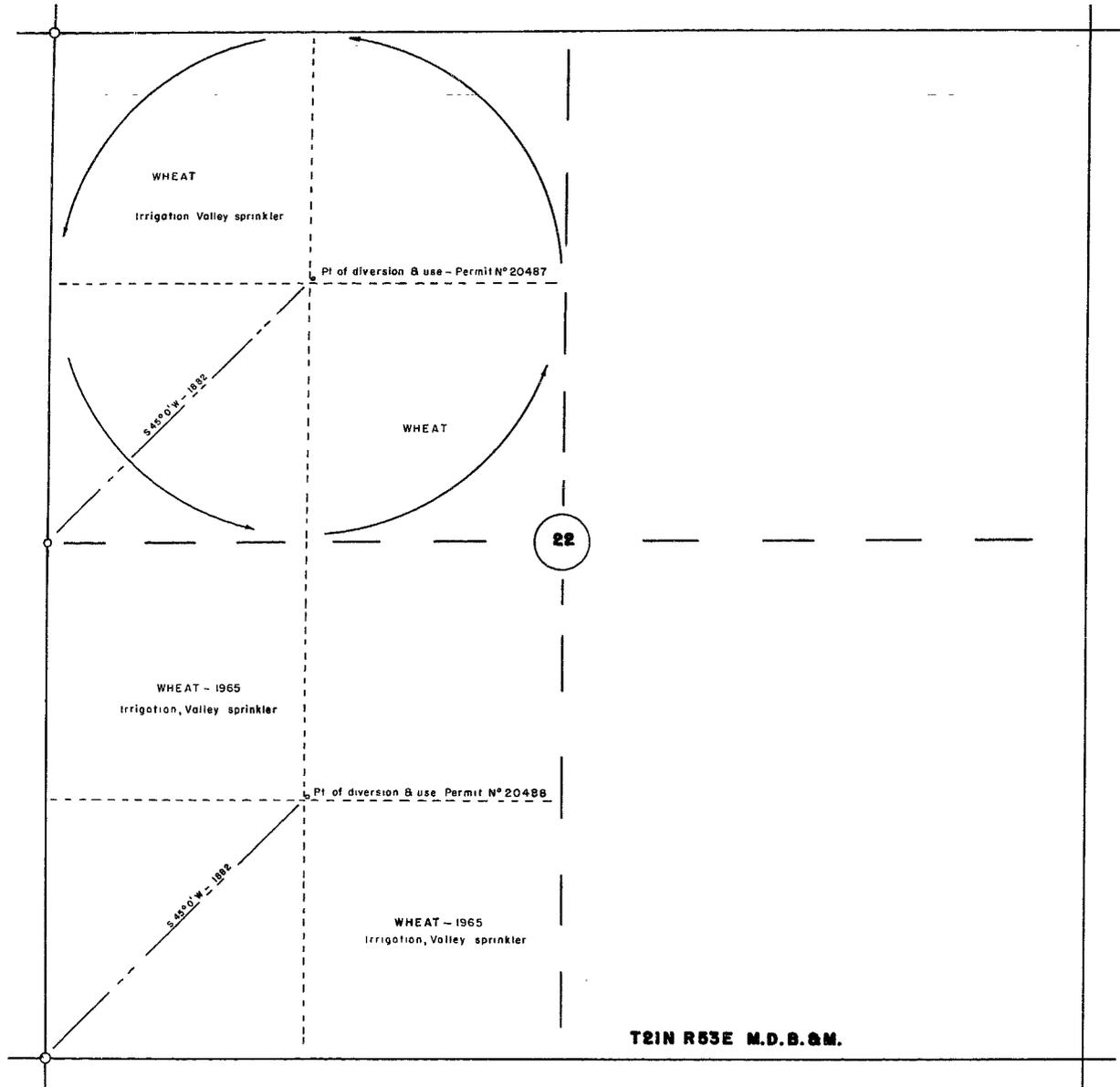
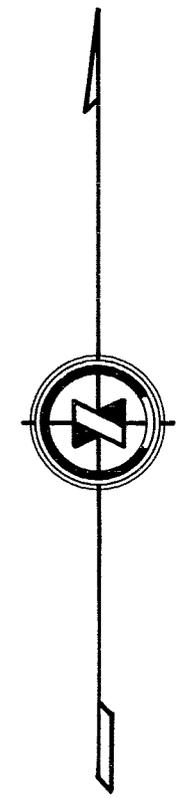


SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DISCUSSION OF CULTURE	DATE FIRST CULTURE
22	W1/2	21 N	53 E	320	WHEAT	
				320		



T21N R53E M.D.B.&M.

Basis of bearings West Line Sec 22
 Corners found Brass Cops
 Culture SW4 by Neil Cooper
 Well measurement - 20487 - 4.89 c.f.s. - 20488 - 4.65 c.f.s.
 Corners show evidence of being cleared, watered, cultivated



State of Nevada }
 County of Washoe } ss.

I, J.V. Caselli, being first duly sworn depose and say that this map consisting of 1 sheet, numbered from 1 to 0 inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me between the 16 day of Sept. and the 17 day of Sept. 1969, that it, truly and correctly represents the proposed location and extent of the works to divert water from the Ground Source, in EUREKA COUNTY by BARBARA ANN T. COOPER, for irrigation purposes, under Application N° 20487. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application N° 20487, together with the area and kind of culture in each 40 acre subdivision and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

J.V. Caselli
 STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 13th day of October, 1969

Jean Williams - *Carson City, Nevada*
 NOTARY PUBLIC IN AND FOR COUNTY, NEVADA

20487 - CERTIFICATE NO. 7352 ISSUED 5-19-70
 20488 - CERTIFICATE NO. 7353 ISSUED 5-19-70

FILED
 Oct 13, 1969
 STATE ENGINEER'S OFFICE



36384
 MAP TO ACCOMPANY
 PROOF OF BENEFICIAL USE UNDER PERMIT 20487
 FOR 20488
 DOMESTIC & IRRIGATION
 FROM
 UNDERGROUND SOURCE
 BY
 BARBARA ANN TOLIVER COOPER
 SCALE 1" = 400 FT. SURVEYED BY - J.V. CASELLI

36384 20488 20487