Section	Subdivision	Township	Range	Acres	Culture
10	NW¼ NE¼	25N	42E	40.0	Wheat
"	NE¼ NE¼	"	"	40.0	Alfalfa
"	SE¼ NE¼	"	"	40.0	"
"	SW¼ NE¼	"	"	40.0	Wheat
"	NW¼ SE¼	"	"	3.0	Pasture
"	" "	"	"	35.0	Alfalfa
"	NE¼ SE¼	"	"	40.0	Wheat
"	SE¼ SE¼	"	"	40.0	"
"	SW¼ SE¼	"	"	40.0	Alfalfa
"	Total			318.0	

T. 25 N., R. 42 E.
M.D.B.&M.

STATE of NEVADA } S.S
COUNTY of HUMBOLDT

I, J.R. Caldwell, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me on the 5th day of November, 1969; that it truly and correctly represents the location and extent of the works used to divert water from underground in Lander County, by Daniel A. Aten for Irrigation & Domestic purposes under Application No. 20378 & 21596. That the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controled by the applicant upon which water applied for under Application No. 20378 & 21596 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

J R Caldwell
State Water Right Surveyor No 276

REGISTERED LAND SURVEYOR - STATE OF NEVADA
J. R. CALDWELL
No. 626

Subscribed and sworn to before me this 17th day of November, 1969.

Carol M Carol

Scale 1" = 400'

400 0 400 800 1200 1600

CERTIFICATE No. 7373 ISSUED 6-17-76
CERTIFICATE No. 7374 ISSUED 6/17/76

FILED
Nov 19, 1969
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1969 NOV 19 AM 10 06

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE

UNDER APPLICATION 20378 & 21596
BY Daniel A. Aten
FOR Irrigation & Domestic
FROM Underground
IN Lander County, Nevada

21596 File Under 20378