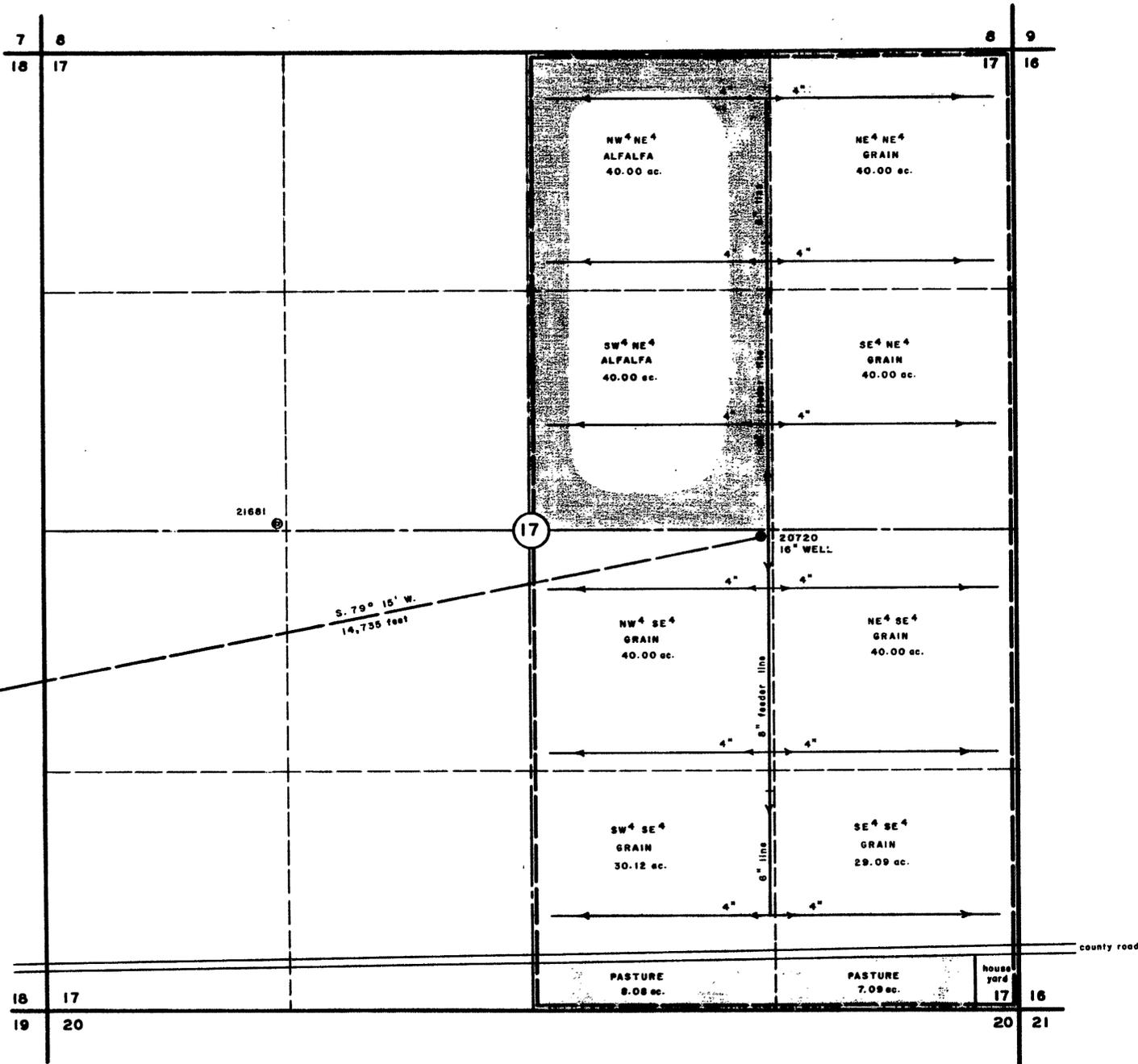


N



Section	Subdivision	Township	Range	Cultivated acreage	Description of culture	Date of first culture
17	NE <sup>4</sup> NE <sup>4</sup>	33 N.	38 E.	40.00	GRAIN	
"	NW <sup>4</sup> NE <sup>4</sup>	"	"	40.00	ALFALFA	
"	SW <sup>4</sup> NE <sup>4</sup>	"	"	40.00	"	
"	SE <sup>4</sup> NE <sup>4</sup>	"	"	40.00	GRAIN	
"	NE <sup>4</sup> SE <sup>4</sup>	"	"	40.00	"	
"	NW <sup>4</sup> SE <sup>4</sup>	"	"	40.00	"	
"	SW <sup>4</sup> SE <sup>4</sup>	"	"	30.12	"	
"	"	"	"	8.08	PASTURE	
"	SE <sup>4</sup> SE <sup>4</sup>	"	"	29.09	GRAIN	
"	"	"	"	7.09	PASTURE	

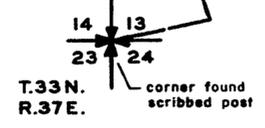
STATE OF NEVADA SS  
COUNTY OF HUMBOLDT

I, William J. Newman, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 23rd day of November, 1964; that it truly and correctly represents the location and extent of the works used to divert water from underground in Pershing County, by NEVADA LAND and IRRIGATION COMPANY, INC. for irrigation and domestic purposes under application and permit no. 20720. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application and permit no. 20720 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

William J. Newman  
State Water Right Surveyor No. 285

Subscribed and sworn to before me this 30th day of November, 1964

Donald L. Light  
Notary Public in and for Humboldt County, Nevada  
My Commission Expires September 19, 1965



SECTION 17, T.33 N., R.38 E., MDB&M.

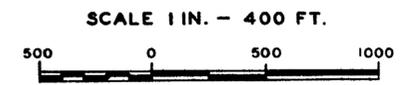
Irrigation system - Byron-Jackson pump with 100 hp General Electric motor to 8 inch then 6 inch feeder line then to 4 inch line on Farm Land wheel movers with Rain Bird no. 40 sprinklers. Spacing of wheel movers of approx. 900 foot intervals.

Bearing reference - Taped survey for California-Pacific Utilities Co., Grass Valley Extension power line, Drg. No. 14-311 and work order no. 2509-1962. Power line tied to all section corners when found. South boundary Section 29, T. 36 N., R. 38 E., MDB&M. N. 89° 50' 30" W.

CERTIFICATE No. 5862 ISSUED March 4, 1965

1964 DEC 10 AM 10 14  
STATE ENGINEER  
OFFICE  
STATE ENGINEER

1964 DEC 10 AM 10 15  
FILED  
Dec 10 1964  
STATE ENGINEER'S OFFICE



MAP TO ACCOMPANY  
PROOF OF BENEFICIAL USE  
UNDER APPLICATION No. 20720  
FOR IRRIGATION AND DOMESTIC USE  
BY NEVADA LAND & IRRIGATION Co., Inc.  
FROM UNDERGROUND

20720