

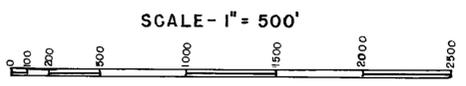
SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
33	NW 1/4 SE 1/4	17 N	22 E	6	ALFALFA	
33	SW 1/4 SE 1/4	"	"	38	"	
33	SE 1/4 SE 1/4	"	"	40	"	
34	SW 1/4 SW 1/4	"	"	36	"	
34	NW 1/4 SW 1/4	"	"	32	"	
34	NE 1/4 SW 1/4	"	"	37	"	
4	NW 1/4 NE 1/4	16 N	22 E	26	PASTURE	
4	"	"	"	11	ALFALFA	
4	NE 1/4 NE 1/4	"	"	8	"	
4	SW 1/4 NE 1/4	"	"	6	PASTURE	

STATE OF NEVADA } ss
 County of ORMSBY }
 I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 2nd day of August, 1966, that it truly and correctly represents the location and extent of the works used to divert water from an underground source, in Lyon County, by Steen Ranches for irrigation and domestic purposes under Application No. 19899. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of all lands owned or controlled by the applicant upon which water applied for under Application No. 19899 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
 State Water Rights Surveyor.

Subscribed and sworn to before me this 15th day of August, 1966.

Joyce Madsen
 Notary Public in and for
 Ormsby County, Nevada.



1990 CERTIFICATE NO. 13656 ISSUED 7-13-93
 19978 CERTIFICATE NO. 13658 ISSUED 7-13-93
 19899 CERTIFICATE NO. 6617 ISSUED 4-8-68



MAP
 TO ACCOMPANY PROOF
 OF BENEFICIAL USE UNDER
 APPLICATION NO. 19899
 FOR IRRIGATION & DOMESTIC
 BY STEEN RANCHES
 FROM UNDERGROUND SOURCE

63630 63628 61154 19978 1990 19899