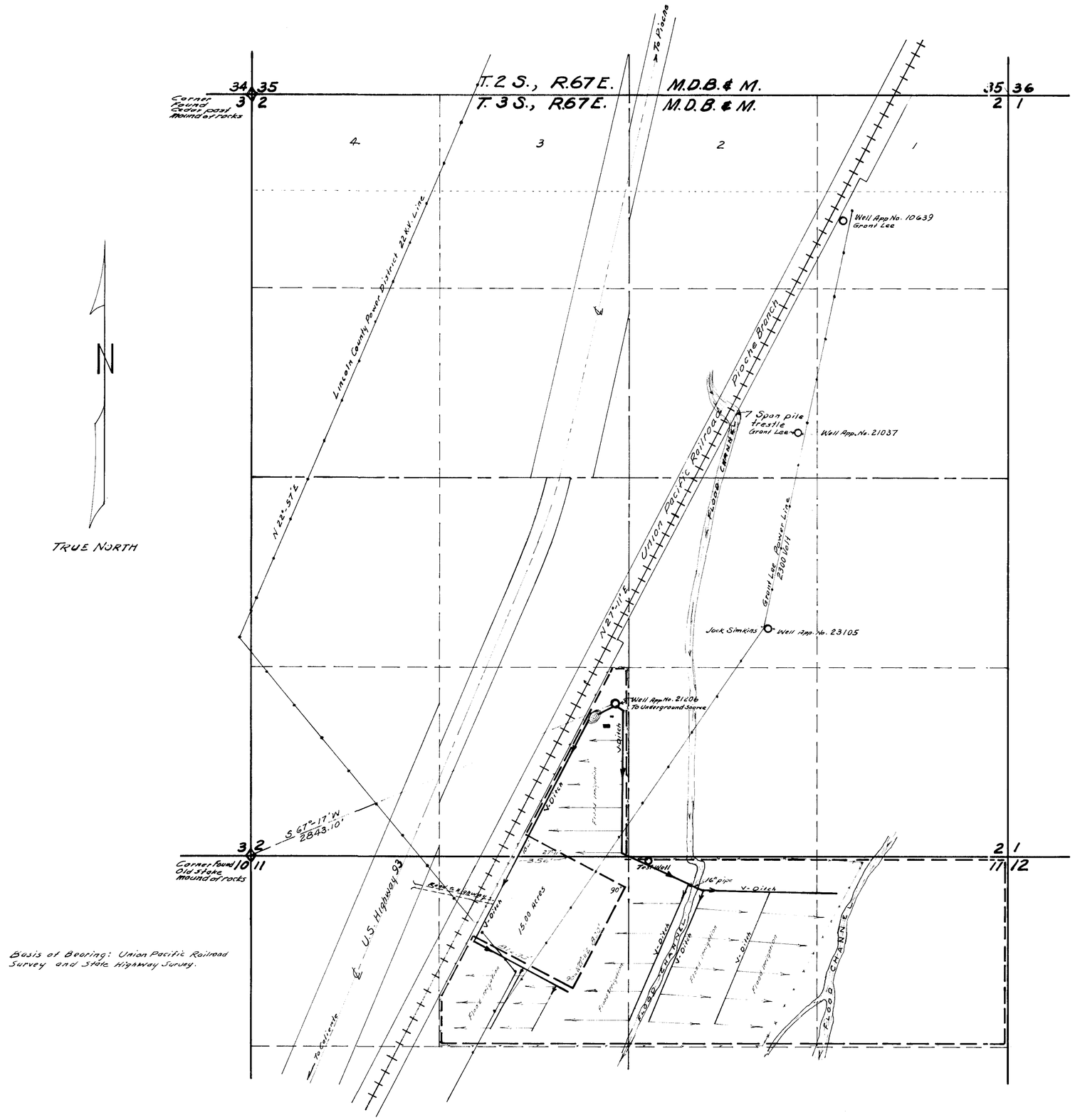

TRUE NORTH

CULTURAL MAP TABULATION

Section	Sub-division	Town-Ship	Range	Cultivated Acreage	Description of Culture	Date of First Culture
2	SE¼ SW¼	3 S	67 E	10.30	Alfalfa	
11	NE¼ NW¼	3 S	67 E	0.50	Potatoes	
11	" "	"	"	9.90	Alfalfa-Oats	
11	" "	"	"	2.50	Timothy	
11	" "	"	"	5.00	Fall Wheat	
11	NW¼ NE¼	3 S	67 E	6.50	Alfalfa	
11	" "	"	"	4.00	Corn	
11	" "	"	"	3.00	Potatoes	
11	" "	"	"	24.00	Wheat-Oats	
11	NE¼ NE¼	3 S	67 E	1.10	Wheat-Oats	
Total				66.80		

STATE OF NEVADA }
COUNTY OF LINCOLN }

I, Reginald G. Lee, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, between the 13 day November, and the 16 day of November, 1967; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Source in LINCOLN COUNTY by WILLIAM M. PIERCE for irrigation purposes under APPLICATION No. 21206. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of land owned or controlled by the applicant upon which water applied for under APPLICATION No. 21206 is used, together with the area and kind of culture in each 40-Acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Reginald G. Lee
(State Water Right Surveyor)

Subscribed and Sworn to before me
this 20th day of NOVEMBER, 1967

COLLEEN FLINSPACH
Notary Public — State of Nevada
Lincoln County
My Commission Expires Sept. 22, 1969

Colleen Flinspach
Notary Public

Scale: 1" = 400'

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION No. 21206 FOR IRRIGATION BY WILLIAM M. PIERCE FROM UNDERGROUND SOURCE

6536 ISSUED 2-9-68

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