

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULT ACREAGE	DESCRIPTION OF CULTURE
17	SW 1/4 NE 1/4	T. 38 N.	R. 32 E.	1.5	UNKNOWN
17	NW 1/4 SE 1/4			24.9	"
17	SW 1/4 SE 1/4			11.0	"
17	NE 1/4 SE 1/4			1.5	"
17	SE 1/4 SE 1/4			5.9	RYE GRASS
20	NE 1/4 NE 1/4			2.0	PASTURE
17	SE 1/4 SE 1/4			32.6	ALFALFA
20	NE 1/4 NE 1/4			29.1	"
16	SW 1/4 SW 1/4			37.7	"
16	SE 1/4 SW 1/4			1.0	"
20	SE 1/4 NE 1/4			19.9	"
21	NW 1/4 NW 1/4			41.0	"
21	SW 1/4 NW 1/4			9.4	"
21	NE 1/4 NW 1/4			2.5	"
21	SE 1/4 NW 1/4			1.3	"
TOTAL				219.9 Ac	

T. 38 N., R. 32 E.  
M.D.B. & M.

STATE OF NEVADA } S.S.  
COUNTY OF HUMBOLDT }

I, CHARLES C. ARMUTH, JR., BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 22<sup>ND</sup> DAY OF SEPTEMBER, 1965, ON THE 1<sup>ST</sup> DAY OF SEPTEMBER, 1966, AND FROM AERIAL PHOTOS TAKEN THE 14<sup>TH</sup> DAY OF JULY, 1966; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN HUMBOLDT COUNTY, BY BILL DELONG AND DALE DELONG FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 20209. THAT THE POINTS OF DIVERSION, THE LOCATIONS, SIZE OF THE DIVERTING CHANNEL, LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANTS UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 20209 IS USED, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Charles C. Armuth, Jr.*  
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 5<sup>TH</sup> DAY OF Oct, 1966  
*James A. Callahan*  
NOTARY PUBLIC IN AND FOR HUMBOLDT COUNTY, NEVADA

500 0 1000  
SCALE 1" = 400'

MAP  
TO ACCOMPANY PROOF OF  
BENEFICIAL USE UNDER  
APPLICATION NO. 20209 FOR  
IRRIGATION BY BILL DELONG &  
DALE DELONG FROM UNDER-  
GROUND

CERTIFICATE NO 7788 ISSUED 3-16-72

20209 CERTIFICATE NO 6481 ISSUED 1-11-68

FILED  
Oct 12, 1966  
STATE ENGINEER'S OFFICE

20209

FILED UNDER

