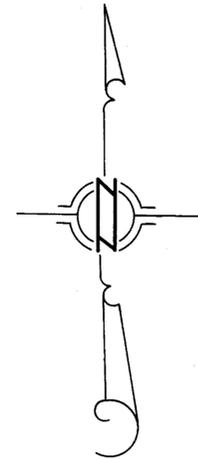


POINT OF DIVERSION  
S.W. 1/4, N.W. 1/4  
SEC. 11, T.9S., R.67E., M.D.B.&M.



-SCALE: 1"=300'-  
300 0 300 600 900

-NOTES-

BASIS OF BEARING: N. 0°01' W., EAST LINE OF N.W. 1/4 OF SECTION 11, T.9S., R.67E., M.D.B.&M., LINCOLN COUNTY, NEVADA AS SHOWN BY PLAT THEREOF BY THE U.S. SURVEYOR GENERAL'S OFFICE DATED DECEMBER 16, 1912.

STATE OF NEVADA )  
COUNTY OF CLARK )

I, BENNETT J. VASEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 5TH DAY OF NOVEMBER 1965, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LINCOLN COUNTY BY DONALD LEE BRADSHAW FOR IRRIGATION AND DOMESTIC PURPOSES UNDER APPLICATION NO. 20212, THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF THE LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 20212 IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

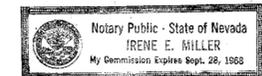
*Bennett J. Vasey*  
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF Nov., 1965.

*Irene E. Miller*  
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES *Sept. 28, 1968*

CERTIFICATE NO. 6030 ISSUED *April 29, 1966*

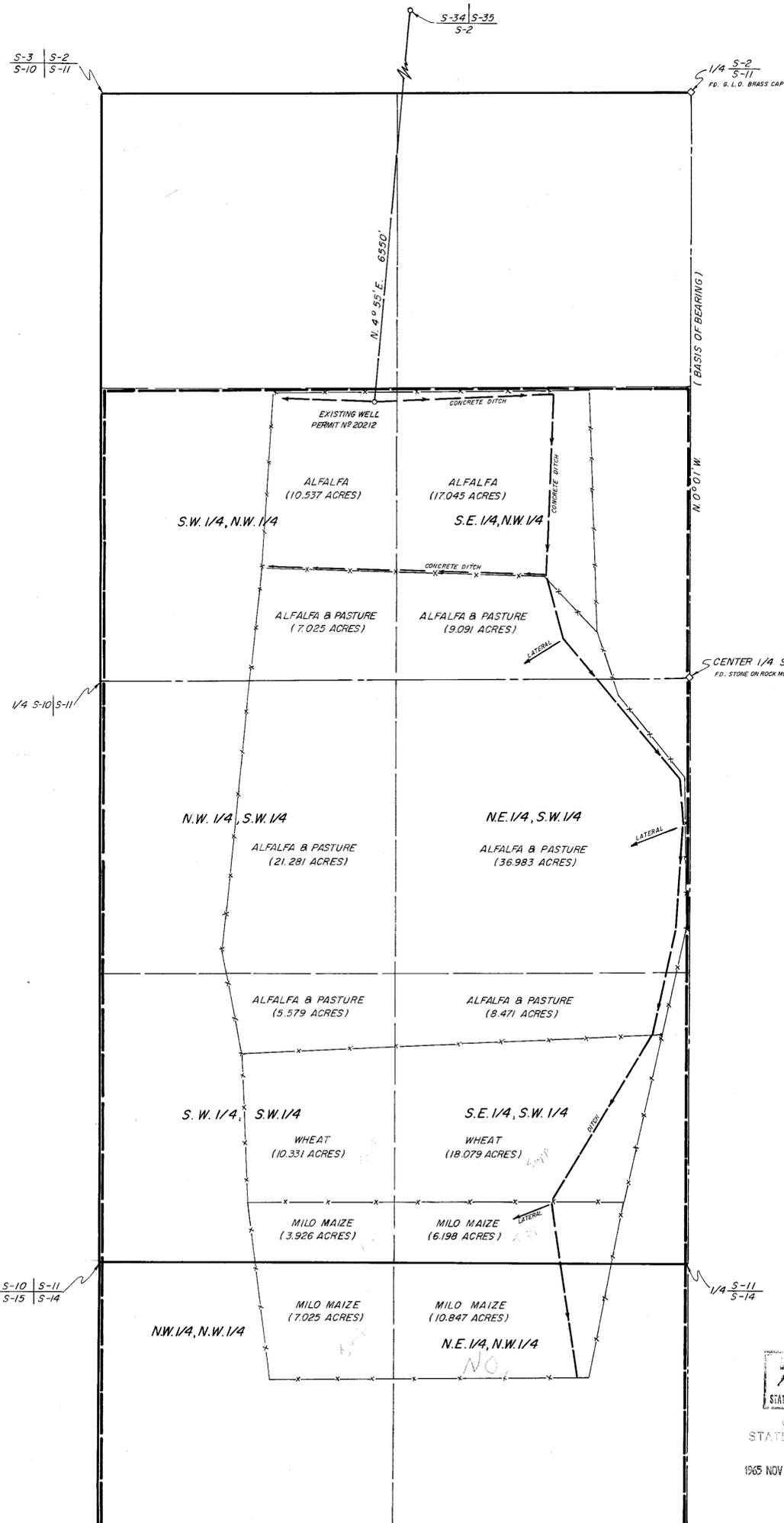


-CULTURAL MAP TABULATION-  
WELL PERMIT NO. 20212

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
11	PORTION S.W. 1/4, N.W. 1/4	T.9S.	R.67E.	17.562	ALFALFA PASTURE
11	PORTION S.E. 1/4, N.W. 1/4	T.9S.	R.67E.	26.136	ALFALFA PASTURE
11	PORTION N.W. 1/4, S.W. 1/4	T.9S.	R.67E.	21.281	ALFALFA & PASTURE
11	PORTION N.E. 1/4, S.W. 1/4	T.9S.	R.67E.	36.983	ALFALFA & PASTURE
11	PORTION S.W. 1/4, S.W. 1/4	T.9S.	R.67E.	19.836	ALFALFA & PASTURE
11	PORTION S.E. 1/4, S.W. 1/4	T.9S.	R.67E.	32.748	ALFALFA & PASTURE
14	PORTION N.W. 1/4, N.W. 1/4	T.9S.	R.67E.	7.025	MILK MAIZE
14	PORTION N.E. 1/4, N.W. 1/4	T.9S.	R.67E.	10.847	MILK MAIZE
TOTAL				172.418	

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE  
UNDER APPLICATION NO. 20212  
FOR  
IRRIGATION AND DOMESTIC USE  
BY  
DONALD LEE BRADSHAW  
FROM  
AN UNDERGROUND SOURCE  
LINCOLN COUNTY, NEVADA

20212



FILED  
Nov 24 1965  
STATE ENGINEER'S OFFICE

OFFICE  
STATE ENGINEER

1965 NOV 24 AM 10 51