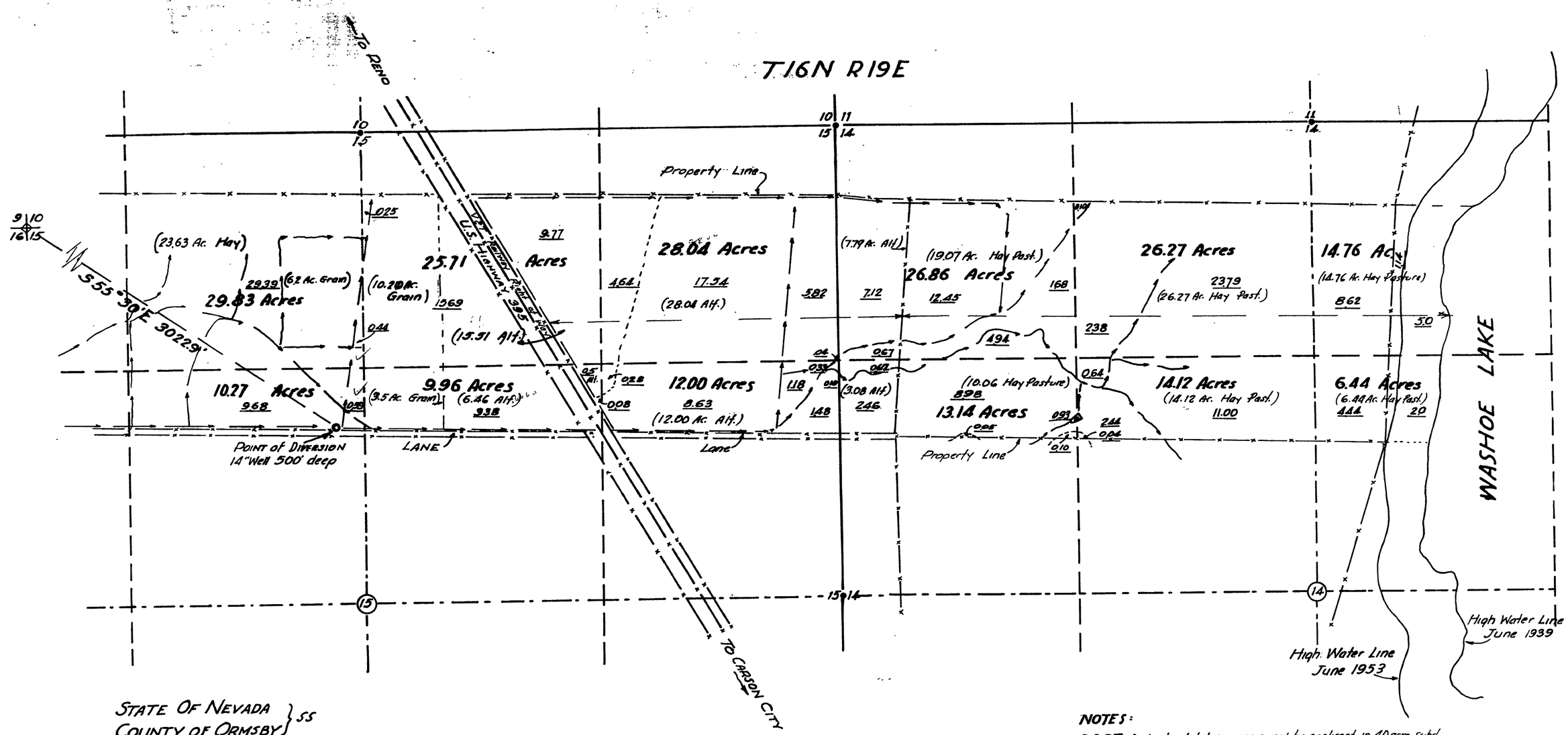

STATE OF NEVADA }
COUNTY OF ORMSBY } SS

I, JA MILLAR, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from a survey made under my supervision on January 22nd 1963, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source, in Washoe County, for irrigation purposes. That the point of diversion is correctly designated thereon. That the location of ditches, fences, highway and acreage now irrigated from Franktown Creek has been taken from map filed in support of Proof of Appropriation No. 02395 Aug. 11th 1954 for the waters of Franktown Creek.

J. A. Millar
State Water Surveyor

Subscribed and sworn to before me this 14th day of February 1963. Mr. Kelly Stewart
Notary Public in and for Ormsby Co. Nevada.

My Commission Expires July 1, 1965

Section	Sub-division	Town-ship	Range	Cultivated Acreage	Description of Culture	Date of first culture
15	NE NW	16N	19E	23.63	Hay	
"	NE NW	"	"	6.20	Grain	
"	SE NW	"	"	10.27	Hay	
"	NW NE	"	"	10.20	Grain	
"	NW NE	"	"	15.51	Alfalfa	
"	SW NE	"	"	3.50	Grain	
"	SW NE	"	"	6.46	Alfalfa	
"	NE NE	"	"	28.04	" "	
"	SE NE	"	"	12.00	" "	
14	NW NW	"	"	7.79	" "	
"	NW NW	"	"	19.07	Hay Past.	
"	SW NW	"	"	3.08	Alfalfa	
"	SW NW	"	"	10.06	Hay Past.	
"	NE NW	"	"	26.27	" "	
"	SE NW	"	"	14.12	" "	
"	NW NE	"	"	14.76	" "	
"	SW NE	"	"	6.44	" "	
Total irrigated				217.40		

NOTES:

26.27 Indicates total acreage owned by applicant in 40 acre subd.
5.82 Taken from map in support of Proof of Approp. No. 02395
(3.08 Ac. Alf.) Indicates presently irrigated acreage.

N

Scale 1" = 300'

FILED
Feb. 14, 1963
STATE ENGINEER'S OFFICE

1963 FEB 14 PM 3 59

CERTIFICATE No. 6411 ISSUED 12-8-67

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION PURPOSES

BY ALVIN H CLIFF

FROM AN UNDERGROUND SOURCE

20840