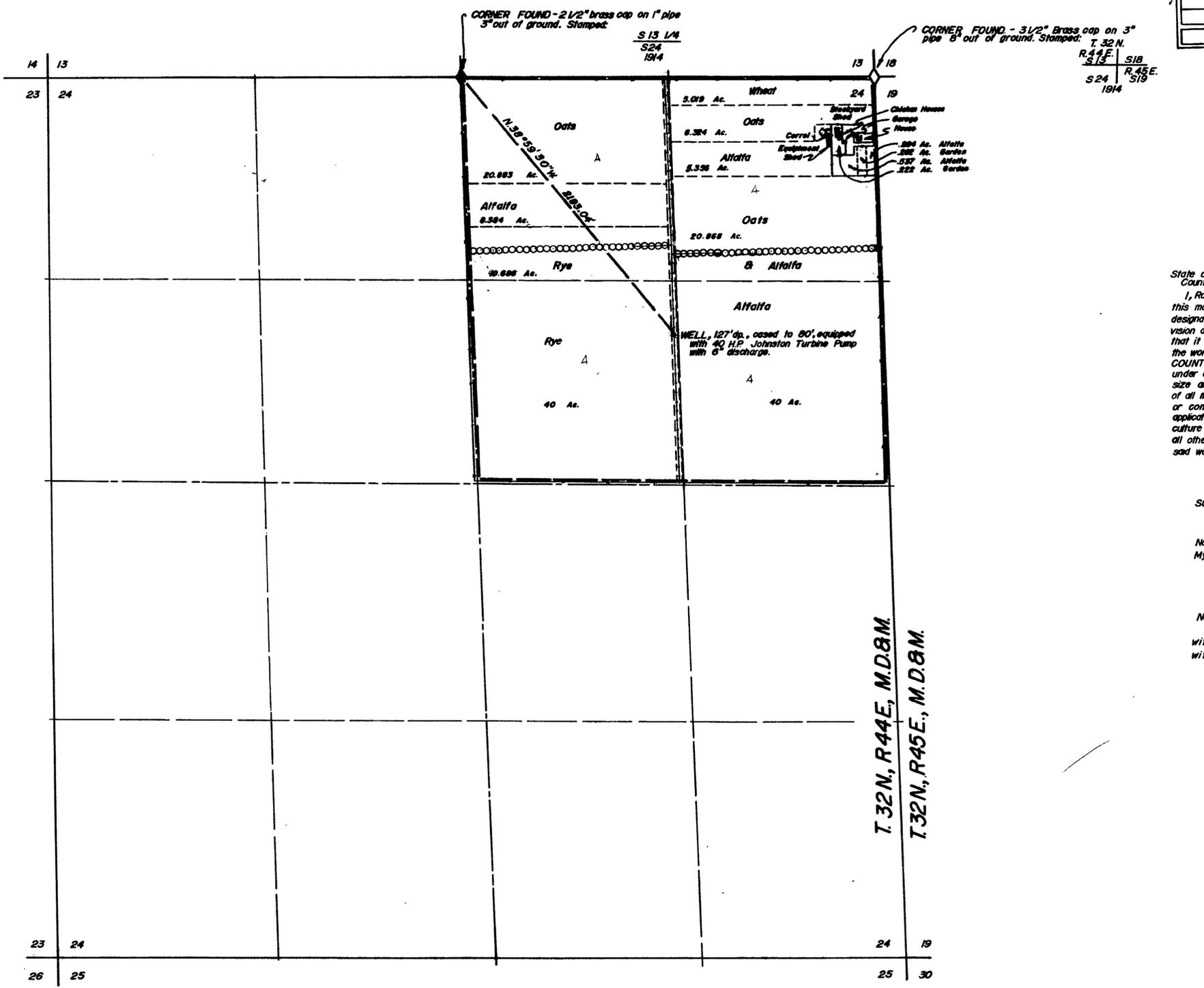


SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACRES	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
24	NW 1/4	32 N.	44 E.	20.883	OATS	
24	NW 1/4	32 N.	44 E.	6.384	ALFALFA	
24	NW 1/4	32 N.	44 E.	10.888	RYE	
24	SW 1/4	32 N.	44 E.	40.00	RYE	
24	NE 1/4	32 N.	44 E.	5.019	WHEAT	
24	NE 1/4	32 N.	44 E.	6.384	OATS	
24	NE 1/4	32 N.	44 E.	6.388	ALFALFA	
24	NE 1/4	32 N.	44 E.	20.868	ALFALFA	
24	SE 1/4	32 N.	44 E.	40.00	OATS	
24	NE 1/4 NE 1/4	32 N.	44 E.	0.284	ALFALFA	
24	NE 1/4 NE 1/4	32 N.	44 E.	0.282	GARDEN	
24	NE 1/4 NE 1/4	32 N.	44 E.	0.537	ALFALFA	
24	NE 1/4 NE 1/4	32 N.	44 E.	0.222	GARDEN	
				TOTAL ACRES	158.823	Ac.



State of Nevada
County of White Pine S.S.

I, Robert W. Millard, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 7th and 9th days of September, 1961; that it truly and correctly represents the location and extent of the works used to divert water from Underground Sources, in LANDER COUNTY, by IVAN T. and DORIS I. WILSON, for irrigation purposes under application No. 20330. That the point of diversion, the location, size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under application No. 15488 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Robert W. Millard
State Water Right Surveyor

Subscribed and sworn to before me this 26 day of February, 1963.

Albert C. Shand
Notary Public in and for White Pine County, Nevada.
My commission expires August 4, 1963.

Notes:
Portable sprinklers, 4" pipe on 4' wheels with sprinkler heads 39' apart 6" main line with 4" stand pipe every 41'.



CERTIFICATE No. 5579 ISSUED July 25, 1963

STATE ENGINEER
OFFICE
STATE ENGINEER
1963 MAR. 6 AM 10 03

FILED
May 14, 1963
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF
BENEFICIAL USE UNDER PERMIT NO. 20330
FOR
IRRIGATION
BY IVAN T. & DORIS I. WILSON
FROM WILSON IRRIGATION WELL NO. 1
SURVEYED BY F.W. MILLARD & SON ELY, NEVADA
REVISED 5/2/63

20330 20330