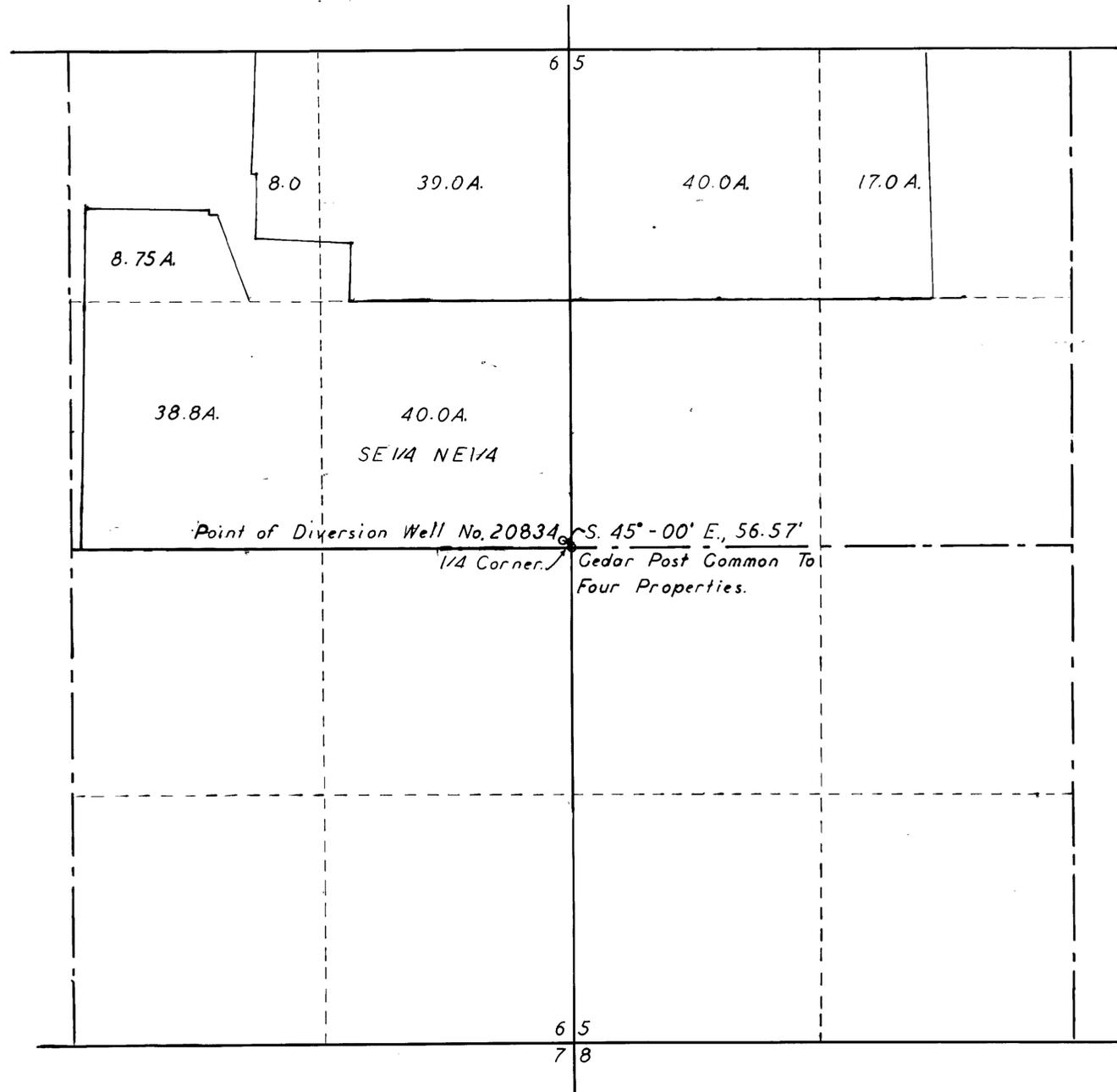


T. 13 N., R 20 E., M. D. B. and M.



Section	Sub-division	Township	Range	Cultivated Area.	Culture.
5	NE 1/4 NW 1/4	13 N	20 E.	17.00	Alfalfa.
5	NW 1/4 NW 1/4	"	"	40.00	"
6	NE 1/4 NE 1/4	"	"	39.00	"
6	NW 1/4 NE 1/4	"	"	16.75	"
6	SW 1/4 NE 1/4	"	"	38.80	"
6	SE 1/4 NE 1/4	"	"	40.00	"
Total				191.55	

STATE OF NEVADA }  
 COUNTY OF ORMSBY } ss.

I, J A Millar, being first duly sworn, depose and say that this map, consisting of one sheet, has been correct drawn to the designated scale from field notes of a survey made by me on November 15, 1962; that it truly and correctly represents the proposed location and extent of the works used to divert water from An Underground Source, in Douglas County, Nevada, by Robert W. Hopkins and Lenore T. Hopkins, for irrigation and domestic purposes, That the proposed proposed point of diversion, and the boundary of all lands, showing by forty-acre subdivisions, the areas proposed to be irrigated, are fully and correctly designated thereon.

*J. A. Millar*

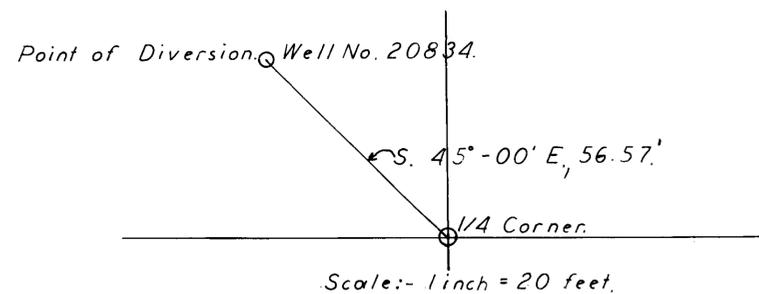
State Water Right Surveyor.

Subscribed and sworn to before me this 11th day of December 1962.

*Mrs. Lilla Sherwood*

Notary Public in and for Ormsby County, Nevada.

Enlarged Sketch.



Scale:- 1 inch = 20 feet.

FILED  
 Dec. 11, 1962  
 STATE ENGINEER'S OFFICE

CERTIFICATE NO 6309 ISSUED 2-1-62

MAP  
 TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER FOR  
 IRRIGATION AND DOMESTIC PURPOSES  
 FROM AN UNDERGROUND SOURCE  
 AND SUPPORT  
 PROOF OF BENEFICIAL USE  
 BY ROBERT W. AND LENORE T. HOPKINS  
 Scale :- 1 inch = 400 feet.

72817 72816 72815 20834