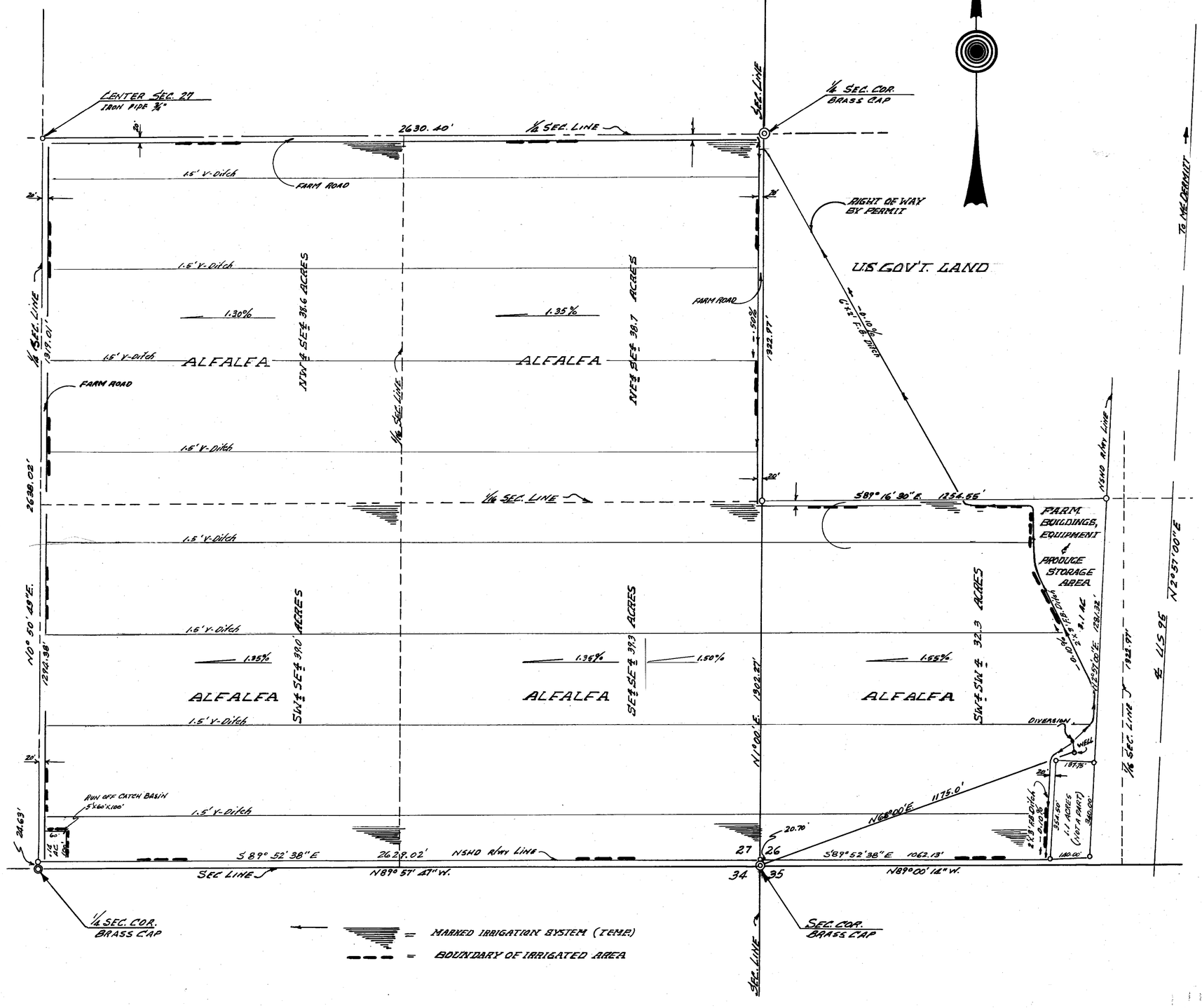
SHEET 1-1

SECTION	SUB-DIV.	TOWNSHIP	RANGE	CULTIVATED ACREAGE	KIND OF CULTURE
26	SW¼SW¼	T.43N.	R.37E.	32.3	ALFALFA
27	SE¼SE¼	T.43N.	R.37E.	39.3	ALFALFA
27	NE¼SE¼	T.43N.	R.37E.	38.7	ALFALFA
27	NW¼SE¼	T.43N.	R.37E.	38.6	ALFALFA
27	SW¼SE¼	T.43N.	R.37E.	39.0	ALFALFA

TOTAL CULTIVATED AREA = 187.9 ACRES



STATE OF NEVADA
COUNTY OF HUMBOLDT } ss

I, Richard M. Black, being first duly sworn depose and say, that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between Nov. 10, 1967 and Nov. 13, 1967; that it truly and correctly represents the location and extent of the works used to divert water from underground in Humboldt Co., by Peter Christensen and Bessie Christensen for Irrigation and domestic purposes. Under Appl. No. 20073. That the point of diversion, the location and size and grades of the diverting channel, location and description of all measuring devices, the location and extent of lands owned by or controlled by the applicants upon which water is being used under application No. 20073, together with the area and kind of culture in each 40-acre sub-div. and the location and names of all other works or streams which are crossed by or connected with said works, are fully and correctly designated thereon.

Richard M. Black
STATE WATER RIGHT SURVEYOR No. 458

Subscribed and sworn to before me this 17th day of Nov. 1967

MRS. HILDA SHERWOOD
Notary Public — State of Nevada
Ormsby County
My Commission Expires July 1, 1969

Mrs. Hilda Sherwood
Notary Public in and for ORMSBY COUNTY, NEV.

100 0 100 200 300 400 500 600 700
SCALE ~ 1" = 200'

T.43N., R.37E., M.D.B.&M.

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 20073
FOR
IRRIGATION & DOMESTIC USE
BY
PETER & BESSIE CHRISTENSEN
FROM
UNDERGROUND

FILED
NOV 17 1967
STATE ENGINEER'S OFFICE

CERTIFICATE No. 6842 ISSUED 10-22-68

84768 20073