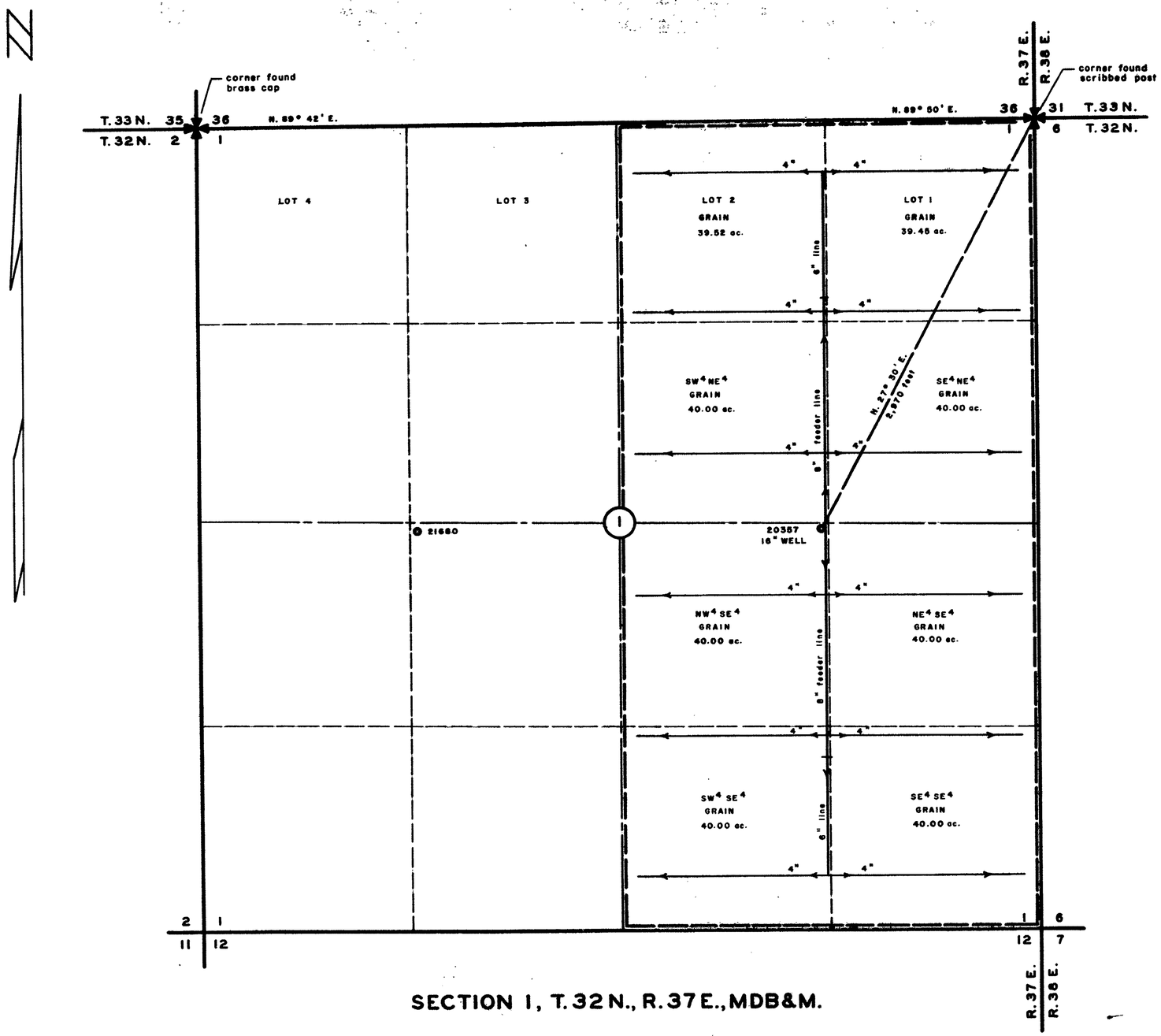


SECTION 1, T.32N., R.37E., MDB&M.

| Section | Subdivision | Township | Range | Cultivated acreage | Description of culture | Date of first culture |
|---|---|---|---|---|---|---|
| 1 | LOT 1 | 32 N. | 37 E. | 39.45 | GRAIN | |
| " | LOT 2 | " | " | 39.52 | " | |
| " | SW4 NE4 | " | " | 40.00 | " | |
| " | SE4 NE4 | " | " | 40.00 | " | |
| " | NE4 SE4 | " | " | 40.00 | " | |
| " | NW4 SE4 | " | " | 40.00 | " | |
| " | SW4 SE4 | " | " | 40.00 | " | |
| " | SE4 SE4 | " | " | 40.00 | " | |

STATE OF NEVADA SS
COUNTY OF HUMBOLDT

I, *William J. Newman*, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the *23rd* day of *November*, 1964; that it truly and correctly represents the location and extent of the works used to divert water from *underground* in *Pershing* County, by *NEVADA LAND and IRRIGATION COMANY, INC.* for irrigation and domestic purposes under application and permit no. *20357*.
That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application and permit no. *20357* is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

*William J. Newman*
State Water Right Surveyor No. 285

Subscribed and sworn to before me this *30th* day of *November*, 1964

*Beverlee Leighton*
Notary Public in and for Humboldt County, Nevada

My Commission Expires *September 19, 1965*

SCALE 1 IN. – 400 FT.
500 0 500 1000

Irrigation system – Byron-Jackson pump with 100 hp General Electric motor to 8 inch then 6 inch feeder line then to 4 inch line on Farm Land wheel movers with Rain Bird no. 40 sprinklers. Spacing of wheel movers at approx. 900 foot intervals.

Bearing reference – Taped survey for California-Pacific Utilities Co., Grass Valley Extension power line, Drg. No. 14-311 and work order no. 2509-1962. Power line tied to all section corners when found. South boundary Section 29, T. 36 N., R. 38 E., MDB&M. N. 89° 50' 30" W.

1964 DEC 10 AM 10 15
STATE ENGINEER OFFICE

CERTIFICATE No. *5860* ISSUED *March 4, 1966*
STATE ENGINEER

1964 DEC 10 AM 10 15

FILED
Dec 18 1964
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION No. 20357
FOR IRRIGATION AND DOMESTIC USE
BY NEVADA LAND & IRRIGATION CO., INC.
FROM UNDERGROUND

20357