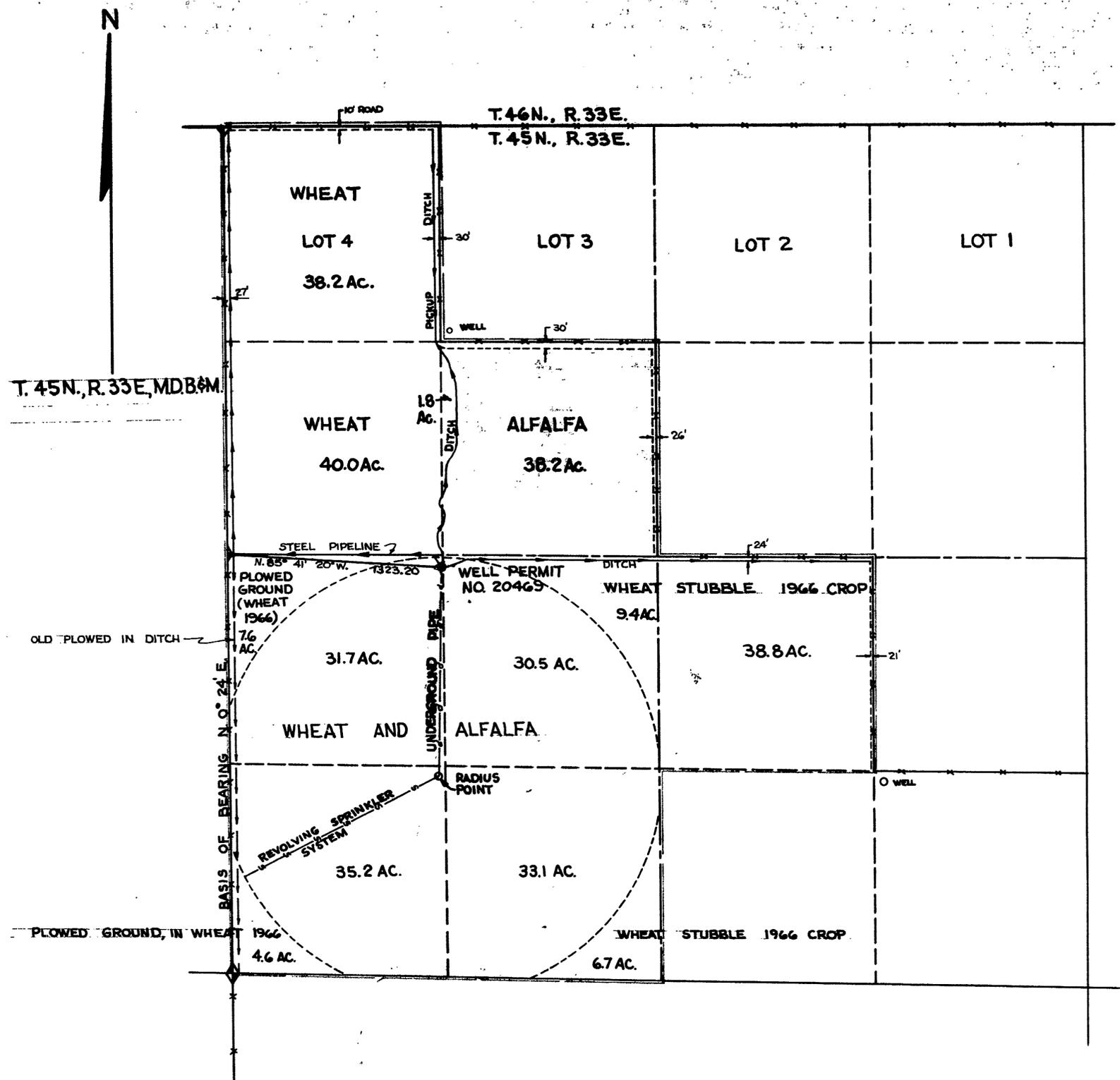


SECTION	SUBDIVISION	TOWNSHIP	RANGE	DATE	DESCRIPTION OF CULTURE
3	LOT 4	45N	33E	38.2	WHEAT
	SW NW			40.0	
	SE NW			1.8	
	SE NW			38.2	ALFALFA
	NW SW			7.6	WHEAT '66
	NW SW			31.7	WHEAT '66
	NE SW			30.5	
	SW SW			35.2	
	SE SW			33.1	
	NE SW			9.4	WHEAT '66
	NW SE			38.8	
	SW SW			4.6	
3	SE SW	45N	33E	6.7	

80.0 WHEAT
38.2 ALFALFA
130.5 WHEAT & ALFALFA
67.1 WHEAT '66
315.8 GRAND TOTAL

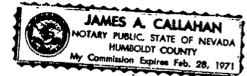


STATE OF NEVADA
COUNTY OF HUMBOLDT

I, CHARLES C. ARMUTH, JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 14TH DAY OF JULY, 1967; THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN HUMBOLDT COUNTY, BY LLOYD D. ALCORN FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 20469. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 20469 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Charles C. Armuth, Jr.
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 21 DAY OF AUGUST, 1967
James A. Callahan
NOTARY PUBLIC IN AND FOR HUMBOLDT COUNTY, NEVADA



SECTION 3

FILED
Sep. 5, 1967
STATE ENGINEER'S OFFICE

CERTIFICATE No. 6573 ISSUED 2-9-68

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 20469 FOR
IRRIGATION
LLOYD D. ALCORN
FROM AN UNDERGROUND SOURCE

20469