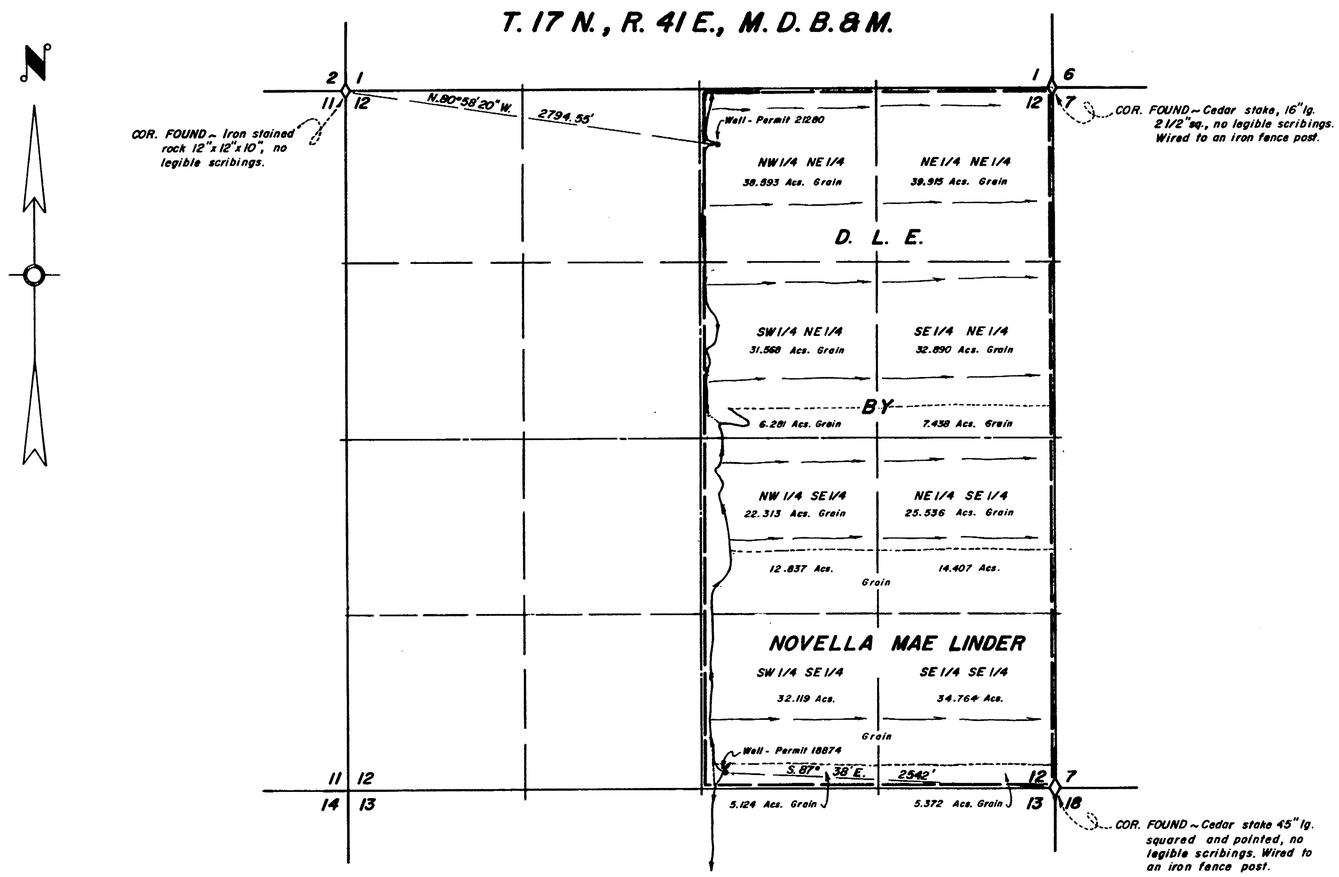
SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTIVATION
12	NW1/4 NE1/4	17 N.	41 E.	38.893 Acs.	Grain	April 1964
12	NE1/4 NE1/4	17 N.	41 E.	39.915 Acs.	Grain	✓ ✓
12	SW1/4 NE1/4	17 N.	41 E.	37.848 Acs.	Grain	✓ ✓
12	SE1/4 NE1/4	17 N.	41 E.	40.588 Acs.	Grain	✓ ✓
12	NW1/4 SE1/4	17 N.	41 E.	35.150 Acs.	Grain	✓ ✓
12	NE1/4 SE1/4	17 N.	41 E.	39.943 Acs.	Grain	April 1966 April 1966
12	SW1/4 SE1/4	17 N.	41 E.	37.243 Acs.	Grain	May 1963
12	SE1/4 SE1/4	17 N.	41 E.	40.136 Acs.	Grain	May 1963
		Total Acreage		309.157 Acs.		



STATE OF NEVADA }
County of White Pine } s.s.

I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 1st and 3rd days of October, 1965 that it truly and correctly represents the location and extent of the works used to divert water from underground sources in Lander County by Novella Mae Linder for irrigation and domestic purposes under Application No.s 18874 & 21280 that the point of diversion, the location and sizes of the diverting channels, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No.s 18874 & 21280 is used, together with the area and kind of culture in each 40-Acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Robert W. Millard

State Water Right Surveyor

Subscribed and sworn to before me this 22nd day of August 1966

Walter J. Benson

Notary Public in and for White Pine County, Nevada

My commission expires

WALTER J. BENSON
Notary Public—State of Nevada
White Pine County
My Commission Expires Oct. 9, 1967

0 600 1200 1800 2400
SCALE — 1 IN. = 600 FT.

1966 AUG 24 PM 2 38
STATE ENGINEER'S OFFICE

CERTIFICATE No. 6244 ISSUED 3-30-67

FILED
AUG 24 1966
STATE ENGINEER'S OFFICE

R.W. MILLARD & ASSOC., INC.		
DATE	DESCRIPTION	
FIELD	DESIGN	DR'G. No.
DETAIL	TRACING	FILE No.
CALC.	CHECK	
COMP.	APPROVED	

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO.S 18874 & 21280

FOR IRRIGATION & DOMESTIC

BY NOVELLA MAE LINDER

FROM UNDERGROUND SOURCES

REGISTERED ENGINEERS R.W. MILLARD & ASSOC., INC. LAND SURVEYORS
ELY & ELKO, NEVADA

21280