground in **Humboldt** County, by **Nevada Garvey Ranches, Inc.** for **irrigation & Domestic** purpose under permit No. **21410, 21412 & 21672** That the point of diversion, the location, size of diverting channel, location and description of all measuring derices, the location and extent of lands owned or controled by the applicant upon which water applied for under permit No. **21410, 21412 & 21672** is used, together with area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

J. R. Coldwell
State Water Right Surveyor No 276

REGISTERED LAND SURVEYOR · STATE OF NEVADA · J. R. CALDWELL · No. 626

Subscribed and sworn to before me this 6th day of **March**, 1969

Scale 1" = 600'

400 0 600 1200 1800 2400

21410 CERTIFICATE No. 7028 ISSUED May 26, 1969
21412 CERTIFICATE No. 7030 ISSUED May 26, 1969
21672 CERTIFICATE No. 7056 ISSUED 6-10-69

FILED MAR 24 1969 STATE ENGINEER'S OFFICE

# MAP TO ACCOMPANY PROOF OF BENEFICIAL USE

UNDER APPLICATIONS 21410, 21412 & 21672
FOR Irrigation & Domestic
BY Nevada Garvey Ranches, Inc
FROM Underground
IN Humboldt County, Nevada

21410 FILE ORIGINAL 21412 21672