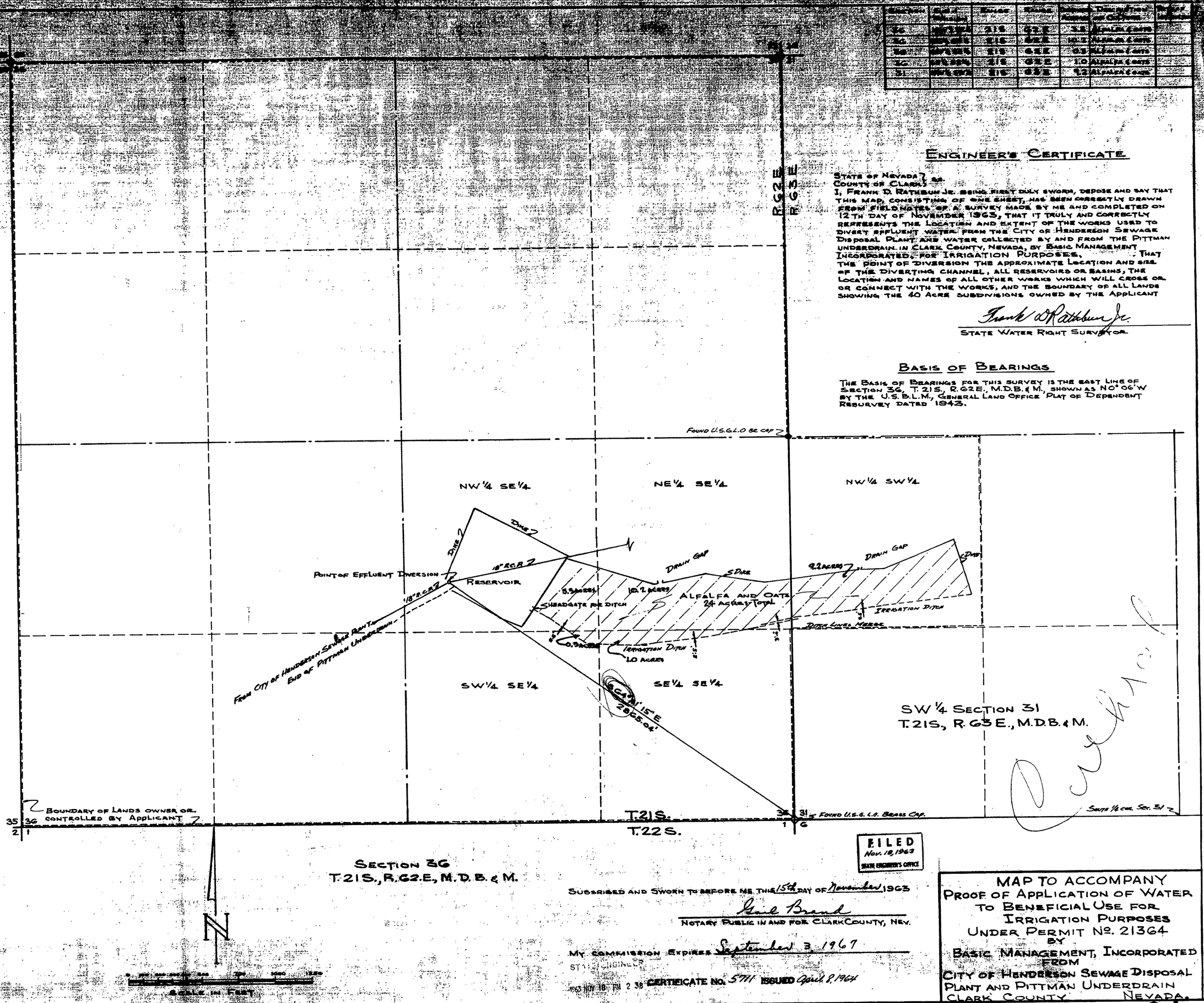
Section	Quarter Section	Township	Range	Acreage	Description of Overflow	Total
36	[illegible]	21S	62E	3.5	Alfalfa & oats	
36	[illegible]	21S	62E	10.2	Alfalfa & oats	
36	[illegible]	21S	62E	0.3	Alfalfa & oats	
36	[illegible]	21S	62E	1.0	Alfalfa & oats	
31	[illegible]	21S	63E	9.2	Alfalfa & oats	



Engineer's Certificate

State of Nevada } ss.
County of Clark }

I, Frank D. Rathbun Jr. being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn from field notes of a survey made by me and completed on 12th day of November 1963, that it truly and correctly represents the location and extent of the works used to divert effluent water from the City of Henderson Sewage Disposal Plant and water collected by and from the Pittman underdrain in Clark County, Nevada, by Basic Management Incorporated, for Irrigation Purposes. That the point of diversion the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or or connect with the works, and the boundary of all lands showing the 40 acre subdivisions owned by the Applicant

Frank D. Rathbun Jr.
State Water Right Surveyor

Basis of Bearings

The Basis of Bearings for this survey is the east line of Section 36, T.21S., R.62E., M.D.B.&M., shown as N0°06'W by the U.S.B.L.M., General Land Office Plat of Dependent Resurvey dated 1943.

FILED
Nov. 18, 1963
State Engineer's Office

Subscribed and Sworn to before me this 15th day of November 1963

Gail Brand
Notary Public in and for Clark County, Nev.

My commission expires September 3, 1967

State Engineer

1963 Nov 18 PM 2 38 Certificate No. 5711 Issued April 8, 1964

MAP TO ACCOMPANY PROOF OF APPLICATION OF WATER TO BENEFICIAL USE FOR IRRIGATION PURPOSES UNDER PERMIT No. 21364 BY BASIC MANAGEMENT, INCORPORATED FROM CITY OF HENDERSON SEWAGE DISPOSAL PLANT AND PITTMAN UNDERDRAIN CLARK COUNTY NEVADA.

21364

21364