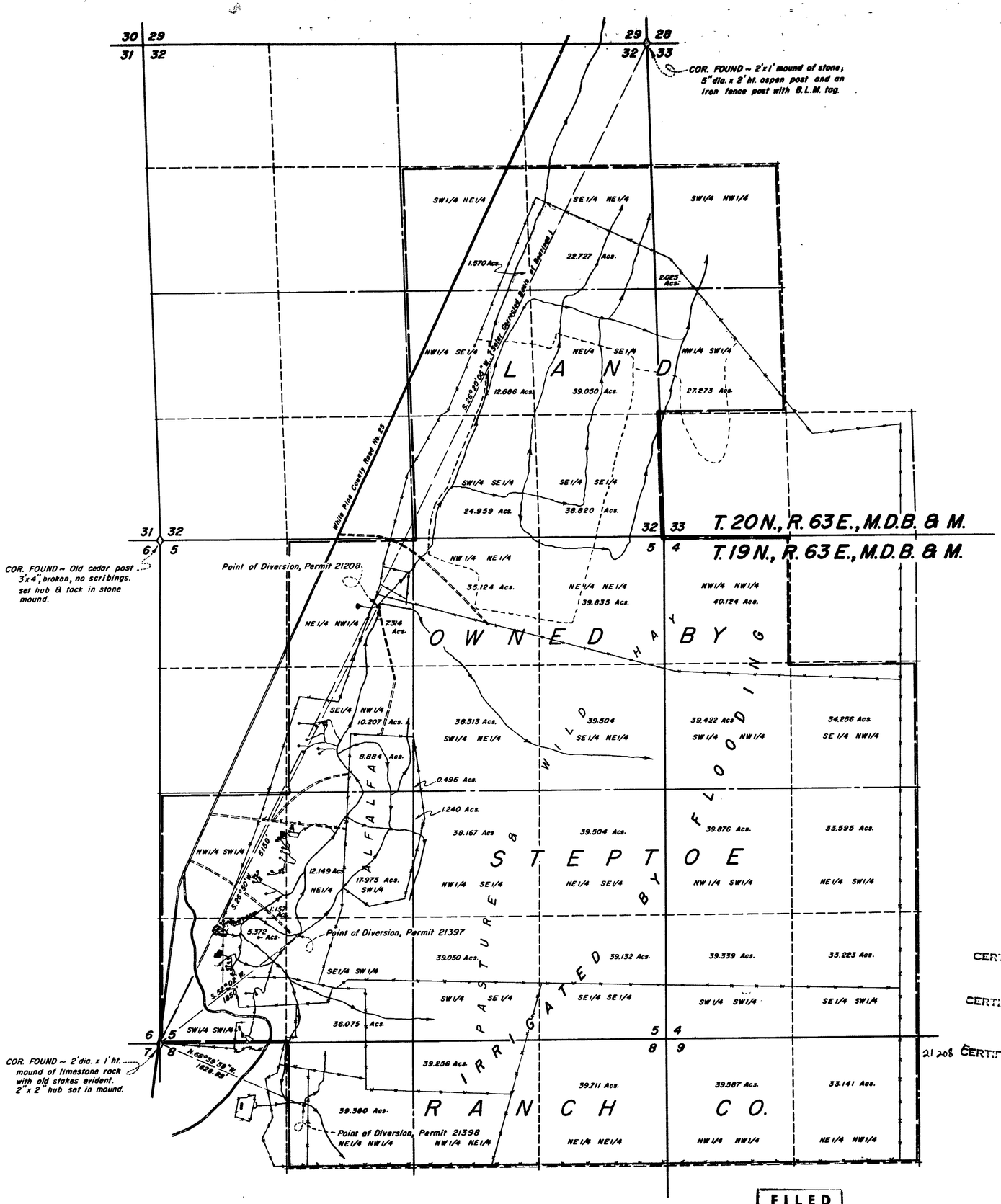

Section	Subdivision	Township	Range	Cultivated Acreage	Description of culture	Date of first Culture
33	SW1/4 NW1/4	20 N.	63 E.	✓ 2.025 Acs.	Pasture & Wild Hay	
33	NW1/4 SW1/4	20 N.	63 E.	✓ 27.273 "	"	
32	SW1/4 NE1/4	20 N.	63 E.	✓ 1.570 "	"	
32	SE1/4 NE1/4	20 N.	63 E.	✓ 22.727 "	"	
32	NW1/4 SE1/4	20 N.	63 E.	✓ 12.686 "	"	
32	NE1/4 SE1/4	20 N.	63 E.	✓ 39.050 "	"	
32	SW1/4 SE1/4	20 N.	63 E.	24.959 "	"	
32	SE1/4 SE1/4	20 N.	63 E.	38.820 "	"	
5	NE1/4 NW1/4	19 N.	63 E.	✓ 7.314 "	"	
5	NW1/4 NE1/4	19 N.	63 E.	✓ 35.124 "	"	
5	NE1/4 NE1/4	19 N.	63 E.	39.835 "	"	
5	SE1/4 NW1/4	19 N.	63 E.	✓ 10.207 "	"	
5	SW1/4 NE1/4	19 N.	63 E.	✓ 38.513 "	"	
5	SE1/4 NE1/4	19 N.	63 E.	✓ 39.504 "	"	
5	NW1/4 SW1/4	19 N.	63 E.	✓ 1.157 "	"	
5	NE1/4 SW1/4	19 N.	63 E.	✓ 12.149 "	"	
5	NW1/4 SE1/4	19 N.	63 E.	✓ 38.167 "	"	
5	NE1/4 SE1/4	19 N.	63 E.	✓ 39.504 "	"	
5	SW1/4 SW1/4	19 N.	63 E.	5.372 "	"	
5	SE1/4 SW1/4	19 N.	63 E.	✓ 36.075 "	"	
5	SW1/4 SE1/4	19 N.	63 E.	✓ 39.050 "	"	
5	SE1/4 SE1/4	19 N.	63 E.	✓ 39.132 "	"	
5	SE1/4 NW1/4	19 N.	63 E.	✓ 8.884 "	Alfalfa	
5	SW1/4 NE1/4	19 N.	63 E.	✓ 0.496 "	"	
5	NE1/4 SW1/4	19 N.	63 E.	✓ 17.975 "	"	
5	NW1/4 SE1/4	19 N.	63 E.	✓ 1.240 "	"	
4	NW1/4 NW1/4	19 N.	63 E.	40.124 "	Pasture & Wild Hay	
4	SW1/4 NW1/4	19 N.	63 E.	✓ 39.422 "	"	
4	SE1/4 NW1/4	19 N.	63 E.	✓ 34.256 "	"	
4	NW1/4 SW1/4	19 N.	63 E.	✓ 39.876 "	"	
4	NE1/4 SW1/4	19 N.	63 E.	✓ 33.595 "	"	
4	SW1/4 SW1/4	19 N.	63 E.	✓ 39.339 "	"	
4	SE1/4 SW1/4	19 N.	63 E.	✓ 33.223 "	"	
8	NE1/4 NW1/4	19 N.	63 E.	✓ 39.380 "	"	
8	NW1/4 NE1/4	19 N.	63 E.	✓ 39.256 "	"	
8	NE1/4 NE1/4	19 N.	63 E.	39.711 "	"	
9	NW1/4 NW1/4	19 N.	63 E.	39.587 "	"	
9	NE1/4 NW1/4	19 N.	63 E.	33.141 "	"	
		Total Acreage		1029.718 Acs.		

STATE OF NEVADA }
County of White Pine } s.s.

I, Wallace T. Boundy, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 11th day of June, 1968 and the 13th day of June, 1968; that it truly and correctly represents the location and extent of the works used to divert water from numerous natural springs in White Pine County by Steptoe Ranch Company for irrigation and domestic purposes under Application No.'s 21208, 21397 & 21398. That the point of diversion, the location and sizes of the diverting channels, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No.'s 21208, 21397 & 21398 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Wallace T. Boundy
State Water Right Surveyor

Subscribed and sworn to before me this 8th day of July, 1968

James R. Prince
Notary Public in and for White Pine County, Nevada
My commission expires 2-2-70

JAMES R. PRINCE
Notary Public — State of Nevada
White Pine County
My Commission Expires Feb. 2, 1970

CERTIFICATE No. 6880 ISSUED 1-7-69 21397

CERTIFICATE No. 6891 ISSUED 1-7-69 21398

21208 CERTIFICATE No. 6929 ISSUED 1-27-69

0 600 1200 1800 2400
Scale 1" = 600'

FILED
July 25, 1968
STATE ENGINEER'S OFFICE

MILLARD-SPINK ASSOCIATES, INC.

DATE	DESCRIPTION

FIELD	CHECK
DETAIL	APPROVED
DESIGN	FILE No.
TRACING	DR'G. No.

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No.'s 21208, 21397 & 21398

FOR **IRRIGATION & DOMESTIC**

BY **STEPTOE RANCH COMPANY**

FROM **NUMEROUS NATURAL SPRINGS**

MILLARD - SPINK ASSOCIATES, INC.
ENGINEERS - PLANNERS - SURVEYORS
JUNE, 1968

21398 21397 21208