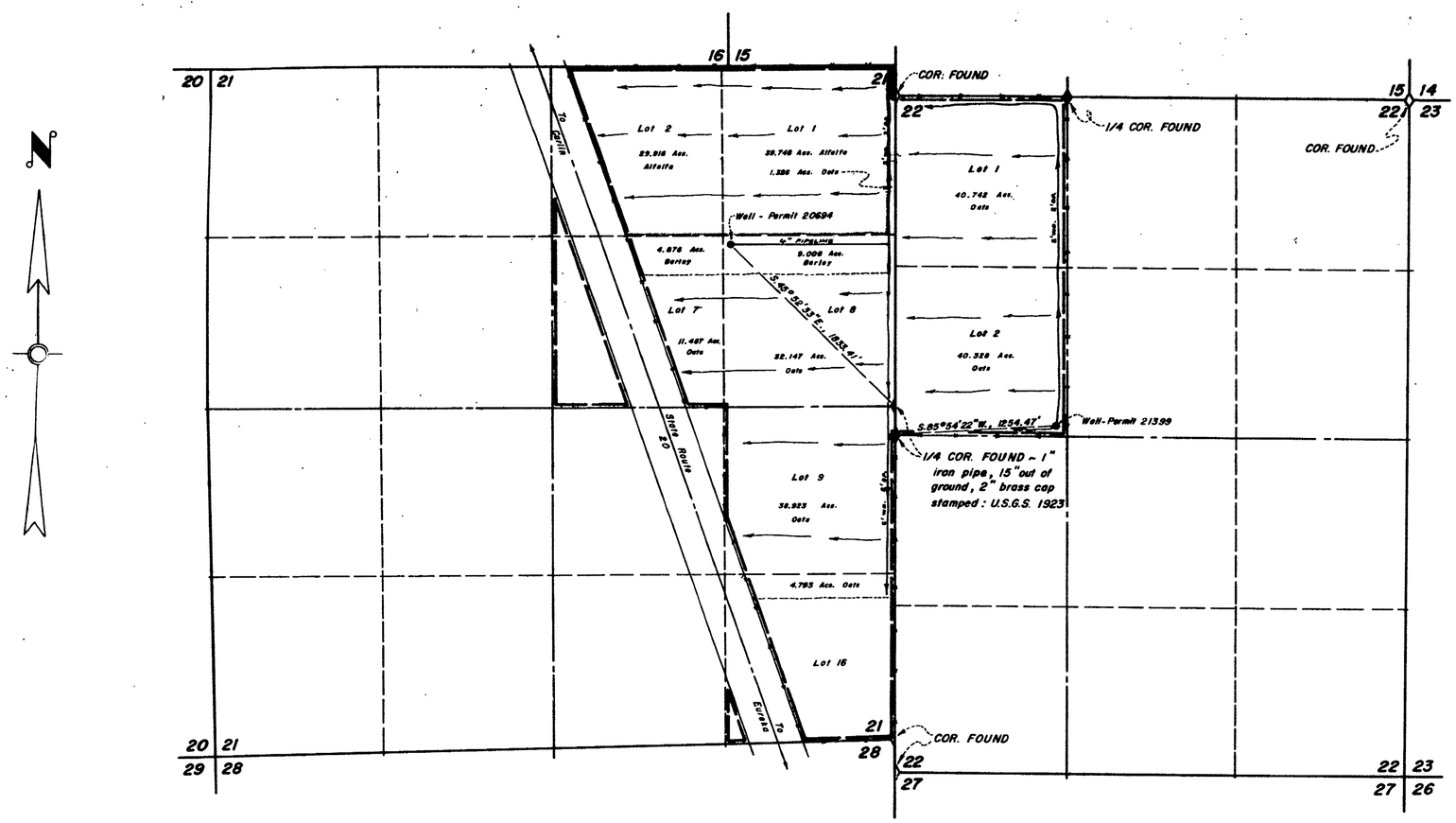
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of first Culture
21	Lot 2	20 N.	53 E.	29.916 Acs.	Alfalfa	
21	Lot 1	20 N.	53 E.	39.748 Acs.	Alfalfa	
21	Lot 1	20 N.	53 E.	1.326 Acs.	Oats	
21	Lot 7	20 N.	53 E.	4.876 Acs.	Barley	
21	Lot 7	20 N.	53 E.	11.467 Acs.	Oats	
21	Lot 8	20 N.	53 E.	9.006 Acs.	Barley	
21	Lot 8	20 N.	53 E.	32.147 Acs.	Oats	
21	Lot 9	20 N.	53 E.	38.923 Acs.	Oats	
21	Lot 16	20 N.	53 E.	4.795 Acs.	Oats	
22	Lot 1	20 N.	53 E.	40.742 Acs.	Oats	
22	Lot 2	20 N.	53 E.	40.328 Acs.	Oats	
		Total Acreage		283.292 Acs.		

T. 20 N., R. 53 E., M.D.B. & M.



STATE OF NEVADA
County of White Pine } s.s.

I, Robert W. Millard, being first duly sworn, depose and say that this map consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 4th and 6th days of August, 1966; that it truly and correctly represents the location and extent of the works used to divert water from underground sources in Eureka County by Elaine B. Johnson for irrigation and domestic purposes under Application No.'s 20694 and 21399, that the points of diversion, the the location and sizes of the diverting channels, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No.'s 20694 and 21399 is used, together with the area and kind of culture in each 40-Acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

R. W. Millard

State Water Right Surveyor

Subscribed and sworn to before me this 11th day of August, 1966

E. R. Miller Jr.

Notary Public in and for White Pine County, Nevada
My commission expires Oct. 10, 1968

E. R. MILLER, JR.
Notary Public — State of Nevada
White Pine County
My Commission Expires Oct. 10, 1968

0 600 1200 1800 2400
Scale ~ 1" = 600'

20694 CERTIFICATE No. 6503 ISSUED 1-26-68

21399 CERTIFICATE No. 6504 ISSUED 1-26-68

FILED
JAN 9 1967
STATE ENGINEER'S OFFICE

1967 JAN 9 PM 2 50

R.W. MILLARD & ASSOC., INC.		
DATE	DESCRIPTION	
FIELD	DESIGN	DR'G. No.
DETAIL	TRACING	FILE No.
CALC.	CHECK	
COMP.	APPROVED	

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT No.'s 20694 & 21399
FOR IRRIGATION & DOMESTIC
BY ELAINE B. JOHNSON
FROM UNDERGROUND SOURCES

REGISTERED ENGINEERS R.W. MILLARD & ASSOC., INC. LAND SURVEYORS
Aug. 10, 1966 ELY & ELKO, NEVADA

D-310a

21399 20694