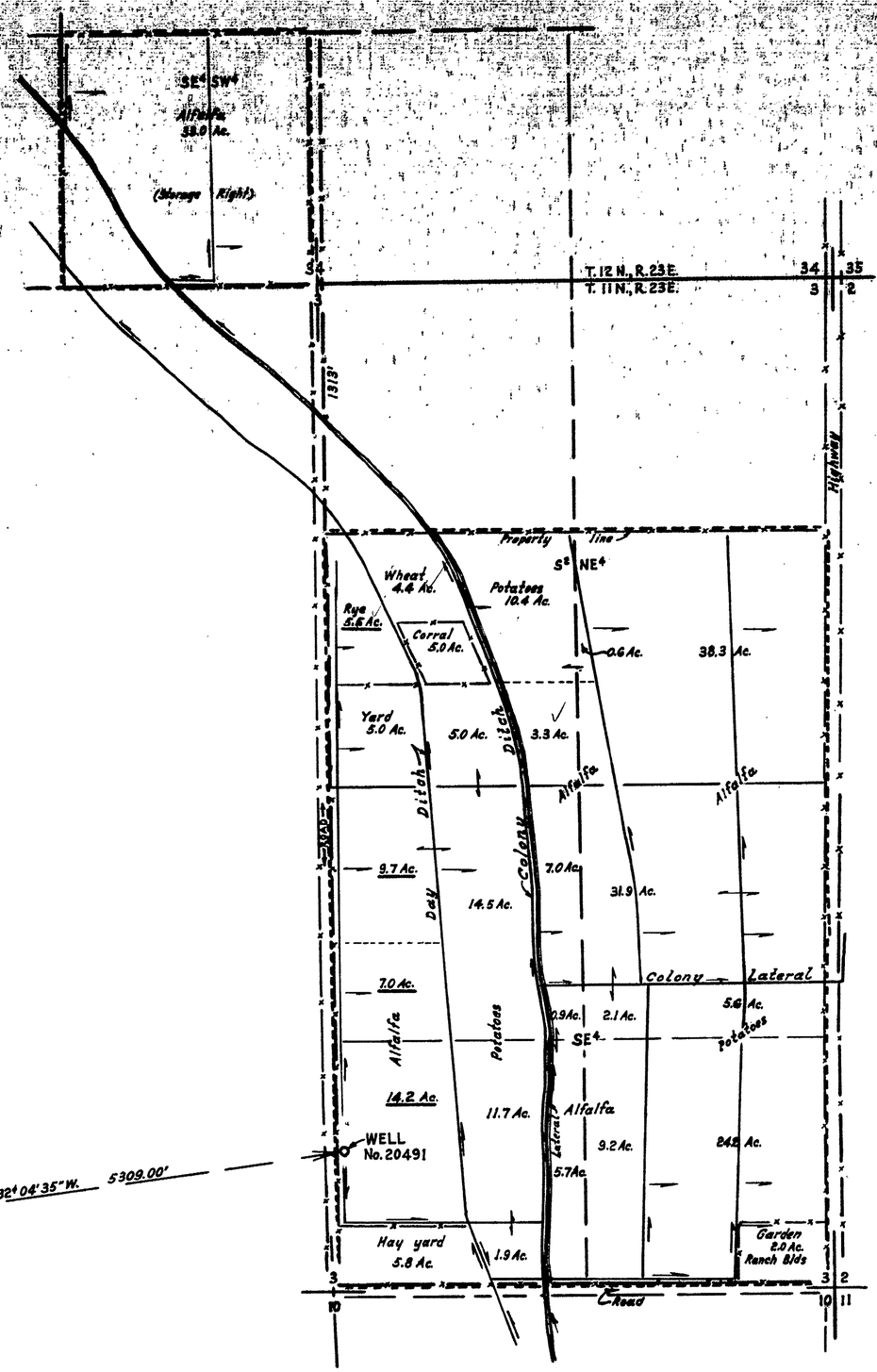

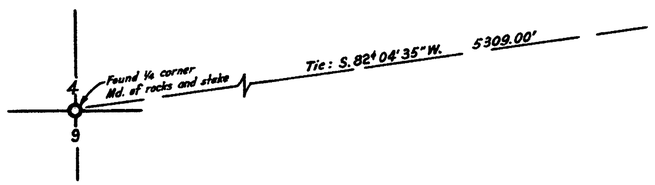

110' in Parent

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CROPS	DATE OF FIRST CULTURE
34	SE¼ SW¼	12 N.	23 E.	33.0	Alfalfa	
3	SE¼ NE¼	11 N.	23 E.	38.3	Alfalfa	
3	SE¼ NE¼	11 N.	23 E.	0.6	Potatoes	
3	SW¼ NE¼	11 N.	23 E.	4.4	Wheat	
3	SW¼ NE¼	11 N.	23 E.	5.5	Rye	
3	SW¼ NE¼	11 N.	23 E.	15.4	Potatoes	
3	SW¼ NE¼	11 N.	23 E.	3.3	Alfalfa	
3	NE¼ SE¼	11 N.	23 E.	34.0	Alfalfa	
3	NE¼ SE¼	11 N.	23 E.	5.6	Potatoes	
3	NW¼ SE¼	11 N.	23 E.	14.9	Alfalfa	
3	NW¼ SE¼	11 N.	23 E.	24.2	Potatoes	
3	SW¼ SE¼	11 N.	23 E.	19.9	Alfalfa	
3	SW¼ SE¼	11 N.	23 E.	13.6	Potatoes	
3	SE¼ SE¼	11 N.	23 E.	24.2	Potatoes	
3	SE¼ SE¼	11 N.	23 E.	9.2	Alfalfa	
3	SE¼ SE¼	11 N.	23 E.	2.0	Garden	

Means of supply on the property:

33.0 acres storage right (from Topaz Reservoir) in SE¼ SW¼ Section 34.
176.6 acres 1890 decreed water rights (from West Walker River) lying in Section 3 between the Day Ditch and the East property line.
36.4 acres (underlined) lying in Section 3 between the Day Ditch and the West property line.

Culture lands having storage and decreed rights will use water diverted from the well as a supplementary supply when needed.

STATE OF NEVADA }
County of Douglas } SS.

I, O. L. Hussman, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 8th day of October, 1963; that it truly and correctly represents the location and extent of the works used to divert water from a well in Lyon County by Vernon F. and Ruth A. Bryan for irrigation purposes under application No. 20491. That the point of diversion, the location of the diverting channel and the location and extent of all lands owned or controlled by the applicants upon which water applied for under said application No. 20491 is used, together with the area and kind of culture in each 40 acre subdivision are fully and correctly designated thereon.

O. L. Hussman
Licensed State Water Right Surveyor

Subscribed and sworn to before me this 9th day of Jan. 1964.

Dorothy M. Batchelder
Notary Public in and for Douglas County, Nevada

My commission expires: 8/3/64

CERTIFICATE No. 6464 ISSUED 1-17-68

1966 SEP 14 AM 10 36

FILED
SEP 14 1966
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF OF
BENEFICIAL USE UNDER APPLICATION
No. 20491 FOR IRRIGATION PURPOSES
FROM A WELL BY
VERNON F. & RUTH A. BRYAN

SCALE:- 1" = 400'

20491