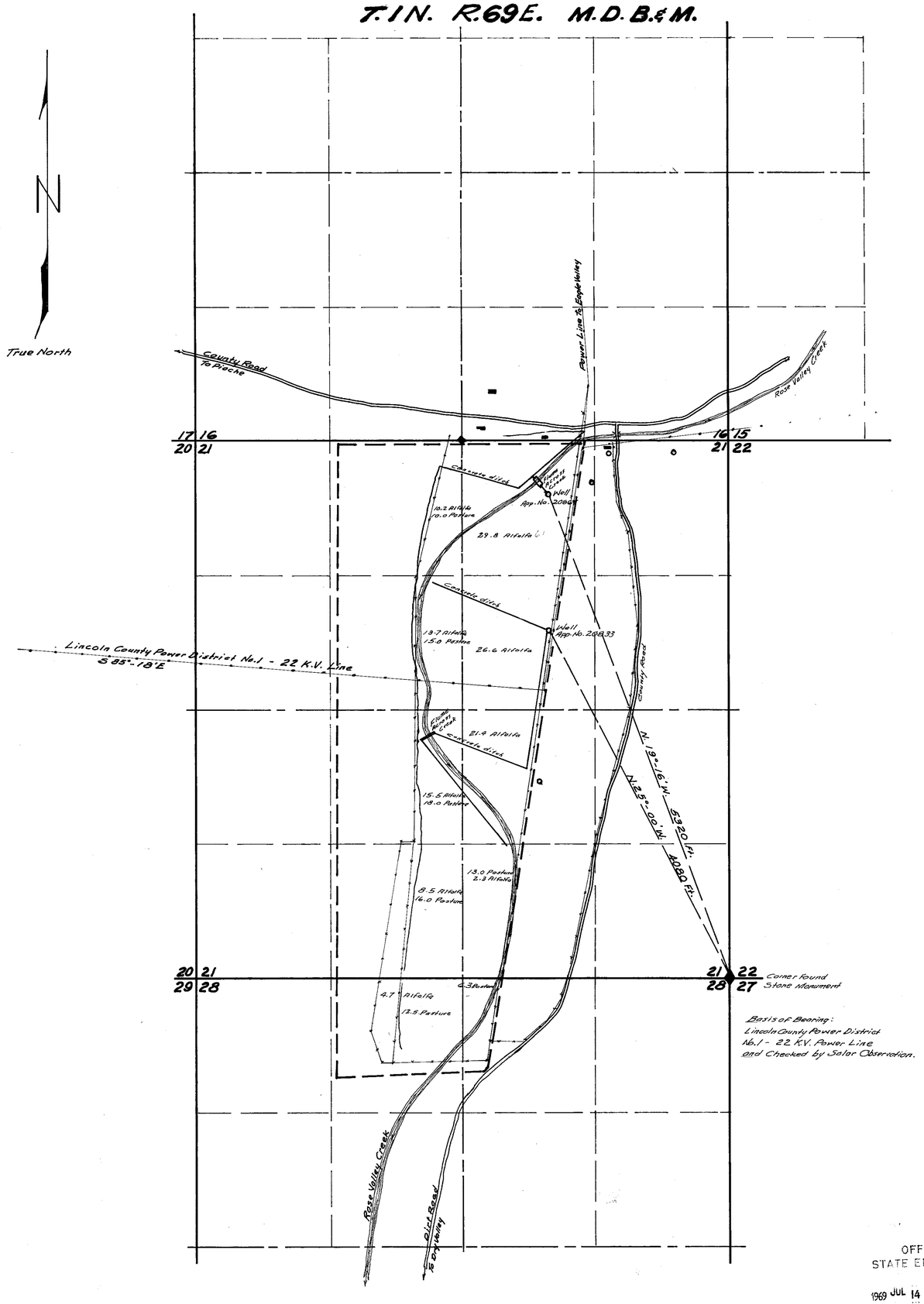
T.1N. R.69E. M.D.B.&M.



Basis of Bearing:
Lincoln County Power District
No.1 - 22 K.V. Power Line
and Checked by Solar Observation.

CULTURAL MAP TABULATION

Section	Sub-division	Township	Range	Cultivated Acreage	Discription of Culture	Date of First Culture
28	NE¼ NW¼	1 N.	69 E.	4.7	Alfalfa	
"	" "	"	"	12.5	Pasture	
"	NW¼ NE¼	"	"	6.3	Pasture	
21	SE¼ SW¼	"	"	8.5	Alfalfa	
"	" "	"	"	16.0	Pasture	
"	SW¼ SE¼	"	"	13.0	Pasture	
"	" "	"	"	2.3	Alfalfa	
"	NE¼ SW¼	"	"	15.5	Alfalfa	
"	" "	"	"	18.0	Pasture	
"	NW¼ SE¼	"	"	21.4	Alfalfa	
"	SW¼ NE¼	"	"	26.6	Alfalfa	
"	SE¼ NW¼	"	"	13.7	Alfalfa	
"	" "	"	"	15.0	Pasture	
"	NW¼ NE¼	"	"	29.8	Alfalfa	
"	NE¼ NW¼	"	"	10.2 10.0	Alfalfa Pasture	

State of Nevada } SS
County of Lincoln }

I, Reginald G Lee, being first duly sworn, depose and say that this map, consisting of One sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, between the 26 th day of June, and the 4-th day of July, 1969; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Source in Lincoln County by Mr. Crosky Brothers for Irrigation and Domestic purposes under Applications No. 20833 and 20861. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Applications No. 20833 and No. 20861 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Reginald G. Lee
(State Water Right Surveyor)

Subscribed and Sworn to before me
this 11th day of July, 1969.

Colleen Flinspach
Notary Public

COLLEEN FLINSPACH
Notary Public — State of Nevada
Lincoln County
My Commission Expires Sept. 20, 1969

0 600' 1200' 1800' 2400' 3000'

Scale: 1"=600'

OFFICE
STATE ENGINEER
1969 JUL 14 AM 9 55

20833 CERTIFICATE No. 7144 ISSUED 9-2-69
20861 CERTIFICATE No. 7145 ISSUED 1-2-69

FILED
July 14, 1969
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF OF (S)
BENEFICIAL USE UNDER
APPLICATIONS NOS. 20833 & 20861
FOR IRRIGATION & DOMESTIC
BY Mc CROSKY BROTHERS (S)
FROM UNDERGROUND SOURCE

84534 84533 82112T 82111T 20861 20833