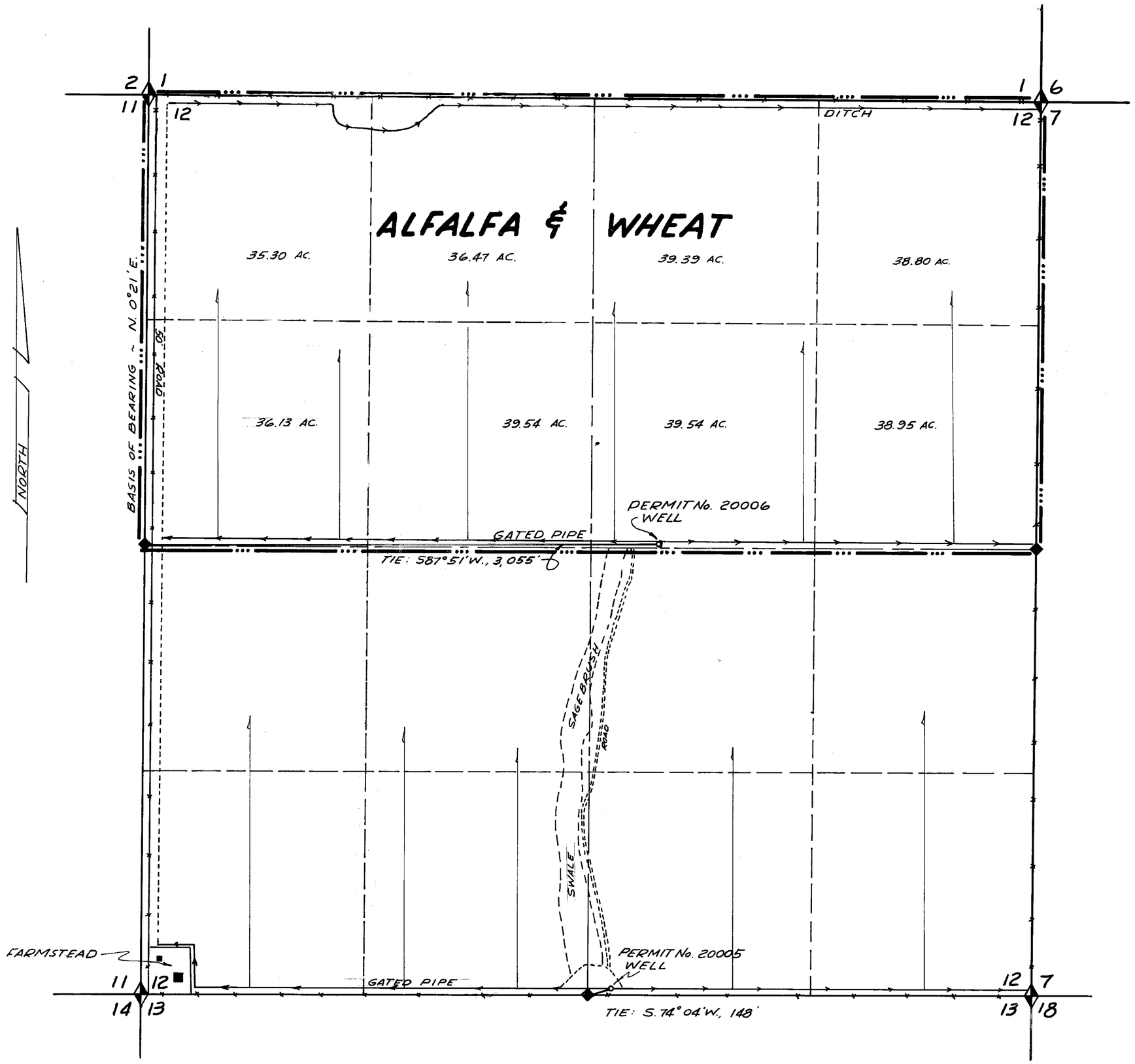

SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
12	NW¼NW¼	T.24N.	R.40E.	35.30	WHEAT & ALFALFA
	NE¼NW¼			36.47	
	SW¼NW¼			36.13	
	SE¼NW¼			39.54	
	NW¼NE¼			39.39	
	NE¼NE¼			38.80	
	SW¼NE¼			39.54	
	SE¼NE¼			38.95	
				TOTAL 304.12 ACRES	

STATE OF NEVADA
COUNTY OF HUMBOLDT } SS.

I, CHARLES C. ARMUTH JR., BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 15TH DAY OF JANUARY, 1968; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN LANDER COUNTY, BY SARA ANN GORDON, FOR IRRIGATION PURPOSES UNDER PERMIT No. 20006. THAT THE POINT OF DIVERSION, THE LOCATION SIZE AND GRADES OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT No. 20006 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Charles C. Armuth Jr.
STATE WATER RIGHT SURVEYOR # 340

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22nd DAY OF APRIL, 1968.

James A. Callahan
NOTARY PUBLIC IN AND FOR HUMBOLDT COUNTY, NEV.

JAMES A. CALLAHAN
NOTARY PUBLIC, STATE OF NEVADA
HUMBOLDT COUNTY
My Commission Expires July 15, 1971

400 0 400 800 1200 1600 2000

SCALE: 1" = 400'

T. 24 N., R. 40 E., M.D.B. & M.

NOTE: ALL CORNERS ARE B.L.M. BRASSCAP

CERTIFICATE No. 6766 ISSUED 9-17-68

FILED
APR. 24, 1968
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT 20006 BY SARA ANN GORDON FROM UNDERGROUND FOR IRRIGATION

86454T 81906 80795T 2000