

Sec.	Subdivision	Township	Range	Cultivated acreage	Description of culture	Date of first culture
15	NW4 NW4	19 N	55 E	40	Barley	
"	NE4 NW4	"	"	40	"	
"	SW4 NW4	"	"	40	"	
"	SE4 NW4	"	"	40	"	
"	NW4 SW4	"	"	40	"	
"	NE4 SW4	"	"	40	"	
"	SW4 SW4	"	"	40	"	
"	SE4 SW4	"	"	40	"	
				320.		

STATE OF NEVADA
COUNTY OF NYE

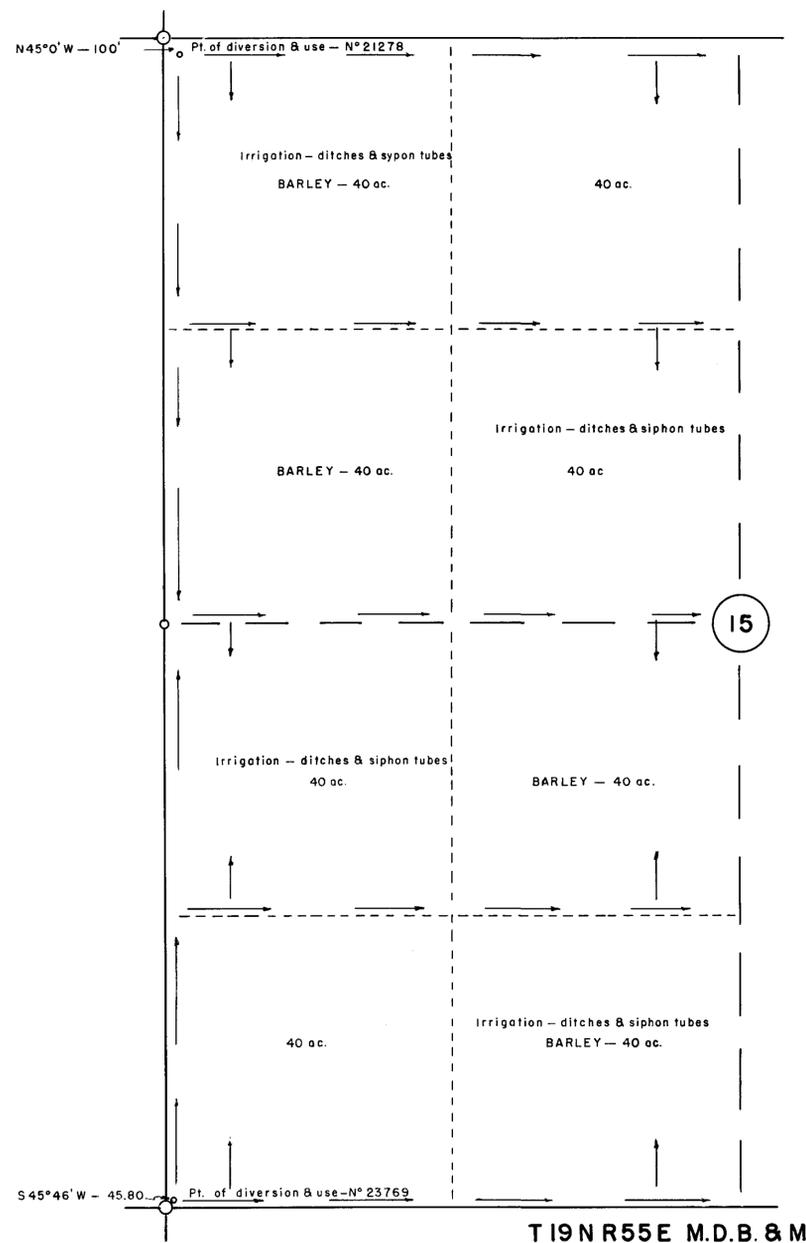
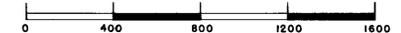
SS

J. V. Caselli, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me (or under my supervision and direction) between the 20th day of June and the 21st day of June, 1968; that it truly and correctly represents the location and extent of the works used to divert water from *Underground Ground Source by Johnnie Harper Jr. in White Pine County for domestic and irrigation* purposes, under application number No. ²¹²⁷⁸ 23769. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. ²¹²⁷⁸ 23769 are used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

J. V. Caselli
State Water Right Surveyor

Subscribed and sworn to before me
this 8th day of July 1968
Mrs. Lilla Sherwood
Notary Public in and for _____ County, Nevada
ORMSBY

SCALE 1 in. = 400 ft.



Corners found Brass Caps - West line Sec. 15
Basis of bearings West line Sec. 15

FILED
JUL 8 1968
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION No. 21278
23769
FOR
DOMESTIC & IRRIGATION
FROM
UNDERGROUND SOURCE
BY
JOHNNIE HARPER JR.

CERTIFICATE NO. 6804 ISSUED 10-1-68
23769 CERTIFICATE NO. 6840 ISSUED 10-21-68

81709T 81671 81670 81666T 23769 21278